



# Onondaga County Legislature

**HASSINA K. ADAMS**  
Clerk

**NICOLE WATTS**  
Chairwoman

**SPENCER BERG**  
Deputy Clerk

401 Montgomery Street • Court House • Room 407 • Syracuse, New York 13202  
Phone: 315.435.2070 • [legislature@ongov.net](mailto:legislature@ongov.net) • [onondaga.gov/legislature](http://onondaga.gov/legislature)

## REVISED

OFFICE OF THE CLERK

August 3, 2026

**Livestream Available:** [Onondaga County Legislature on YouTube](https://www.youtube.com/watch?v=...)

Listed below are the resolutions to be presented to the County Legislature at the August Session. The meeting will be held at **1:00 p.m. on Tuesday, August 4, 2026.**

- A. CALL TO ORDER
- B. CALLING THE ROLL OF MEMBERS BY THE CLERK
- C. INVOCATION – **Mr. Ryan**
- D. SALUTE TO THE FLAG – **Ms. Denton**
- E. APPROVAL OF MINUTES
- F. PRESENTATION OF COMMUNICATIONS
  - 1. **Communications:**
    - a. 7.15.2026 Minutes and Report from the County Executive McMahon, II – Re: A Local Law Amending the Onondaga County Charter to Impose a Term Limit on the Office of County Executive and Comptroller
    - b. 7.15.2026 Report from County Executive McMahon, II – Re: Veto of A Local Law Amending the Onondaga County Charter to Impose a Term Limit on the Office of County Executive and Comptroller
    - c. 7.30.2026 Memo from Chairwoman Watts – Re: Appointment to the Onondaga County Justice Center Oversight Committee (Bonnie Gail Levy)
    - d. 7.30.2026 Memo from Chairwoman Watts – Re: Appointment to the Onondaga County Water Authority (Madeline Nyblade)
  - 2. **Public Comment:**
    - a. There will be up to a 30-minute public comment period in person, with up to five minutes allotted per speaker.
    - b. Written statements are encouraged for the permanent record. They will be accepted in person prior to the session or emailed to [OnondagaCountyLegislature@onondaga.gov](mailto:OnondagaCountyLegislature@onondaga.gov) by 12:00 p.m., August 4, 2026.
- G. CALL OF RESPECTIVE LEGISLATIVE DISTRICTS (District 8)

### **8th DISTRICT – MR. RYAN, COUNTY FACILITIES**

- 1. Authorizing the County of Onondaga to Act as Lead Agency for the Canalways Trail Salina Extension Project, Phase I & Phase II, PIN's 3756.22 & 3757.02 Under the State Environmental Quality Review Act (SEQRA); Determining the Classification of Type I Actions; Accepting and Adopting the Negative Declarations for the Projects; and Authorizing the Filing, Distribution, and Publication of the Negative Declarations

**9th DISTRICT – MS. WATTS**

2. Confirming Appointment to the Onondaga County Water Authority (Madeline Nyblade)
3. A Resolution Repealing Resolution No. 481-1980, and Creating the Onondaga County Accessibility Council
4. Authorization for Onondaga County Legislature to Retain Counsel, Commence Litigation Against County Board of Elections, and Take Action(s) Necessary or Convenient Related to Term Limits Local Law

**13th DISTRICT – MR. BUSH**

5. Authorizing the Transfer of the Traffic Control Signal Located at Gillespie Avenue and West Genesee Street in the Town of Camillus from the Town of Camillus to the County of Onondaga Pursuant to Section 10 of the Municipal Home Rule Law for Purposes of Repairing Same

**15th DISTRICT – MR. BROWN, WAYS & MEANS**

6. Calling for a Public Hearing on the 2027 County Budget

**16th DISTRICT – MR. GARLAND, PUBLIC SAFETY**

7. Confirming Appointment to the Onondaga County Justice Center Oversight Committee (Bonnie Gail Levy)

**5th DISTRICT – MS. BLOCK**

8. Resolution Calling on the New York State Legislature to Pass, and the Governor to Sign, the Good Food NY (New York) Bill S.7638.B/A.8091.B, Enabling Municipalities to Engage in Values-based Food Procurement

H. INTRODUCTION OF LOCAL LAWS OR ORDINANCES

I. UNFINISHED BUSINESS

J. ANNOUNCEMENTS FROM THE CHAIR

K. ADJOURNMENT



County of Onondaga  
**Office of the County Executive**

Brian J. Donnelly  
*Deputy County Executive*

Cydney M. Johnson  
*Deputy County Executive  
Physical Services*

J. Ryan McMahon, II  
*County Executive*

*John H. Mulroy Civic Center, 14th Floor  
421 Montgomery St. Syracuse, NY 13202  
Phone: 315.435.3516  
www.ongov.net*

Ann Rooney  
*Deputy County Executive  
Human Services*

Robert M. Petrovich  
*Deputy County Executive  
Economic Development & Planning*

**PUBLIC HEARING  
IN CONNECTION WITH  
"A LOCAL LAW AMENDING THE ONONDAGA COUNTY CHARTER TO IMPOSE A TERM LIMIT  
ON THE OFFICE OF COUNTY EXECUTIVE AND COMPTROLLER".**

July 15, 2026, at 9:00 AM  
County Executive's Conference Room

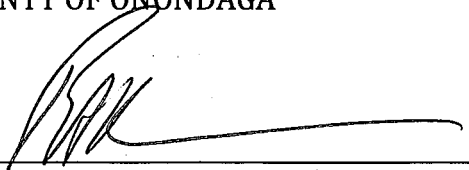
The meeting was called to order. The Onondaga County Attorney confirmed that the Notice of Public Hearing and Certification of Posting are on file. All persons present had an opportunity to speak and be heard.

- ☐ After hearing no speakers, the public hearing was adjourned at \_\_\_\_\_.
- ☒ After hearing the speakers listed on the attached sheet, the public hearing was adjourned at 10:05.

Respectfully submitted,

COUNTY OF ONONDAGA

By:

  
\_\_\_\_\_  
Robert A. Durr  
County Attorney



County of Onondaga  
**Office of the County Executive**

Brian J. Donnelly  
*Deputy County Executive*

Cydney M. Johnson  
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Robert M. Petrovich  
*Deputy County Executive  
Economic Development & Planning*

July 15, 2026

**REPORT OF THE COUNTY EXECUTIVE**

Pursuant to Article 3, Section 20, of the Municipal Home Rule Law, a public hearing was held on **July 15, 2026, at 9:00 AM** in the Conference Room of the Onondaga County Executive, Syracuse, New York, to consider the local law adopted **July 7, 2026**, entitled "**A LOCAL LAW AMENDING THE ONONDAGA COUNTY CHARTER TO IMPOSE A TERM LIMIT ON THE OFFICE OF COUNTY EXECUTIVE AND COMPTROLLER**".

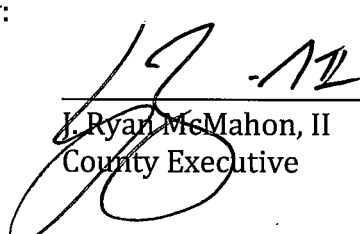
This Local Law was duly presented and the publication and posting of notice of public hearing were duly made according to law. Proof of such posting and publication is on file in the Office of the County Attorney.

I hereby approve the adoption of the aforesaid local law.

Respectfully submitted,

COUNTY OF ONONDAGA

By:

  
\_\_\_\_\_  
J. Ryan McMahon, II  
County Executive

JRMcM





County of Onondaga  
**Office of the County Executive**

Brian J. Donnelly  
*Deputy County Executive*

Cydney M. Johnson  
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Economic Development & Planning*

July 15, 2026

Hassina Adams  
Clerk of the Onondaga County Legislature  
401 Montgomery Street, Room 407  
Syracuse, New York, 13202

RE: Return of Proposed Local Laws

Dear Ms. Adams,

Enclosed with this letter, please find message related to the local law "Amending the Onondaga County Charter to Impose a Term Limit on the Office Of County Executive and Comptroller."

The message contains the justification for the veto. Thank you for your time and attention to these matters.

Respectfully,

  
\_\_\_\_\_  
J. Ryan McMahon II,  
County Executive



County of Onondaga  
**Office of the County Executive**

Brian J. Donnelly  
*Deputy County Executive*

**J. Ryan McMahon, II**  
*County Executive*

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Robert M. Petrovich  
*Deputy County Executive  
Economic Development & Planning*

July 15, 2026

**REPORT OF THE COUNTY EXECUTIVE**

Pursuant to Article 3, Section 20, of the Municipal Home Rule Law, a public hearing was held on July 15, 2026, at 9:00 A.M. in the Offices of the Onondaga County Executive, Syracuse, New York, to consider the local law adopted July 7, 2026, entitled "AMENDING THE ONONDAGA COUNTY CHARTER TO IMPOSE A TERM LIMIT ON THE OFFICE OF COUNTY EXECUTIVE AND COMPTROLLER."

After careful consideration, I am vetoing this Local Law because I do not believe it is in the best interests of the residents of Onondaga County.

The Local Law proposes a significant amendment to the Onondaga County Charter affecting eligibility to serve in two countywide elected offices. Measures that alter the qualifications for public office and the choices available to the electorate should be clearly drafted and considered only after a transparent legislative process that affords the public a meaningful opportunity to review and comment on the proposal.

The Local Law was advanced on an expedited timetable that did not provide adequate opportunity for meaningful public review or participation. There were two competing proposals, one for three terms and one for four terms. A motion to postpone the latter evidences the purely political nature of the Local Law.

In a time where political divisions seemingly rule the day, it is imperative that actions as significant as County Charter changes be thoughtfully reviewed, thoroughly discussed and supported by members of both parties. The local law calling for (4) four-year terms for County Executive and County Comptroller showed the greatest degree of bipartisan support and demonstrates there is a pathway forward.

Term limits are a matter of significant public policy, directly affecting the structure of representative government and the ability of voters to choose their elected

officials. When there are competing proposals addressing such an important issue, the public should have the opportunity to address each option.

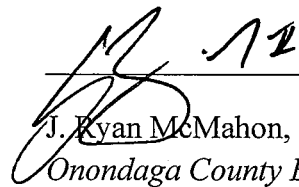
A proposal of this consequence warrants careful deliberation, multiple opportunities for public comment, and sufficient time for legislators and the public to evaluate its legal, practical, and policy implications. The abbreviated consideration of this measure did not satisfy those objectives.

Additionally, the wording of the Local Law lacks clarity regarding its effective date and implementation. Where uncertainty exists regarding the operation or timing of a law that governs eligibility for public office, that uncertainty should be resolved before—not after—enactment.

Sound public policy requires that legislation of this nature be carefully drafted, thoroughly vetted, and clearly understood by those charged with administering it and by the voters whose electoral choices it affects. A deliberate legislative process promotes public confidence and helps avoid unnecessary disputes over interpretation and implementation.

For the foregoing reasons, I hereby veto this Local Law.

Respectfully submitted,



J. Ryan McMahon, II  
*Onondaga County Executive*



# *Onondaga County Legislature*

**NICOLE WATTS**

Chairwoman

401 Montgomery Street Court House, Room 407

Syracuse, New York 13202

Leg (315)-435-2070

[nicolewatts@ongov.net](mailto:nicolewatts@ongov.net)

July 30, 2026

TO: Charles Garland, Chair  
Public Safety Committee Members

FROM: Nicole Watts, Chairwoman

RE: Appointment to the Onondaga County Justice Center Oversight Committee

Pursuant to Local Law No. 4-2015, I am appointing Bonnie Gail Levy to serve on the Onondaga County Justice Center Oversight Committee. Bonnie Gail Levy is replacing Jeffrey Marier, whose term has expired. This appointment will expire on December 31, 2028.

Ms. Levy's resume is attached for your review. This appointment will require confirmation of the full Legislature at its August 4, 2026, Session.

Thank you for your anticipated cooperation.

cc: Hassina K. Adams, Clerk  
Legislators

**BONNIE GAIL LEVY**  
**5252 Wethersfield Road**  
**Jamesville, New York 13078**  
**(315) 476-9900**  
**BonnieGLevyLaw@gmail.com**

**EDUCATION:**

**SYRACUSE UNIVERSITY COLLEGE OF LAW**

**Syracuse, New York**

*Juris Doctor, Cum Laude, 1976*

**STATE UNIVERSITY OF NEW YORK AT BUFFALO**

*Bachelor of Arts in History and Political Science, Cum Laude, 1973*

**BAR ADMISSIONS:**

- *New York State Bar - 1977*

**PROFESSIONAL EXPERIENCE:**

**BONNIE G. LEVY LAW OFFICE: 2024-PRESENT**

**5252 Wethersfield Road, Jamesville, New York 13078**

**Phone: (315) 476-9900**

**E-Mail: BonnieGLevyLaw@gmail.com**

Sole Practitioner part-time in the area of Criminal Defense

**OFFICE OF THE NEW YORK STATE ATTORNEY GENERAL: 2008-2024**

**300 South State Street, Suite 300, Syracuse New York 13202**

***Assistant Attorney General:***

- *Defense of State of New York in the Court of Claims in cases alleging wrongful conviction, excessive use of force, medical malpractice, negligence and claims arising under the Child Victims Act and the Adult Survivors Act*
- *Defense of various New York State agencies in Article 78 proceedings, Declaratory Actions and Habeas Corpus proceedings*
- *Facilitator of the Child Victims Act / Adult Survivors Act Defense Practice Group of the Office of the Attorney General*
- *Presenter for Attorney General's Regional Office Training:*
  - *September 2023 - Adult Survivors Act*
  - *November 2015 - Court of Claims Practice*

**BONNIE GAIL LEVY, ESQ. - PRIVATE PRACTICE: 1981-2008**  
**Syracuse, New York**

***Primary Areas of Practice:***

- *Criminal Defense in both State and Federal Court*
- *Family Court including custody, child support, domestic violence proceedings, abuse and neglect, and juvenile delinquency*
- *Matrimonial Law, both traditional and collaborative proceedings*
- *Law Guardian representation of children in abuse and neglect, juvenile delinquency and custody proceedings*
- *Defense of students in pre-college and college disciplinary hearings*
- *Defense of persons in administrative hearings*
- *Mediation*

**LEGAL SERVICES OF CENTRAL NEW YORK: 1976-1981**  
**Syracuse, New York**

- *Representation of Indigent Clients in various civil proceedings*

**PROFESSIONAL ORGANIZATIONS AND ACTIVITIES:**

- *New York State Bar Association*
- *National Association of Criminal Defense Lawyers*
- *NYS Association of Criminal Defense Lawyers*
- *NYS Defenders Association*
- *NYS Academy of Trial Lawyers*
- *Legal Advisor, Jamesville Dewitt High School Mock Trial Team: 2004-Present*

**AWARDS:**

- *Louis J. Lefkowitz Memorial Award - 2023*

**OTHER ORGANIZATIONS AND INTERESTS:**

- *Syracuse Inner City Rotary Club – Member and Recording Secretary*
- *Rotary, CNY District 7180 District Grants Sub-Committee-member*
- *Rotary, CNY District 7180 District Grants Steward*
- *Rotary, CNY District 7180 Global Grants Committee-member*
- *Congregation Beth Shalom Chevra Shas, Member, Board of Trustees and member of various committees*
- *Dewitt Democratic Committee: Committeeperson*



# *Onondaga County Legislature*

**NICOLE WATTS**

Chairwoman

401 Montgomery Street Court House, Room 407

Syracuse, New York 13202

Leg (315)-435-2070

[nicolewatts@ongov.net](mailto:nicolewatts@ongov.net)

July 30, 2026

TO: Gregg Eriksen, Chair  
Environmental Protection Committee Members

FROM: Nicole Watts, Chairwoman

RE: Appointment to the Onondaga County Water Authority

Pursuant to Section 1903 of the Onondaga County Charter and the provisions of the Public Authorities Law, I am appointing Madeline Nyblade, to serve on the Onondaga County Water Authority. Madeline Nyblade is replacing Benedicte H. Doran, whose term has expired. This appointment will expire on July 1, 2029.

Ms. Nyblade's resume is attached for your review. This appointment will require confirmation of the full Legislature at its August 4, 2026, Session.

Thank you for your anticipated cooperation.

cc: Hassina K. Adams, Clerk  
Legislators

# MADELINE NYBLADE

madlinenyblade.com | mlnyblad@esf.edu | (315) 470-6887 | Syracuse, NY  
Assistant Professor, SUNY ESF • Hydrogeologist & Water Resources Scientist

## PROFESSIONAL SUMMARY

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Assistant Professor of Environmental Studies and Ph.D. hydrogeologist with five+ years of applied experience assessing water quality, wastewater infrastructure, stormwater management, and drinking water sources across New York State and the Great Lakes region — including ongoing technical review work on Onondaga County water and land issues. Skilled at translating hydrogeologic data into clear findings for regulatory review, public communication, and cross-jurisdictional partnership.

## EDUCATION

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**2019–2023** Ph.D., Earth and Environmental Sciences, University of Minnesota – Twin Cities (incl. Hydrogeology Field Course TA, 2022–2023). Dissertation research on hydrology, land cover, and climate impacts on water resources.

**2014–2018** B.S., Geoscience, summa cum laude, The Pennsylvania State University, Schreyer Honors College.

## RELEVANT TECHNICAL EXPERIENCE

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- Conduct ongoing **hydrologic community mapping of springs and alternative drinking water sources** in partnership with an Indigenous Nation, directly supporting local drinking-water source identification and protection.
- Lead ongoing hydrologic monitoring and technical review of a regional gravel mine's impacts on groundwater and surface water, producing periodic summaries for an Indigenous Nation partner (2026–present).
- Author technical reviews of **wastewater treatment facility design, force main, and infrastructure proposals** for a major regional manufacturing park, including a wastewater facility basis-of-design report and hydrologic impacts to wetlands, streams, and flooding risk (2025–present).
- Conduct water quality and stormwater impact assessments, including ongoing technical comments on Stormwater Pollution Prevention Plans for a large data center development, addressing hydrological and wetland impacts on Indigenous Nation lands and a wildlife management area (2026).
- Provide ongoing scientific advisement on hydrologic and water quality concerns to Indigenous Nation partners across New York State and the Great Lakes region.

## ONONDAGA COUNTY WATERSHED & COMMUNITY ENGAGEMENT

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- Organize and host recurring **Onondaga Creek watershed community meetings and listening sessions** (60+ and 100+ attendees to date, 2026), convening residents, municipalities, and Indigenous Nation partners around watershed priorities and restoration.
- Convene ongoing sessions on *healthy watershed governance and organizing models for watersheds across NYS*, most recently at the Healthy Water Solutions Conference, SUNY ESF (May 2026).
- Hosted a day-long expert workshop (30+ participants) reviewing the Draft Environmental Impact Statement for a major semiconductor development and its water resource impacts; created a public-facing website and story map, and supported the public comment process (2025–2026). Recognized with the **Sustaining Our Community Award** (Greening USA, 2026) for this work.

## RELEVANT FUNDED PROJECTS & GRANTS

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- Water and Energy Sovereignty with Indigenous Nations in New York State. Syracuse University Environmental Finance Center (EPA). 2025–2026. \$29,968.
- SHARCS: Sampling for Healthy Aquatic Resources with Community Science. NYS Center of Excellence Healthy Water Solutions. 2025–2026. \$30,000.
- Indigenous Land Return Conservation Project. The Nature Conservancy Climate Resilience Grant Program. 2025–2026. \$49,784.
- NYSDEC Cross-Cultural Program. New York State Dept. of Environmental Conservation. 2023–2027. \$1,142,000/year (Co-PI).
- Grant-writing assistance secured for Indigenous Nation partners: *Advancing Indigenous Water Sovereignty for Climate-Resilient Waters* (The Nature Conservancy, \$25,000) and *Exploring Indigenous Water Sovereignty in the Lower Great Lakes Basin* (NYS Water Resources Institute, \$40,000).

## RELEVANT PUBLICATIONS & PRESENTATIONS

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- Nyblade, M., Larkin, D.J., Vogt, D., et al. (2025). Climate change contributes to the decline in off-reservation tribal harvest availability in the Great Lakes region. *Communications Earth & Environment* 6(1), 288.
- Nyblade, M., Landis, C. Ditches, Dams, and Dikes: Historical Hydro-ecology of the Erie Canal. Ecological Society of America Annual Meeting. 2025. (Poster)

Plus 17 additional technical reports/memos on hydrology, water quality, and land-use impacts (2024–2026); full list available upon request.

## ADDITIONAL PROFESSIONAL EXPERIENCE

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**2024–** Assistant Professor & Faculty Co-Director, Center for Native Peoples and the Environment, SUNY ESF — teaching, mentorship, and Indigenous Nation partnership research and program leadership. **2019–2023** Research Assistant, Dept. of Earth and Environmental Sciences, University of Minnesota.



August 4, 2026

Motion Made By Mr. Ryan

RESOLUTION NO. \_\_\_\_\_

AUTHORIZING THE COUNTY OF ONONDAGA TO ACT AS LEAD AGENCY FOR THE CANALWAYS TRAIL SALINA EXTENSION PROJECT, PHASE I & PHASE II, PIN'S 3756.22 & 3757.02 UNDER THE STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA); DETERMINING THE CLASSIFICATION OF TYPE I ACTIONS; ACCEPTING AND ADOPTING THE NEGATIVE DECLARATIONS FOR THE PROJECTS; AND AUTHORIZING THE FILING, DISTRIBUTION, AND PUBLICATION OF THE NEGATIVE DECLARATIONS

WHEREAS, the County of Onondaga is undertaking the Canalways Trail Salina Extension Project, Phase I, PIN 3756.22, and the Canalways Trail Salina Extension Project, Phase II, PIN 3757.02 (collectively the "Projects"); and

WHEREAS, the Projects are being constructed to extend the County's multi-use trail system around Onondaga Lake; and

WHEREAS, the County has notified the involved and interested agencies that Onondaga County is serving as Lead Agency on the Projects, including: the New York State Department of Environmental Conservation; the New York State Office of Parks, Recreation and Historic Preservation; the New York State Department of Transportation; the U.S. Army Corps of Engineers; the U.S. Fish and Wildlife Service; the Onondaga Nation; the Village of Liverpool; the City of Syracuse; and the Town of Salina, all of which have agreed to the same; and

WHEREAS, details of the Projects have been considered consistent with the State Environmental Quality Review Act (SEQRA) and are contained in the Environmental Assessment Forms (EAFs) prepared by the County and submitted to the involved agencies on February 13, 2024; and

WHEREAS, copies of the EAFs and maps related to the Projects have been submitted to and are on file with the Clerk of the Legislature; and

WHEREAS, the Projects are Type I Actions under SEQRA; now, therefore be it

RESOLVED, that the County of Onondaga is hereby designated, authorized, and ratified to act as Lead Agency pursuant to SEQRA; and, be it further

RESOLVED, that the Onondaga County Legislature has reviewed and does hereby accept and adopt the Negative Declarations for the Projects prepared in accordance with Article 8 of the Environmental Conservation Law, and has determined that the proposed actions will not have a significant adverse impact on the environment; and, be it further

RESOLVED, that the Onondaga County Executive, or his designee, is authorized to take such action to comply with the requirements of SEQRA, including without limitation the execution of documents and the filing, distribution, and publication of the EAFs and Negative Declarations, and any other actions necessary to implement the intent of this resolution.

**Full Environmental Assessment Form**  
**Part 1 - Project and Setting**

**Instructions for Completing Part 1**

**Part 1 is to be completed by the applicant or project sponsor.** Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either “Yes” or “No”. If the answer to the initial question is “Yes”, complete the sub-questions that follow. If the answer to the initial question is “No”, proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

**A. Project and Applicant/Sponsor Information.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|
| Name of Action or Project:<br>Onondaga Lake Canalways Trail - Salina Extension Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                    |
| Project Location (describe, and attach a general location map):<br>Southeastern lakefront of Onondaga Lake along NYS 370 and I81 South (see attached map)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                    |
| Brief Description of Proposed Action (include purpose or need):<br><br>The proposed trail will extend the existing Onondaga County's East Shore Trail from Onondaga Lake Park. The proposed trail will cross Bloody Brook, continuing on the south side of the Butterfly Garden of Hope gravel parking lot, meeting Onondaga Lake Parkway (NY 370) and running along the south shoulder of the parkway for approximately 1.3 miles, following the Onondaga Lake Parkway (NY 370) eastbound ramp to I-81 South, crossing the CSX Railroad tracks and Ley Creek with a multi-span pedestrian structure, and meeting an existing trail on Murphy's Island. The overall project length is 2.3 miles.<br><br>The completion of this East Shore Trail is viewed by the community as a critical component supporting regional non-motorized commuter travel. This proposed trail will improve pedestrian and bicyclist safety and provide continuity as the final link in the 8-mile trail network surrounding Onondaga Lake. The proposed trail is a crucial link to the regional trail network and provides connectivity between the existing terminal nodes of Onondaga Lake Park and Murphy's Island. |                                  |                    |
| Name of Applicant/Sponsor:<br>Onondaga County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Telephone: 315-435-3176          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E-Mail: Transportation@ongov.net |                    |
| Address: 421 Montgomery Street, 11th Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                    |
| City/PO: Syracuse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State: New York                  | Zip Code: 13202    |
| Project Contact (if not same as sponsor; give name and title/role):<br>Christopher Rauber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Telephone: 315-435-3176          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E-Mail: ChrisRauber@ongov.net    |                    |
| Address:<br>6230 East Molloy Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                    |
| City/PO:<br>East Syracuse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State:<br>NY                     | Zip Code:<br>13057 |
| Property Owner (if not same as sponsor):<br>Properties are owned by Onondaga County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephone: N/A                   |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E-Mail: N/A                      |                    |
| Address:<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                    |
| City/PO:<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State:<br>N/A                    | Zip Code:<br>N/A   |

## B. Government Approvals

**B. Government Approvals, Funding, or Sponsorship.** (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)

| Government Entity                                                                                                             | If Yes: Identify Agency and Approval(s) Required                                      | Application Date (Actual or projected)                              |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| a. City Council, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees | Construction in Floodplains. Permits will be needed from City of Syracuse & (T)Salina |                                                                     |
| b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission     |                                                                                       |                                                                     |
| c. City, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals          |                                                                                       |                                                                     |
| d. Other local agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                   | Village of Liverpool                                                                  |                                                                     |
| e. County agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                        |                                                                                       |                                                                     |
| f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                      |                                                                                       |                                                                     |
| g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                         | NYS DOT, NYS DEC, SHPO                                                                |                                                                     |
| h. Federal agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                       | USACE & USFWS                                                                         |                                                                     |
| i. Coastal Resources.                                                                                                         |                                                                                       |                                                                     |
| i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?                         |                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?                      |                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| iii. Is the project site within a Coastal Erosion Hazard Area?                                                                |                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

## C. Planning and Zoning

### C.1. Planning and zoning actions.

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? ☐Yes ☒No

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part 1

### C.2. Adopted land use plans.

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? ☒Yes ☐No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? ☒Yes ☐No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) ☒Yes ☐No

If Yes, identify the plan(s):

Remediation Sites 734123 & 734030

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? ☐Yes ☒No

If Yes, identify the plan(s):

### C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. ☒ Yes ☐ No

If Yes, what is the zoning classification(s) including any applicable overlay district?

Lakefront District (Park), partially Industrial District (IA)

b. Is the use permitted or allowed by a special or conditional use permit? ☐ Yes ☒ No

c. Is a zoning change requested as part of the proposed action? ☐ Yes ☒ No

If Yes,

i. What is the proposed new zoning for the site? \_\_\_\_\_

### C.4. Existing community services.

a. In what school district is the project site located? Liverpool Central School District and Syracuse City School District

b. What police or other public protection forces serve the project site?

Syracuse Police Department, Onondaga County Park Rangers, Onondaga County Sheriff's

c. Which fire protection and emergency medical services serve the project site?

Syracuse Fire Department, Liverpool Fire Department

d. What parks serve the project site?

Onondaga Lake Park

### D. Project Details

#### D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Multi-Use Trails

b. a. Total acreage of the site of the proposed action? \_\_\_\_\_ 16 acres

b. Total acreage to be physically disturbed? \_\_\_\_\_ 3.43 acres

c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? \_\_\_\_\_ 94.6 acres

c. Is the proposed action an expansion of an existing project or use? ☒ Yes ☐ No

i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % \_\_\_\_\_ 20 Units: \_\_\_\_\_ miles

d. Is the proposed action a subdivision, or does it include a subdivision? ☐ Yes ☒ No

If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed? ☐ Yes ☐ No

iii. Number of lots proposed? \_\_\_\_\_

iv. Minimum and maximum proposed lot sizes? Minimum \_\_\_\_\_ Maximum \_\_\_\_\_

e. Will the proposed action be constructed in multiple phases? ☒ Yes ☐ No

i. If No, anticipated period of construction: \_\_\_\_\_ months

ii. If Yes:

- Total number of phases anticipated \_\_\_\_\_ 3
- Anticipated commencement date of phase 1 (including demolition) \_\_\_\_\_ March month \_\_\_\_\_ 2027 year
- Anticipated completion date of final phase \_\_\_\_\_ Nov month \_\_\_\_\_ 2035 year

• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: \_\_\_\_\_

Phase 1 shall commence Spring of 2027 with construction of trail improvements which tie into existing infrastructure at Onondaga Lake Park and continue south along Onondaga Lake Parkway. Phase 1 improvements terminate just north of the CSXT railroad bridge, ending at a proposed

lake overlook/pier. Phase 2 will commence following Phase 1, beginning with improvements on Murphy's Island. Phase 2 will tie into an existing trail head on Murphy's Island and proceed north, crossing over Ley Creek and CSXT railroad tracks and connect to Onondaga Lake Parkway. Phase 2 will continue north along Onondaga Lake Parkway and terminate with a trail head / Cul-de-sac within county owned park lands south of the CSXT railroad bridge. Phase 3 will commence at a date yet to be determined and will construct a link between Phases 1 & 2 under the CSXT railroad bridge.

|                                                                                                                                                          |                   |                   |                     |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|---------------------|---------------------------------------|
| f. Does the project include new residential uses? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> |                   |                   |                     |                                       |
| If Yes, show numbers of units proposed.                                                                                                                  |                   |                   |                     |                                       |
|                                                                                                                                                          | <u>One Family</u> | <u>Two Family</u> | <u>Three Family</u> | <u>Multiple Family (four or more)</u> |
| Initial Phase                                                                                                                                            | _____             | _____             | _____               | _____                                 |
| At completion                                                                                                                                            | _____             | _____             | _____               | _____                                 |
| of all phases                                                                                                                                            | _____             | _____             | _____               | _____                                 |

|                                                                                                                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| g. Does the proposed action include new non-residential construction (including expansions)? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span> |  |
| If Yes,                                                                                                                                                                                             |  |
| i. Total number of structures <u>3</u>                                                                                                                                                              |  |
| ii. Dimensions (in feet) of largest proposed structure: <u>30</u> height; <u>14</u> width; and <u>1400</u> length                                                                                   |  |
| iii. Approximate extent of building space to be heated or cooled: <u>0</u> square feet                                                                                                              |  |

|                                                                                                                                                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> |  |
| If Yes,                                                                                                                                                                                                                                                                                                                   |  |
| i. Purpose of the impoundment: _____                                                                                                                                                                                                                                                                                      |  |
| ii. If a water impoundment, the principal source of the water: <span style="float: right;"><input type="checkbox"/> Ground water <input type="checkbox"/> Surface water streams <input type="checkbox"/> Other specify:</span>                                                                                            |  |
| _____                                                                                                                                                                                                                                                                                                                     |  |
| iii. If other than water, identify the type of impounded/contained liquids and their source.                                                                                                                                                                                                                              |  |
| _____                                                                                                                                                                                                                                                                                                                     |  |
| iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres                                                                                                                                                                                                                |  |
| v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length                                                                                                                                                                                                                                     |  |
| vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete):                                                                                                                                                                                                  |  |
| _____                                                                                                                                                                                                                                                                                                                     |  |

**D.2. Project Operations**

|                                                                                                                                                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                           |  |
| (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)                                                                                                                                      |  |
| If Yes:                                                                                                                                                                                                                                                                             |  |
| i. What is the purpose of the excavation or dredging? <u>To construct trail, no dredging, only excavation</u>                                                                                                                                                                       |  |
| ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?                                                                                                                                                                             |  |
| <ul style="list-style-type: none"> <li>• Volume (specify tons or cubic yards): <u>10,500 cubic yards</u></li> <li>• Over what duration of time? <u>8-10 months</u></li> </ul>                                                                                                       |  |
| iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.                                                                                                                                                      |  |
| <u>Excavated spoils will consist of virgin soils, but primarily the highway shoulder of Onondaga Lake Parkway. The materials will be excavated with conventional construction equipment. The excavated spoils will be brought off site and disposed at an appropriate facility.</u> |  |
| iv. Will there be onsite dewatering or processing of excavated materials? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                                                                    |  |
| If yes, describe. <u>Excavations for the construction of the concrete pedestrian bridge pier may require dewatering pending the depth of the existing ground water table. It is assumed these areas would be dewatered with pumps.</u>                                              |  |
| v. What is the total area to be dredged or excavated? <u>2.5</u> acres                                                                                                                                                                                                              |  |
| vi. What is the maximum area to be worked at any one time? <u>0.5</u> acres                                                                                                                                                                                                         |  |
| vii. What would be the maximum depth of excavation or dredging? <u>5</u> feet                                                                                                                                                                                                       |  |
| viii. Will the excavation require blasting? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>                                                                                                                                  |  |
| ix. Summarize site reclamation goals and plan: _____                                                                                                                                                                                                                                |  |
| <u>Excavation/disturbance is to be limited to what is necessary for trail construction. All excavations will be in accordance with a project soil management plan which shall provide guidance/instruction to the contractor on how to appropriately handle on-site spoils.</u>     |  |

|                                                                                                                                                                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span> |  |
| If Yes:                                                                                                                                                                                                                                                                                         |  |
| i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): <u>Wetland SYW-12</u>                                                                                                                                 |  |
| _____                                                                                                                                                                                                                                                                                           |  |

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:  
an at-grade stone dust trail will be constructed in SYW-12 to connect to the existing Loop the Lake Trail Southeast Extension  
 Project previously constructed in 2022. Wetland boardwalks shall also be constructed in SYW-12 to mitigate wetland impacts. As the trail transitions onto the proposed concrete pedestrian bridge, GRS retaining walls will be constructed. 6,130 SF of proposed impacts.

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iii. Will the proposed action cause or result in disturbance to bottom sediments? ☒ Yes ☐ No  
 If Yes, describe: disturbance will be caused by at-grade trail construction and boardwalk piers/piles.

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? ☒ Yes ☐ No  
 If Yes:  
 • acres of aquatic vegetation proposed to be removed: .05  
 • expected acreage of aquatic vegetation remaining after project completion: all existing minus the impacted 0.05 acres  
 • purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): removal shall be performed for construction of structural bridge elements around Ley Creek  
 • proposed method of plant removal: Traditional Excavation  
 • if chemical/herbicide treatment will be used, specify product(s): \_\_\_\_\_

v. Describe any proposed reclamation/mitigation following disturbance: \_\_\_\_\_  
Restoration of shoreline areas shall be progressed with NYSDEC to plant vegetation suitable for the Onondaga Lake habitat

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c. Will the proposed action use, or create a new demand for water? ☐ Yes ☒ No  
 If Yes:  
 i. Total anticipated water usage/demand per day: \_\_\_\_\_ gallons/day  
 ii. Will the proposed action obtain water from an existing public water supply? ☐ Yes ☐ No  
 If Yes:  
 • Name of district or service area: \_\_\_\_\_  
 • Does the existing public water supply have capacity to serve the proposal? ☐ Yes ☐ No  
 • Is the project site in the existing district? ☐ Yes ☐ No  
 • Is expansion of the district needed? ☐ Yes ☐ No  
 • Do existing lines serve the project site? ☐ Yes ☐ No  
 iii. Will line extension within an existing district be necessary to supply the project? ☐ Yes ☐ No  
 If Yes:  
 • Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_  
 • Source(s) of supply for the district: \_\_\_\_\_

iv. Is a new water supply district or service area proposed to be formed to serve the project site? ☐ Yes ☐ No  
 If Yes:  
 • Applicant/sponsor for new district: \_\_\_\_\_  
 • Date application submitted or anticipated: \_\_\_\_\_  
 • Proposed source(s) of supply for new district: \_\_\_\_\_

v. If a public water supply will not be used, describe plans to provide water supply for the project: \_\_\_\_\_

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: \_\_\_\_\_ gallons/minute.

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d. Will the proposed action generate liquid wastes? ☐ Yes ☒ No  
 If Yes:  
 i. Total anticipated liquid waste generation per day: \_\_\_\_\_ gallons/day  
 ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): \_\_\_\_\_

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iii. Will the proposed action use any existing public wastewater treatment facilities? ☐ Yes ☐ No  
 If Yes:  
 • Name of wastewater treatment plant to be used: \_\_\_\_\_  
 • Name of district: \_\_\_\_\_  
 • Does the existing wastewater treatment plant have capacity to serve the project? ☐ Yes ☐ No  
 • Is the project site in the existing district? ☐ Yes ☐ No  
 • Is expansion of the district needed? ☐ Yes ☐ No

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Do existing sewer lines serve the project site? _____</li> <li>• Will a line extension within an existing district be necessary to serve the project? _____</li> </ul> <p>If Yes:</p> <ul style="list-style-type: none"> <li>• Describe extensions or capacity expansions proposed to serve this project: _____<br/>         _____<br/>         _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                              |
| <p>iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? _____</p> <p>If Yes:</p> <ul style="list-style-type: none"> <li>• Applicant/sponsor for new district: _____</li> <li>• Date application submitted or anticipated: _____</li> <li>• What is the receiving water for the wastewater discharge? _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                          |
| <p>v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans): _____<br/>         _____<br/>         _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |
| <p>vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____<br/>         _____<br/>         _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                   |
| <p>e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? _____</p> <p>If Yes:</p> <p>i. How much impervious surface will the project create in relation to total size of project parcel?</p> <p>_____ Square feet or <u>3.1</u> acres (impervious surface)</p> <p>_____ Square feet or <u>16</u> acres (parcel size)</p> <p>ii. Describe types of new point sources. <u>None</u></p> <p>_____</p> <p>iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)? _____</p> <p><u>All existing stormwater flow paths will be maintained as they currently function under post-construction conditions. Impervious surfaces are minimized to the minimum trail width for a shared-used trail consistent with AASHTO design standards for safety</u></p> <ul style="list-style-type: none"> <li>• If to surface waters, identify receiving water bodies or wetlands: _____<br/> <u>The proposed trail improvement are to be constructed at grade to stormwater flows can continue to sheet flow towards Onondaga Lake</u></li> <li>• Will stormwater runoff flow to adjacent properties? _____</li> </ul> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <p>iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                               |
| <p>f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? _____</p> <p>If Yes, identify:</p> <p>i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)<br/> <u>Conventional construction equipment (e.g. excavators, cranes, dump trucks, etc.)</u></p> <p>ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)<br/> <u>may need small portable generator for emergency use only</u></p> <p>iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)<br/> <u>none</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                               |
| <p>g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? _____</p> <p>If Yes:</p> <p>i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) _____</p> <p>ii. In addition to emissions as calculated in the application, the project will generate:</p> <ul style="list-style-type: none"> <li>• _____ Tons/year (short tons) of Carbon Dioxide (CO<sub>2</sub>)</li> <li>• _____ Tons/year (short tons) of Nitrous Oxide (N<sub>2</sub>O)</li> <li>• _____ Tons/year (short tons) of Perfluorocarbons (PFCs)</li> <li>• _____ Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)</li> <li>• _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflourocarbons (HFCs)</li> <li>• _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Estimate methane generation in tons/year (metric): _____</p> <p>ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |
| <p>i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |
| <p>j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. When is the peak traffic expected (Check all that apply): <input type="checkbox"/> Morning <input type="checkbox"/> Evening <input type="checkbox"/> Weekend<br/> <input type="checkbox"/> Randomly between hours of _____ to _____.<br/> ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____</p> <p>iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____</p> <p>iv. Does the proposed action include any shared use parking? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____</p> <p>vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |
| <p>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Estimate annual electricity demand during operation of the proposed action: _____</p> <p>ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____</p> <p>iii. Will the proposed action require a new, or an upgrade, to an existing substation? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |
| <p>l. Hours of operation. Answer all items which apply.</p> <table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>i. During Construction:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ Dawn to dusk</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul> </td> <td style="width: 50%; vertical-align: top;"> <p>ii. During Operations:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ Open All Hours</li> <li>• Saturday: _____ Open All Hours</li> <li>• Sunday: _____ Open All Hours</li> <li>• Holidays: _____ Open All Hours</li> </ul> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                     | <p>i. During Construction:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ Dawn to dusk</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul> | <p>ii. During Operations:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ Open All Hours</li> <li>• Saturday: _____ Open All Hours</li> <li>• Sunday: _____ Open All Hours</li> <li>• Holidays: _____ Open All Hours</li> </ul> |
| <p>i. During Construction:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ Dawn to dusk</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>ii. During Operations:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ Open All Hours</li> <li>• Saturday: _____ Open All Hours</li> <li>• Sunday: _____ Open All Hours</li> <li>• Holidays: _____ Open All Hours</li> </ul> |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration:</p> <p>Possible temporary increase in noise during construction from equipment building proposed improvements. _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <p>ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>Describe: _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <p>n. Will the proposed action have outdoor lighting? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:</p> <p><u>26 solar lights on stanchions along trail for safety &amp; 10 Bridge pier light</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>Describe: _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Product(s) to be stored _____</p> <p>ii. Volume(s) _____ per unit time _____ (e.g., month, year)</p> <p>iii. Generally, describe the proposed storage facilities: _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Describe proposed treatment(s):</p> <p>_____</p> <p>_____</p> <p>_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <p>ii. Will the proposed action use Integrated Pest Management Practices? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> <li>• Construction: _____ tons per _____ (unit of time)</li> <li>• Operation : _____ tons per _____ (unit of time)</li> </ul> <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> <li>• Construction: _____</li> <li>• Operation: _____</li> </ul> <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> <li>• Construction: _____</li> <li>• Operation: _____</li> </ul> |  |

s. Does the proposed action include construction or modification of a solid waste management facility? ☐ Yes ☒ No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): \_\_\_\_\_

ii. Anticipated rate of disposal/processing:

- \_\_\_\_\_ Tons/month, if transfer or other non-combustion/thermal treatment, or
- \_\_\_\_\_ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: \_\_\_\_\_ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? ☐ Yes ☒ No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: \_\_\_\_\_

ii. Generally describe processes or activities involving hazardous wastes or constituents: \_\_\_\_\_

iii. Specify amount to be handled or generated \_\_\_\_\_ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: \_\_\_\_\_

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? ☐ Yes ☐ No

If Yes: provide name and location of facility: \_\_\_\_\_

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: \_\_\_\_\_

## E. Site and Setting of Proposed Action

**E.1. Land uses on and surrounding the project site**

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

☒ Urban ☒ Industrial ☒ Commercial ☒ Residential (suburban) ☐ Rural (non-farm)

☒ Forest ☐ Agriculture ☒ Aquatic ☒ Other (specify): Parkland

ii. If mix of uses, generally describe:

The area to the north is zoned forest and parkland. The area to the east of the project is a highway and residential area. The area to the south is zoned industrial, commercial, and urban. The area to the west is aquatic (Onondaga Lake).

b. Land uses and coverytypes on the project site.

| Land use or Coverytype                                                                   | Current Acreage | Acreage After Project Completion | Change (Acres +/-) |
|------------------------------------------------------------------------------------------|-----------------|----------------------------------|--------------------|
| • Roads, buildings, and other paved or impervious surfaces                               | 1.1             | 3.1                              | +2                 |
| • Forested                                                                               | 4               | 3.9                              | -0.1               |
| • Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural) | 3.7             | 2.0                              | -1.7               |
| • Agricultural (includes active orchards, field, greenhouse etc.)                        | 0               | 0                                | 0                  |
| • Surface water features (lakes, ponds, streams, rivers, etc.)                           | 3.8             | 3.8                              | 0                  |
| • Wetlands (freshwater or tidal)                                                         | 3               | 2.6                              | -0.4               |
| • Non-vegetated (bare rock, earth or fill)                                               | 0.4             | 0.4                              | 0                  |
| • Other<br>Describe: <u>Wetland Boardwalk</u>                                            | 0               | 0.2                              | +0.2               |

c. Is the project site presently used by members of the community for public recreation? ☒ Yes ☐ No  
i. If Yes: explain: The proposed Project is designed to connect to an existing trail and park to expand recreational access and opportunities.

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? ☒ Yes ☐ No  
If Yes,  
i. Identify Facilities:  
House! Dermatology Offices; Retina-Vitreous Surgeons of Central New York; The Hearth at Greenpoint (Assisted Living), County North Children's Center

e. Does the project site contain an existing dam? ☐ Yes ☒ No  
If Yes:  
i. Dimensions of the dam and impoundment:  
• Dam height: \_\_\_\_\_ feet  
• Dam length: \_\_\_\_\_ feet  
• Surface area: \_\_\_\_\_ acres  
• Volume impounded: \_\_\_\_\_ gallons OR acre-feet  
ii. Dam's existing hazard classification: \_\_\_\_\_  
iii. Provide date and summarize results of last inspection: \_\_\_\_\_  
\_\_\_\_\_

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? ☐ Yes ☒ No  
If Yes:  
i. Has the facility been formally closed? ☐ Yes ☐ No  
• If yes, cite sources/documentation: \_\_\_\_\_  
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: \_\_\_\_\_  
\_\_\_\_\_

iii. Describe any development constraints due to the prior solid waste activities: \_\_\_\_\_  
\_\_\_\_\_

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? ☒ Yes ☐ No  
If Yes:  
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:  
Project site is adjacent to Onondaga Lake, an area of former remediation. see ROD for SYW-12 site.

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? ☒ Yes ☐ No  
If Yes:  
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: ☒ Yes ☐ No  
☐ Yes – Spills Incidents database Provide DEC ID number(s): \_\_\_\_\_  
☒ Yes – Environmental Site Remediation database Provide DEC ID number(s): 734123  
☐ Neither database  
ii. If site has been subject of RCRA corrective activities, describe control measures: \_\_\_\_\_  
No RCRA corrective actions in immediate project site. Onondaga lake listed under CERCLA with active cleanup program in place.

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? ☒ Yes ☐ No  
If yes, provide DEC ID number(s): 734030, 734048, C734133, C734132, C734131, C734...

iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):  
All brownfields are remediated and zoned as industrial. Sites 734030 and 734048 are State Superfund properties that were remediated and undergo annual monitoring. They are zoned commercial and industrial. All sites are currently active and have industrial or commercial developments.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|----------------------------|-------------------------|-------------------|---------------------------|----------------------|-------------|----------------------------------------------------------------|----------------------------------------------|-------------------------------------|---------------|--|
| v. Is the project site subject to an institutional control limiting property uses? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <ul style="list-style-type: none"> <li>If yes, DEC site ID number: _____</li> <li>Describe the type of institutional control (e.g., deed restriction or easement): _____</li> <li>Describe any use limitations: _____</li> <li>Describe any engineering controls: _____</li> <li>Will the project affect the institutional or engineering controls in place? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></li> <li>Explain: _____<br/> _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <b>E.2. Natural Resources On or Near Project Site</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| a. What is the average depth to bedrock on the project site? <span style="float: right;">_____ <u>Varies 75'-150'</u> feet</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| b. Are there bedrock outcroppings on the project site? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| c. Predominant soil type(s) present on project site: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;"><u>CFL</u></td> <td style="width: 30%; text-align: right;"><u>86.3</u> %</td> </tr> <tr> <td><u>W</u></td> <td style="text-align: right;"><u>13.2</u> %</td> </tr> <tr> <td><u>Ub (0.4%) and LbC2 (0.1%)</u></td> <td style="text-align: right;"><u>0.5</u> %</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | <u>CFL</u>                                                                                                                 | <u>86.3</u> %                                                       | <u>W</u>                                                          | <u>13.2</u> %                                                       | <u>Ub (0.4%) and LbC2 (0.1%)</u>                                                                                                  | <u>0.5</u> %                                                        |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <u>CFL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>86.3</u> %                                                       |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <u>W</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>13.2</u> %                                                       |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <u>Ub (0.4%) and LbC2 (0.1%)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>0.5</u> %                                                        |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| d. What is the average depth to the water table on the project site? Average: _____ <u>4.5</u> feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| e. Drainage status of project site soils: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"><input checked="" type="checkbox"/> Well Drained:</td> <td style="width: 70%; text-align: right;"><u>98.5</u> % of site</td> </tr> <tr> <td><input checked="" type="checkbox"/> Moderately Well Drained:</td> <td style="text-align: right;"><u>1.5</u> % of site</td> </tr> <tr> <td><input type="checkbox"/> Poorly Drained</td> <td style="text-align: right;">_____ % of site</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | <input checked="" type="checkbox"/> Well Drained:                                                                          | <u>98.5</u> % of site                                               | <input checked="" type="checkbox"/> Moderately Well Drained:      | <u>1.5</u> % of site                                                | <input type="checkbox"/> Poorly Drained                                                                                           | _____ % of site                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <input checked="" type="checkbox"/> Well Drained:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>98.5</u> % of site                                               |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <input checked="" type="checkbox"/> Moderately Well Drained:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>1.5</u> % of site                                                |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <input type="checkbox"/> Poorly Drained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _____ % of site                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| f. Approximate proportion of proposed action site with slopes: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"><input checked="" type="checkbox"/> 0-10%:</td> <td style="width: 70%; text-align: right;"><u>100</u> % of site</td> </tr> <tr> <td><input type="checkbox"/> 10-15%:</td> <td style="text-align: right;">_____ % of site</td> </tr> <tr> <td><input type="checkbox"/> 15% or greater:</td> <td style="text-align: right;">_____ % of site</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     | <input checked="" type="checkbox"/> 0-10%:                                                                                 | <u>100</u> % of site                                                | <input type="checkbox"/> 10-15%:                                  | _____ % of site                                                     | <input type="checkbox"/> 15% or greater:                                                                                          | _____ % of site                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <input checked="" type="checkbox"/> 0-10%:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>100</u> % of site                                                |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <input type="checkbox"/> 10-15%:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _____ % of site                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| <input type="checkbox"/> 15% or greater:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _____ % of site                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| g. Are there any unique geologic features on the project site? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If Yes, describe: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| h. Surface water features. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)?</td> <td style="width: 20%; text-align: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td>ii. Do any wetlands or other waterbodies adjoin the project site?</td> <td style="text-align: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> </table> If Yes to either <i>i</i> or <i>ii</i> , continue. If No, skip to E.2.i. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency?</td> <td style="width: 20%; text-align: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> </table> iv. For each identified regulated wetland and waterbody on the project site, provide the following information: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">• Streams:</td> <td style="width: 40%;">Name <u>895-10 , 895-6</u></td> <td style="width: 50%;">Classification <u>C</u></td> </tr> <tr> <td>• Lakes or Ponds:</td> <td>Name <u>Onondaga Lake</u></td> <td>Classification _____</td> </tr> <tr> <td>• Wetlands:</td> <td>Name <u>Federal Waters, NYS Wetland, Federal Waters, Fe...</u></td> <td>Approximate Size <u>NYS Wetland (in a...</u></td> </tr> <tr> <td>• Wetland No. (if regulated by DEC)</td> <td colspan="2"><u>SYW-12</u></td> </tr> </table> |                                                                     | i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | ii. Do any wetlands or other waterbodies adjoin the project site? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | • Streams: | Name <u>895-10 , 895-6</u> | Classification <u>C</u> | • Lakes or Ponds: | Name <u>Onondaga Lake</u> | Classification _____ | • Wetlands: | Name <u>Federal Waters, NYS Wetland, Federal Waters, Fe...</u> | Approximate Size <u>NYS Wetland (in a...</u> | • Wetland No. (if regulated by DEC) | <u>SYW-12</u> |  |
| i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| ii. Do any wetlands or other waterbodies adjoin the project site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| • Streams:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name <u>895-10 , 895-6</u>                                          | Classification <u>C</u>                                                                                                    |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| • Lakes or Ponds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name <u>Onondaga Lake</u>                                           | Classification _____                                                                                                       |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| • Wetlands:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name <u>Federal Waters, NYS Wetland, Federal Waters, Fe...</u>      | Approximate Size <u>NYS Wetland (in a...</u>                                                                               |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| • Wetland No. (if regulated by DEC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>SYW-12</u>                                                       |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span><br>If yes, name of impaired water body/bodies and basis for listing as impaired: _____<br>Name - Pollutants - Uses: <u>Ley Creek and tribs – Pathogens; Nutrients; Ammonia; Other Inorganics – Recreation; Public Bathing; Aquatic...</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| i. Is the project site in a designated Floodway? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| j. Is the project site in the 100-year Floodplain? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| k. Is the project site in the 500-year Floodplain? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span><br>If Yes: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">i. Name of aquifer: <u>Principal Aquifer, Primary Aquifer</u></td> <td style="width: 20%;"></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     | i. Name of aquifer: <u>Principal Aquifer, Primary Aquifer</u>                                                              |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |
| i. Name of aquifer: <u>Principal Aquifer, Primary Aquifer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                                                                                            |                                                                     |                                                                   |                                                                     |                                                                                                                                   |                                                                     |            |                            |                         |                   |                           |                      |             |                                                                |                                              |                                     |               |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|--------------|------------------|------------|--------------------------------|------------------------------------------------|------------|-------------|-----------------------------|-----------------------------------|------------|--|-------|
| <p>m. Identify the predominant wildlife species that occupy or use the project site:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border-bottom: 1px solid black;">Bald Eagles</td> <td style="width: 33%; border-bottom: 1px solid black;">Common Merganser</td> <td style="width: 33%; border-bottom: 1px solid black;">Goldeneye</td> </tr> <tr> <td style="border-bottom: 1px solid black;">largemouth and smallmouth bass</td> <td style="border-bottom: 1px solid black;">American Black Duck</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black;">common carp</td> <td style="border-bottom: 1px solid black;">Greater Scaup, Lesser Scaup</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                     |                             |            | Bald Eagles  | Common Merganser | Goldeneye  | largemouth and smallmouth bass | American Black Duck                            |            | common carp | Greater Scaup, Lesser Scaup |                                   |            |  |       |
| Bald Eagles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Common Merganser            | Goldeneye  |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| largemouth and smallmouth bass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | American Black Duck         |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| common carp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Greater Scaup, Lesser Scaup |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| <p>n. Does the project site contain a designated significant natural community? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Describe the habitat/community (composition, function, and basis for designation): <u>Inland Salt Pond</u></p> <p style="margin-left: 20px;">ii. Source(s) of description or evaluation: <u>DEC ERM (based on data from NY Natural Heritage Program)</u></p> <p style="margin-left: 20px;">iii. Extent of community/habitat:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 40%;">• Currently:</td> <td style="width: 20%; text-align: center;"><u>3.8</u></td> <td style="width: 10%; text-align: center;"><u>0.0</u></td> <td style="width: 30%;">acres</td> </tr> <tr> <td>• Following completion of project as proposed:</td> <td style="text-align: center;"><u>3.8</u></td> <td></td> <td>acres</td> </tr> <tr> <td>• Gain or loss (indicate + or -):</td> <td style="text-align: center;"><u>0.0</u></td> <td></td> <td>acres</td> </tr> </table> |                             |            | • Currently: | <u>3.8</u>       | <u>0.0</u> | acres                          | • Following completion of project as proposed: | <u>3.8</u> |             | acres                       | • Gain or loss (indicate + or -): | <u>0.0</u> |  | acres |
| • Currently:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>3.8</u>                  | <u>0.0</u> | acres        |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| • Following completion of project as proposed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>3.8</u>                  |            | acres        |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| • Gain or loss (indicate + or -):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>0.0</u>                  |            | acres        |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| <p>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing (endangered or threatened): <u>Lake Sturgeon, Straight-leaved Pondweed, Indiana Bat, Bald Eagle, Annual Saltmarsh Aster, American Saltmarsh Bulrush</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| <p>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing: _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| <p>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If yes, give a brief description of how the proposed action may affect that use: <u>The proposed improvements will provide more opportunity for fishing in Onondaga Lake by providing greater access to the lake.</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| <p><b>E.3. Designated Public Resources On or Near Project Site</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| <p>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes, provide county plus district name/number: _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| <p>b. Are agricultural lands consisting of highly productive soils present? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p style="margin-left: 20px;">i. If Yes: acreage(s) on project site? _____</p> <p style="margin-left: 20px;">ii. Source(s) of soil rating(s): _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| <p>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature</p> <p style="margin-left: 20px;">ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____</p> <p style="margin-left: 20px;">_____</p> <p style="margin-left: 20px;">_____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |
| <p>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p style="margin-left: 20px;">i. CEA name: _____</p> <p style="margin-left: 20px;">ii. Basis for designation: _____</p> <p style="margin-left: 20px;">iii. Designating agency and date: _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |            |              |                  |            |                                |                                                |            |             |                             |                                   |            |  |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                                                                                 |  |
| If Yes: <ul style="list-style-type: none"> <li>i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input checked="" type="checkbox"/> Historic Building or District</li> <li>ii. Name: <u>Eligible property: Onondaga Lake Parkway Gale Salt Spring Monument, Eligible property: Onondaga Lake Parkway Gale Sprin...</u></li> <li>iii. Brief description of attributes on which listing is based:<br/> <u>Stone memorial erected in 1932 to commemorate salt spring discovery, adjacent well and stonework are part of the salt spring memorial</u></li> </ul> |  |
| f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                                                                                                                                                                                                                                              |  |
| g. Have additional archaeological or historic site(s) or resources been identified on the project site? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                          |  |
| If Yes: <ul style="list-style-type: none"> <li>i. Describe possible resource(s): <u>cultural or tribal, confirming through Phase 1 Report</u></li> <li>ii. Basis for identification: _____</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                             |  |
| If Yes: <ul style="list-style-type: none"> <li>i. Identify resource: <u>Onondaga Lake Park (Local Park)</u></li> <li>ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): <u>local park</u></li> <li>iii. Distance between project and resource: _____ 0 miles.</li> </ul>                                                                                                                                                                                                                                   |  |
| i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                            |  |
| If Yes: <ul style="list-style-type: none"> <li>i. Identify the name of the river and its designation: _____</li> <li>ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></li> </ul>                                                                                                                                                                                                                                                                                  |  |

#### F. Additional Information

Attach any additional information which may be needed to clarify your project.

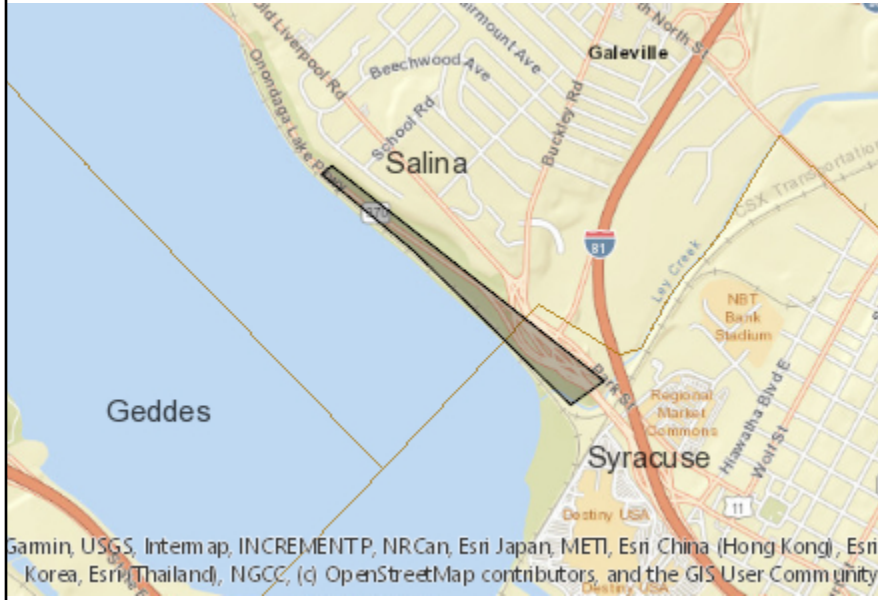
If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

#### G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Christopher Rauber Date February 13, 2024

Signature  Title Civil Engineer III



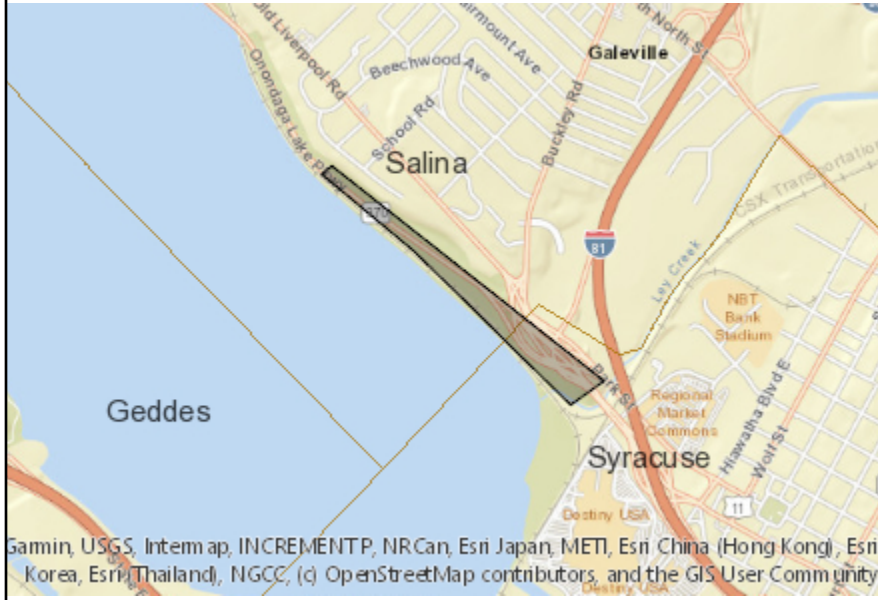
**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



|                                                                                    |                                                                                                                                   |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| B.i.i [Coastal or Waterfront Area]                                                 | No                                                                                                                                |
| B.i.ii [Local Waterfront Revitalization Area]                                      | No                                                                                                                                |
| C.2.b. [Special Planning District]                                                 | Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.                           |
| C.2.b. [Special Planning District - Name]                                          | Remediation Sites:734123                                                                                                          |
| E.1.h [DEC Spills or Remediation Site - Potential Contamination History]           | Yes - Digital mapping data for Spills Incidents are not available for this location. Refer to EAF Workbook.                       |
| E.1.h.i [DEC Spills or Remediation Site - Listed]                                  | Yes                                                                                                                               |
| E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database] | Yes                                                                                                                               |
| E.1.h.i [DEC Spills or Remediation Site - DEC ID Number]                           | 734123                                                                                                                            |
| E.1.h.iii [Within 2,000' of DEC Remediation Site]                                  | Yes                                                                                                                               |
| E.1.h.iii [Within 2,000' of DEC Remediation Site - DEC ID]                         | 734030, 734048, C734133, C734132, C734131, C734104, 734123                                                                        |
| E.2.g [Unique Geologic Features]                                                   | No                                                                                                                                |
| E.2.h.i [Surface Water Features]                                                   | Yes                                                                                                                               |
| E.2.h.ii [Surface Water Features]                                                  | Yes                                                                                                                               |
| E.2.h.iii [Surface Water Features]                                                 | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| E.2.h.iv [Surface Water Features - Stream Name]                                    | 895-10                                                                                                                            |
| E.2.h.iv [Surface Water Features - Stream Classification]                          | C                                                                                                                                 |
| E.2.h.iv [Surface Water Features - Wetlands Name]                                  | Federal Waters, NYS Wetland                                                                                                       |

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E.2.h.iv [Surface Water Features - Wetlands Size]                                       | NYS Wetland (in acres):45.5                                                                                                                                                                                                                                                                                                                                                        |
| E.2.h.iv [Surface Water Features - DEC Wetlands Number]                                 | SYW-12                                                                                                                                                                                                                                                                                                                                                                             |
| E.2.h.v [Impaired Water Bodies]                                                         | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.h.v [Impaired Water Bodies - Name and Basis for Listing]                            | Name - Pollutants - Uses:Ley Creek and tribs – Pathogens;Nutrients;Ammonia;Other Inorganics – Recreation;Public Bathing;Aquatic Life                                                                                                                                                                                                                                               |
| E.2.i. [Floodway]                                                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.j. [100 Year Floodplain]                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.k. [500 Year Floodplain]                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.l. [Aquifers]                                                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.l. [Aquifer Names]                                                                  | Principal Aquifer, Primary Aquifer                                                                                                                                                                                                                                                                                                                                                 |
| E.2.n. [Natural Communities]                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.n.i [Natural Communities - Name]                                                    | Inland Salt Pond                                                                                                                                                                                                                                                                                                                                                                   |
| E.2.n.i [Natural Communities - Acres]                                                   | 0.0                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.o. [Endangered or Threatened Species]                                               | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.o. [Endangered or Threatened Species - Name]                                        | Lake Sturgeon, Straight-leaved Pondweed, Indiana Bat, Bald Eagle, Annual Saltmarsh Aster, American Saltmarsh Bulrush                                                                                                                                                                                                                                                               |
| E.2.p. [Rare Plants or Animals]                                                         | No                                                                                                                                                                                                                                                                                                                                                                                 |
| E.3.a. [Agricultural District]                                                          | No                                                                                                                                                                                                                                                                                                                                                                                 |
| E.3.c. [National Natural Landmark]                                                      | No                                                                                                                                                                                                                                                                                                                                                                                 |
| E.3.d [Critical Environmental Area]                                                     | No                                                                                                                                                                                                                                                                                                                                                                                 |
| E.3.e. [National or State Register of Historic Places or State Eligible Sites]          | Yes - Digital mapping data for archaeological site boundaries are not available. Refer to EAF Workbook.                                                                                                                                                                                                                                                                            |
| E.3.e.ii [National or State Register of Historic Places or State Eligible Sites - Name] | Eligible property:Onondaga Lake Parkway Gale Salt Spring Monument, Eligible property:Onondaga Lake Parkway Gale Spring drainage features, Eligible property:Onondaga Lake Parkway South Lagoon, Eligible property:Onondaga Lake Parkway Wedding (Stone) Bridge, Eligible property:Will & Baumer Candle Factory - Buildings 1, 2 & 3, Eligible property:Danforth Salt Swimming Lake |
| E.3.f. [Archeological Sites]                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.3.i. [Designated River Corridor]                                                      | No                                                                                                                                                                                                                                                                                                                                                                                 |





**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



|                                                                                    |                                                                                                                                   |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| B.i.i [Coastal or Waterfront Area]                                                 | No                                                                                                                                |
| B.i.ii [Local Waterfront Revitalization Area]                                      | No                                                                                                                                |
| C.2.b. [Special Planning District]                                                 | Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.                           |
| C.2.b. [Special Planning District - Name]                                          | Remediation Sites:734123                                                                                                          |
| E.1.h [DEC Spills or Remediation Site - Potential Contamination History]           | Yes - Digital mapping data for Spills Incidents are not available for this location. Refer to EAF Workbook.                       |
| E.1.h.i [DEC Spills or Remediation Site - Listed]                                  | Yes                                                                                                                               |
| E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database] | Yes                                                                                                                               |
| E.1.h.i [DEC Spills or Remediation Site - DEC ID Number]                           | 734123                                                                                                                            |
| E.1.h.iii [Within 2,000' of DEC Remediation Site]                                  | Yes                                                                                                                               |
| E.1.h.iii [Within 2,000' of DEC Remediation Site - DEC ID]                         | 734030, 734048, C734133, C734132, C734131, C734104, 734123                                                                        |
| E.2.g [Unique Geologic Features]                                                   | No                                                                                                                                |
| E.2.h.i [Surface Water Features]                                                   | Yes                                                                                                                               |
| E.2.h.ii [Surface Water Features]                                                  | Yes                                                                                                                               |
| E.2.h.iii [Surface Water Features]                                                 | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| E.2.h.iv [Surface Water Features - Stream Name]                                    | 895-10                                                                                                                            |
| E.2.h.iv [Surface Water Features - Stream Classification]                          | C                                                                                                                                 |
| E.2.h.iv [Surface Water Features - Wetlands Name]                                  | Federal Waters, NYS Wetland                                                                                                       |

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E.2.h.iv [Surface Water Features - Wetlands Size]                                       | NYS Wetland (in acres):45.5                                                                                                                                                                                                                                                                                                                                                        |
| E.2.h.iv [Surface Water Features - DEC Wetlands Number]                                 | SYW-12                                                                                                                                                                                                                                                                                                                                                                             |
| E.2.h.v [Impaired Water Bodies]                                                         | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.h.v [Impaired Water Bodies - Name and Basis for Listing]                            | Name - Pollutants - Uses:Ley Creek and tribs – Pathogens;Nutrients;Ammonia;Other Inorganics – Recreation;Public Bathing;Aquatic Life                                                                                                                                                                                                                                               |
| E.2.i. [Floodway]                                                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.j. [100 Year Floodplain]                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.k. [500 Year Floodplain]                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.l. [Aquifers]                                                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.l. [Aquifer Names]                                                                  | Principal Aquifer, Primary Aquifer                                                                                                                                                                                                                                                                                                                                                 |
| E.2.n. [Natural Communities]                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.n.i [Natural Communities - Name]                                                    | Inland Salt Pond                                                                                                                                                                                                                                                                                                                                                                   |
| E.2.n.i [Natural Communities - Acres]                                                   | 0.0                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.o. [Endangered or Threatened Species]                                               | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.2.o. [Endangered or Threatened Species - Name]                                        | Lake Sturgeon, Straight-leaved Pondweed, Indiana Bat, Bald Eagle, Annual Saltmarsh Aster, American Saltmarsh Bulrush                                                                                                                                                                                                                                                               |
| E.2.p. [Rare Plants or Animals]                                                         | No                                                                                                                                                                                                                                                                                                                                                                                 |
| E.3.a. [Agricultural District]                                                          | No                                                                                                                                                                                                                                                                                                                                                                                 |
| E.3.c. [National Natural Landmark]                                                      | No                                                                                                                                                                                                                                                                                                                                                                                 |
| E.3.d [Critical Environmental Area]                                                     | No                                                                                                                                                                                                                                                                                                                                                                                 |
| E.3.e. [National or State Register of Historic Places or State Eligible Sites]          | Yes - Digital mapping data for archaeological site boundaries are not available. Refer to EAF Workbook.                                                                                                                                                                                                                                                                            |
| E.3.e.ii [National or State Register of Historic Places or State Eligible Sites - Name] | Eligible property:Onondaga Lake Parkway Gale Salt Spring Monument, Eligible property:Onondaga Lake Parkway Gale Spring drainage features, Eligible property:Onondaga Lake Parkway South Lagoon, Eligible property:Onondaga Lake Parkway Wedding (Stone) Bridge, Eligible property:Will & Baumer Candle Factory - Buildings 1, 2 & 3, Eligible property:Danforth Salt Swimming Lake |
| E.3.f. [Archeological Sites]                                                            | Yes                                                                                                                                                                                                                                                                                                                                                                                |
| E.3.i. [Designated River Corridor]                                                      | No                                                                                                                                                                                                                                                                                                                                                                                 |

## NYSEQRA Full Environmental Assessment Form

### Part 1 Attachment A - Project Description

The Canalways Trail Extension Project Salina Extension (PINS 3756.22 & 3757.02) proposes to extend and build upon past Canalways Trails projects which provide shared-use path improvements around Onondaga Lake. This project will complete the vision of the Loop the Lake trail network by connecting the last remaining nodes encompassing the perimeter of Onondaga Lake between Onondaga Lake Park (on the eastern shoreline) and Murphy's Island (on the southern shoreline). This project is to be constructed in three phases as described below and depicted on the attached map:

#### Phase 01 – PIN 3756.22

Under Phase 01, the project shall begin at Onondaga Lake Park, just west of the Bloody Brook, connecting to an existing paved multi-use trail (i.e. Restoration Way) beside the recently constructed Pickleball Courts. Trail improvements consisting of a 10-foot wide asphalt trail with 2-foot graded shoulders shall continue east, crossing over the bloody brook with a prefabricated steel bridge structure. Overall depth of excavation to construct the proposed trail improvements is anticipated to be 20" consisting of a crushed stone subbase course (12") and several asphalt layers (8"). The existing stone walls present on either side of the Bloody Brook shall not be impacted by this project as the bridge will be supported on either side of the brook with setback abutments requiring approximately 4 feet of excavation. The trail alignment will continue to follow the lake shoreline easterly through the Butterfly Garden of Hope until a point where the trail alignment intersects the paved shoulder of Onondaga Lake Parkway (NY 370). The proposed trail improvements continue south along the parkway, building off the shoulder of the parkway essentially extending the paved width of the highway to accommodate the multi-use trail. Throughout this length, permanent concrete barrier will be provided to separate the trail facility from Onondaga Lake Parkway. Scenic overlooks/piers shall be provided at select locations along the shoreline. Of note, no fill or impacts below the lake's ordinary high water mark will be required to construct the proposed improvements. Phase 01 (PIN 3756.22) will terminate north of the CSXT railroad bridge at a proposed pier location. See attached map for project limits of Phase 01.

#### Phase 02 – PIN 3757.02

Under Phase 02, proposed multi-use trail improvements shall begin at a previously constructed existing trail head on Murphy's Island. From this point, the trail alignment shall continue north towards Ley Creek. A concrete pedestrian bridge shall be constructed to traverse over Ley Creek as well as CSXT rail lines. The pedestrian bridge shall be approximately 1,400 feet in length supported by concrete piers on steel piles driven to a depth varying from 125 feet to 200 feet. Structural excavations for the bridge abutments and piers shall be approximately 4 feet in depth. North of the CSXT railroad facilities, the trail alignment/profile will touch down on the shoulder of the I-81 South on-ramp with at grade improvements continue north/west along the highway shoulder. Once again, concrete barrier shall be installed to provide separation of trail users from the highway. Upon reaching Onondaga Lake Parkway, the trail alignment shall diverge from the highway shoulder to traverse the Danforth Salt Pool. To mitigate impacts to this feature, the project shall construct a timber wetland boardwalk. The wetland boardwalk shall be supported by timber piers on timber piles driven to a depth of approximately 80 feet.

Beyond the salt pool, the trail alignment shall continue north within the green space provided between Onondaga Lake Parkway and CSXT rail lines. The alignment through this length was developed such that it minimizes impacts to existing vegetation and delineated wetland areas. See attached map which depicts locations of existing surveyed trees and other noteworthy features. Similar to Phase 01, trail improvements shall consist of a 10-foot wide asphalt trail with 2-foot graded shoulders totaling 20" in depth. Phase 02 (PIN 3757.02) shall terminate prior to an existing wetland and tidal pool south of the CSXT railroad bridge. A cul-de-sac shall be established at this terminal point featuring perimeter plantings and other trail features (signs, benches, etc.). See attached map for project limits of Phase 02.

#### Phase 03 – TBD

Phase 03 shall commence at a date yet to be determined. This phase consists of constructing at-grade multi-use trail improvements to connect Phases 01 & 02. The alignment shall run along the shoulder of Onondaga Lake Parkway and provide trail improvements under the CSXT railroad bridge. This phase is to be coordinated with NYSDOT/FHWA's improvements projects to Onondaga Lake Parkway and potential improvements to the CSXT railroad bridge. The schedule/funding for this phase shall be established in the future as further development of these projects is realized.

**Full Environmental Assessment Form**  
**Part 2 - Identification of Potential Project Impacts**

Agency Use Only [If applicable]

Project :

Date :

**Part 2 is to be completed by the lead agency.** Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency **and** the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

**Tips for completing Part 2:**

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer “**Yes**” to a numbered question, please complete all the questions that follow in that section.
- If you answer “**No**” to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box “Moderate to large impact may occur.”
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the “whole action”.
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

| <b>1. Impact on Land</b><br>Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1)<br><i>If “Yes”, answer questions a - j. If “No”, move on to Section 2.</i> <div style="text-align: right;"> <input type="checkbox"/> NO      <input checked="" type="checkbox"/> YES         </div> |                             |                                                       |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|-------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                  | Relevant Part I Question(s) | No, or small impact may occur                         | Moderate to large impact may occur  |
| a. The proposed action may involve construction on land where depth to water table is less than 3 feet.                                                                                                                                                                                                                                                          | E2d                         | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> |
| b. The proposed action may involve construction on slopes of 15% or greater.                                                                                                                                                                                                                                                                                     | E2f                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>            |
| c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.                                                                                                                                                                                                                         | E2a                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>            |
| d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.                                                                                                                                                                                                                                                       | D2a                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>            |
| e. The proposed action may involve construction that continues for more than one year or in multiple phases.                                                                                                                                                                                                                                                     | D1e                         | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> |
| f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).                                                                                                                                                                                                        | D2e, D2q                    | <input checked="" type="checkbox"/><br>(Small Impact) | <input type="checkbox"/>            |
| g. The proposed action is, or may be, located within a Coastal Erosion hazard area.                                                                                                                                                                                                                                                                              | B1i                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>            |
| h. Other impacts: _____<br>_____                                                                                                                                                                                                                                                                                                                                 |                             | <input type="checkbox"/>                              | <input type="checkbox"/>            |

|                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                      |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|-------------------------------------------|
| <b>2. Impact on Geological Features</b><br>The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES<br><i>If "Yes", answer questions a - c. If "No", move on to Section 3.</i> |                                    |                                      |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. Identify the specific land form(s) attached: _____                                                                                                                                                                                                                                                                                                                                                   | E2g                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark.<br>Specific feature: _____                                                                                                                                                                                                                                                   | E3c                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. Other impacts: _____                                                                                                                                                                                                                                                                                                                                                                                 |                                    | <input type="checkbox"/>             | <input type="checkbox"/>                  |

|                                                                                                                                                                                                                                                                                                                                          |                                    |                                                       |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------|-------------------------------------------|
| <b>3. Impacts on Surface Water</b><br>The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h) <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES<br><i>If "Yes", answer questions a - l. If "No", move on to Section 4.</i> |                                    |                                                       |                                           |
|                                                                                                                                                                                                                                                                                                                                          | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b>                  | <b>Moderate to large impact may occur</b> |
| a. The proposed action may create a new water body.                                                                                                                                                                                                                                                                                      | D2b, D1h                           | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                  |
| b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.                                                                                                                                                                           | D2b                                | <input checked="" type="checkbox"/><br>(Small Impact) | <input type="checkbox"/>                  |
| c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.                                                                                                                                                                                                                          | D2a                                | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                  |
| d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.                                                                                                                                                                                       | E2h                                | <input type="checkbox"/>                              | <input checked="" type="checkbox"/>       |
| e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.                                                                                                                                                                                                        | D2a, D2h                           | <input checked="" type="checkbox"/><br>(Small Impact) | <input type="checkbox"/>                  |
| f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.                                                                                                                                                                                                                     | D2c                                | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                  |
| g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).                                                                                                                                                                                                               | D2d                                | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                  |
| h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.                                                                                                                                                           | D2e                                | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                  |
| i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.                                                                                                                                                                                                         | E2h                                | <input checked="" type="checkbox"/><br>(Small Impact) | <input type="checkbox"/>                  |
| j. The proposed action may involve the application of pesticides or herbicides in or around any water body.                                                                                                                                                                                                                              | D2q, E2h                           | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                  |
| k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.                                                                                                                                                                                                                   | D1a, D2d                           | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                  |

|                                  |  |                          |                          |
|----------------------------------|--|--------------------------|--------------------------|
| l. Other impacts: _____<br>_____ |  | <input type="checkbox"/> | <input type="checkbox"/> |
|----------------------------------|--|--------------------------|--------------------------|

| <b>4. Impact on groundwater</b><br>The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer.<br>(See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)<br><i>If "Yes", answer questions a - h. If "No", move on to Section 5.</i> |                             |                                                       |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|-----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                     |                             | <input type="checkbox"/> NO                           | <input checked="" type="checkbox"/> YES |
|                                                                                                                                                                                                                                                                                                                                     | Relevant Part I Question(s) | No, or small impact may occur                         | Moderate to large impact may occur      |
| a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.                                                                                                                                                                                                | D2c                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |
| b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer.<br>Cite Source: _____                                                                                                                                                                      | D2c                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |
| c. The proposed action may allow or result in residential uses in areas without water and sewer services.                                                                                                                                                                                                                           | D1a, D2c                    | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |
| d. The proposed action may include or require wastewater discharged to groundwater.                                                                                                                                                                                                                                                 | D2d, E2l                    | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |
| e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.                                                                                                                                                                                 | D2c, E1f, E1g, E1h          | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |
| f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.                                                                                                                                                                                                              | D2p, E2l                    | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |
| g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.                                                                                                                                                                                        | E2h, D2q, E2l, D2c          | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |
| h. Other impacts: <u>Proposed improvements overlying a principal/primary aquifer.</u> _____<br>_____                                                                                                                                                                                                                                |                             | <input checked="" type="checkbox"/><br>(Small Impact) | <input type="checkbox"/>                |

| <b>5. Impact on Flooding</b><br>The proposed action may result in development on lands subject to flooding.<br>(See Part 1. E.2)<br><i>If "Yes", answer questions a - g. If "No", move on to Section 6.</i> |                             |                                                       |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|-----------------------------------------|
|                                                                                                                                                                                                             |                             | <input type="checkbox"/> NO                           | <input checked="" type="checkbox"/> YES |
|                                                                                                                                                                                                             | Relevant Part I Question(s) | No, or small impact may occur                         | Moderate to large impact may occur      |
| a. The proposed action may result in development in a designated floodway.                                                                                                                                  | E2i                         | <input type="checkbox"/>                              | <input checked="" type="checkbox"/>     |
| b. The proposed action may result in development within a 100 year floodplain.                                                                                                                              | E2j                         | <input type="checkbox"/>                              | <input checked="" type="checkbox"/>     |
| c. The proposed action may result in development within a 500 year floodplain.                                                                                                                              | E2k                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |
| d. The proposed action may result in, or require, modification of existing drainage patterns.                                                                                                               | D2b, D2e                    | <input checked="" type="checkbox"/><br>(Small Impact) | <input type="checkbox"/>                |
| e. The proposed action may change flood water flows that contribute to flooding.                                                                                                                            | D2b, E2i, E2j, E2k          | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |
| f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?                                                                                                  | E1e                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                |

|                                  |  |                          |                          |
|----------------------------------|--|--------------------------|--------------------------|
| g. Other impacts: _____<br>_____ |  | <input type="checkbox"/> | <input type="checkbox"/> |
|----------------------------------|--|--------------------------|--------------------------|

| <b>6. Impacts on Air</b><br>The proposed action may include a state regulated air emission source.<br>(See Part 1. D.2.f., D.2.h, D.2.g)<br><i>If “Yes”, answer questions a - f. If “No”, move on to Section 7.</i>                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                      |                                                                                                                                                                      | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Relevant Part I Question(s)            | No, or small impact may occur                                                                                                                                        | Moderate to large impact may occur                                                                                                                                   |                                        |                              |
| a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels:<br>i. More than 1000 tons/year of carbon dioxide (CO <sub>2</sub> )<br>ii. More than 3.5 tons/year of nitrous oxide (N <sub>2</sub> O)<br>iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs)<br>iv. More than .045 tons/year of sulfur hexafluoride (SF <sub>6</sub> )<br>v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions<br>vi. 43 tons/year or more of methane | D2g<br>D2g<br>D2g<br>D2g<br>D2g<br>D2h | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |                                        |                              |
| b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.                                                                                                                                                                                                                                                                                                                                                                                                                                | D2g                                    | <input type="checkbox"/>                                                                                                                                             | <input type="checkbox"/>                                                                                                                                             |                                        |                              |
| c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.                                                                                                                                                                                                                                                                                                                                                                         | D2f, D2g                               | <input type="checkbox"/>                                                                                                                                             | <input type="checkbox"/>                                                                                                                                             |                                        |                              |
| d. The proposed action may reach 50% of any of the thresholds in “a” through “c”, above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D2g                                    | <input type="checkbox"/>                                                                                                                                             | <input type="checkbox"/>                                                                                                                                             |                                        |                              |
| e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D2s                                    | <input type="checkbox"/>                                                                                                                                             | <input type="checkbox"/>                                                                                                                                             |                                        |                              |
| f. Other impacts: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | <input type="checkbox"/>                                                                                                                                             | <input type="checkbox"/>                                                                                                                                             |                                        |                              |

| <b>7. Impact on Plants and Animals</b><br>The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.)<br><i>If “Yes”, answer questions a - j. If “No”, move on to Section 8.</i>                                                    |                             |                                     |                                     | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> YES |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|-------------------------------------|-----------------------------|-----------------------------------------|
|                                                                                                                                                                                                                                                              | Relevant Part I Question(s) | No, or small impact may occur       | Moderate to large impact may occur  |                             |                                         |
| a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.                  | E2o                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                             |                                         |
| b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.                                                                    | E2o                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                             |                                         |
| c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site. | E2p                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                             |                                         |
| d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.                                                          | E2p                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                             |                                         |



|                                                                                                                                                                                             |     |                                     |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------|--------------------------|
| e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.                               | E3c | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community.<br>Source: _____                                  | E2n | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.              | E2m | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat.<br>Habitat type & information source: _____ | E1b | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.                                                                        | D2q | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| j. Other impacts: _____                                                                                                                                                                     |     | <input type="checkbox"/>            | <input type="checkbox"/> |

|                                                                                                                                                                                                                                                                                 |                                    |                                      |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|-------------------------------------------|
| <b>8. Impact on Agricultural Resources</b><br>The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES<br><i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i> |                                    |                                      |                                           |
|                                                                                                                                                                                                                                                                                 | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.                                                                                                                                                          | E2c, E3b                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).                                                                                                                         | E1a, E1b                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.                                                                                                                                                              | E3b                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.                                                    | E1b, E3a                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| e. The proposed action may disrupt or prevent installation of an agricultural land management system.                                                                                                                                                                           | E1 a, E1b                          | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.                                                                                                                                                          | C2c, C3, D2c, D2d                  | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.                                                                                                                                                                                  | C2c                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| h. Other impacts: _____                                                                                                                                                                                                                                                         |                                    | <input type="checkbox"/>             | <input type="checkbox"/>                  |

| <b>9. Impact on Aesthetic Resources</b><br>The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)<br><i>If "Yes", answer questions a - g. If "No", go to Section 10.</i> |                             |                                                       |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                            |                             | <input type="checkbox"/> NO                           | <input checked="" type="checkbox"/> YES                                    |
|                                                                                                                                                                                                                                                                                                                                            | Relevant Part I Question(s) | No, or small impact may occur                         | Moderate to large impact may occur                                         |
| a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.                                                                                                                                                                                                                    | E3h                         | <input type="checkbox"/>                              | <input checked="" type="checkbox"/>                                        |
| b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.                                                                                                                                                                                              | E3h, C2b                    | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                                                   |
| c. The proposed action may be visible from publicly accessible vantage points:<br>i. Seasonally (e.g., screened by summer foliage, but visible during other seasons)<br>ii. Year round                                                                                                                                                     | E3h                         | <input type="checkbox"/><br><input type="checkbox"/>  | <input checked="" type="checkbox"/><br><input checked="" type="checkbox"/> |
| d. The situation or activity in which viewers are engaged while viewing the proposed action is:<br>i. Routine travel by residents, including travel to and from work<br>ii. Recreational or tourism based activities                                                                                                                       | E3h<br>E2q,<br>E1c          | <input type="checkbox"/><br><input type="checkbox"/>  | <input checked="" type="checkbox"/><br><input checked="" type="checkbox"/> |
| e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.                                                                                                                                                                                                             | E3h                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>                                                   |
| f. There are similar projects visible within the following distance of the proposed project:<br>0-1/2 mile<br>1/2 -3 mile<br>3-5 mile<br>5+ mile                                                                                                                                                                                           | D1a, E1a,<br>D1f, D1g       | <input checked="" type="checkbox"/><br>(Small Impact) | <input type="checkbox"/>                                                   |
| g. Other impacts: _____<br>_____                                                                                                                                                                                                                                                                                                           |                             | <input type="checkbox"/>                              | <input type="checkbox"/>                                                   |

| <b>10. Impact on Historic and Archeological Resources</b><br>The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.)<br><i>If "Yes", answer questions a - e. If "No", go to Section 11.</i>                                                                                                                                                     |                             |                               |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|-----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                           |                             | <input type="checkbox"/> NO   | <input checked="" type="checkbox"/> YES |
|                                                                                                                                                                                                                                                                                                                                                                                                           | Relevant Part I Question(s) | No, or small impact may occur | Moderate to large impact may occur      |
| a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. | E3e                         | <input type="checkbox"/>      | <input checked="" type="checkbox"/>     |
| b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.                                                                                                                                                                  | E3f                         | <input type="checkbox"/>      | <input checked="" type="checkbox"/>     |
| c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory.<br>Source: _____                                                                                                                                                                                                                               | E3g                         | <input type="checkbox"/>      | <input checked="" type="checkbox"/>     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                                                                                                                        |                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| d. Other impacts: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       | <input type="checkbox"/>                                                                                                                                                               | <input type="checkbox"/>                                                                        |
| <p>If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:</p> <p>e.</p> <p>i. The proposed action may result in the destruction or alteration of all or part of the site or property.</p> <p>ii. The proposed action may result in the alteration of the property's setting or integrity.</p> <p>iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.</p> | <p>E3e, E3g, E3f</p> <p>E3e, E3f, E3g, E1a, E1b</p> <p>E3e, E3f, E3g, E3h, C2, C3</p> | <p><input checked="" type="checkbox"/><br/>(No Impact)</p> <p><input checked="" type="checkbox"/><br/>(Small Impact)</p> <p><input checked="" type="checkbox"/><br/>(Small Impact)</p> | <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> |

|                                                                                                                                                                                                                                                                                                                                                      |                                    |                                      |                                           |                                        |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|-------------------------------------------|----------------------------------------|------------------------------|
| <p><b>11. Impact on Open Space and Recreation</b></p> <p>The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan.<br/>(See Part 1. C.2.c, E.1.c., E.2.q.)<br/><i>If "Yes", answer questions a - e. If "No", go to Section 12.</i></p> |                                    |                                      |                                           | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES |
|                                                                                                                                                                                                                                                                                                                                                      | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |                                        |                              |
| a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.                                                                                                                              | D2e, E1b E2h, E2m, E2o, E2n, E2p   | <input type="checkbox"/>             | <input type="checkbox"/>                  |                                        |                              |
| b. The proposed action may result in the loss of a current or future recreational resource.                                                                                                                                                                                                                                                          | C2a, E1c, C2c, E2q                 | <input type="checkbox"/>             | <input type="checkbox"/>                  |                                        |                              |
| c. The proposed action may eliminate open space or recreational resource in an area with few such resources.                                                                                                                                                                                                                                         | C2a, C2c E1c, E2q                  | <input type="checkbox"/>             | <input type="checkbox"/>                  |                                        |                              |
| d. The proposed action may result in loss of an area now used informally by the community as an open space resource.                                                                                                                                                                                                                                 | C2c, E1c                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |                                        |                              |
| e. Other impacts: _____<br>_____                                                                                                                                                                                                                                                                                                                     |                                    | <input type="checkbox"/>             | <input type="checkbox"/>                  |                                        |                              |

|                                                                                                                                                                                                                                                           |                                    |                                      |                                           |                                        |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|-------------------------------------------|----------------------------------------|------------------------------|
| <p><b>12. Impact on Critical Environmental Areas</b></p> <p>The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d)<br/><i>If "Yes", answer questions a - c. If "No", go to Section 13.</i></p> |                                    |                                      |                                           | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES |
|                                                                                                                                                                                                                                                           | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |                                        |                              |
| a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.                                                                                                        | E3d                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |                                        |                              |
| b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.                                                                                                         | E3d                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |                                        |                              |
| c. Other impacts: _____<br>_____                                                                                                                                                                                                                          |                                    | <input type="checkbox"/>             | <input type="checkbox"/>                  |                                        |                              |

**13. Impact on Transportation**

The proposed action may result in a change to existing transportation systems.

☐ NO

☒ YES

(See Part 1. D.2.j)

*If "Yes", answer questions a - f. If "No", go to Section 14.*

|                                                                                                       | Relevant Part I Question(s) | No, or small impact may occur                         | Moderate to large impact may occur |
|-------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|------------------------------------|
| a. Projected traffic increase may exceed capacity of existing road network.                           | D2j                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>           |
| b. The proposed action may result in the construction of paved parking area for 500 or more vehicles. | D2j                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>           |
| c. The proposed action will degrade existing transit access.                                          | D2j                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>           |
| d. The proposed action will degrade existing pedestrian or bicycle accommodations.                    | D2j                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>           |
| e. The proposed action may alter the present pattern of movement of people or goods.                  | D2j                         | (Small Impact)<br><input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| f. Other impacts: _____<br>_____                                                                      |                             | <input type="checkbox"/>                              | <input type="checkbox"/>           |

**14. Impact on Energy**

The proposed action may cause an increase in the use of any form of energy.

☒ NO

☐ YES

(See Part 1. D.2.k)

*If "Yes", answer questions a - e. If "No", go to Section 15.*

|                                                                                                                                                                                                            | Relevant Part I Question(s) | No, or small impact may occur | Moderate to large impact may occur |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|------------------------------------|
| a. The proposed action will require a new, or an upgrade to an existing, substation.                                                                                                                       | D2k                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use. | D1f, D1q, D2k               | <input type="checkbox"/>      | <input type="checkbox"/>           |
| c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.                                                                                                                          | D2k                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.                                                                                | D1g                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| e. Other Impacts: _____<br>_____                                                                                                                                                                           |                             |                               |                                    |

**15. Impact on Noise, Odor, and Light**

The proposed action may result in an increase in noise, odors, or outdoor lighting.

☐ NO

☒ YES

(See Part 1. D.2.m., n., and o.)

*If "Yes", answer questions a - f. If "No", go to Section 16.*

|                                                                                                                                                | Relevant Part I Question(s) | No, or small impact may occur                         | Moderate to large impact may occur |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|------------------------------------|
| a. The proposed action may produce sound above noise levels established by local regulation.                                                   | D2m                         | (Small Impact)<br><input checked="" type="checkbox"/> | <input type="checkbox"/>           |
| b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home. | D2m, E1d                    | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>           |
| c. The proposed action may result in routine odors for more than one hour per day.                                                             | D2o                         | <input checked="" type="checkbox"/>                   | <input type="checkbox"/>           |

|                                                                                                         |          |                                                       |                                     |
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| d. The proposed action may result in light shining onto adjoining properties.                           | D2n      | (Small Impact)<br><input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions. | D2n, E1a | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> |
| f. Other impacts: _____<br>_____                                                                        |          | <input type="checkbox"/>                              | <input type="checkbox"/>            |

#### 16. Impact on Human Health

The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.)

☐ NO

☒ YES

*If "Yes", answer questions a - m. If "No", go to Section 17.*

|                                                                                                                                                                                                       | Relevant Part I Question(s) | No, or small impact may occur       | Moderate to large impact may occur  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|-------------------------------------|
| a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.                                                 | E1d                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b. The site of the proposed action is currently undergoing remediation.                                                                                                                               | E1g, E1h                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.                                               | E1g, E1h                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).                                                               | E1g, E1h                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.                               | E1g, E1h                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health. | D2t                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| g. The proposed action involves construction or modification of a solid waste management facility.                                                                                                    | D2q, E1f                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| h. The proposed action may result in the unearthing of solid or hazardous waste.                                                                                                                      | D2q, E1f                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.                                                                                              | D2r, D2s                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.                                                    | E1f, E1g<br>E1h             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.                                                                           | E1f, E1g                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| l. The proposed action may result in the release of contaminated leachate from the project site.                                                                                                      | D2s, E1f,<br>D2r            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| m. Other impacts: _____<br>_____                                                                                                                                                                      |                             | <input type="checkbox"/>            | <input type="checkbox"/>            |

| <b>17. Consistency with Community Plans</b><br>The proposed action is not consistent with adopted land use plans.<br>(See Part 1. C.1, C.2. and C.3.)<br><i>If "Yes", answer questions a - h. If "No", go to Section 18.</i> |                                   |                                        |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|------------------------------------|
|                                                                                                                                                                                                                              |                                   | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES       |
|                                                                                                                                                                                                                              | Relevant Part I Question(s)       | No, or small impact may occur          | Moderate to large impact may occur |
| a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).                                                                                        | C2, C3, D1a<br>E1a, E1b           | <input type="checkbox"/>               | <input type="checkbox"/>           |
| b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.                                                                             | C2                                | <input type="checkbox"/>               | <input type="checkbox"/>           |
| c. The proposed action is inconsistent with local land use plans or zoning regulations.                                                                                                                                      | C2, C2, C3                        | <input type="checkbox"/>               | <input type="checkbox"/>           |
| d. The proposed action is inconsistent with any County plans, or other regional land use plans.                                                                                                                              | C2, C2                            | <input type="checkbox"/>               | <input type="checkbox"/>           |
| e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.                                                         | C3, D1c,<br>D1d, D1f,<br>D1d, E1b | <input type="checkbox"/>               | <input type="checkbox"/>           |
| f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.                                                                               | C4, D2c, D2d<br>D2j               | <input type="checkbox"/>               | <input type="checkbox"/>           |
| g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)                                                                            | C2a                               | <input type="checkbox"/>               | <input type="checkbox"/>           |
| h. Other: _____<br>_____                                                                                                                                                                                                     |                                   | <input type="checkbox"/>               | <input type="checkbox"/>           |

| <b>18. Consistency with Community Character</b><br>The proposed project is inconsistent with the existing community character.<br>(See Part 1. C.2, C.3, D.2, E.3)<br><i>If "Yes", answer questions a - g. If "No", proceed to Part 3.</i> |                                |                                        |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|------------------------------------|
|                                                                                                                                                                                                                                            |                                | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> YES       |
|                                                                                                                                                                                                                                            | Relevant Part I Question(s)    | No, or small impact may occur          | Moderate to large impact may occur |
| a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.                                                                                                         | E3e, E3f, E3g                  | <input type="checkbox"/>               | <input type="checkbox"/>           |
| b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)                                                                                                                               | C4                             | <input type="checkbox"/>               | <input type="checkbox"/>           |
| c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.                                                                                                                 | C2, C3, D1f<br>D1g, E1a        | <input type="checkbox"/>               | <input type="checkbox"/>           |
| d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.                                                                                                                    | C2, E3                         | <input type="checkbox"/>               | <input type="checkbox"/>           |
| e. The proposed action is inconsistent with the predominant architectural scale and character.                                                                                                                                             | C2, C3                         | <input type="checkbox"/>               | <input type="checkbox"/>           |
| f. Proposed action is inconsistent with the character of the existing natural landscape.                                                                                                                                                   | C2, C3<br>E1a, E1b<br>E2g, E2h | <input type="checkbox"/>               | <input type="checkbox"/>           |
| g. Other impacts: _____<br>_____                                                                                                                                                                                                           |                                | <input type="checkbox"/>               | <input type="checkbox"/>           |

Project :

Date :

***Full Environmental Assessment Form***  
***Part 3 - Evaluation of the Magnitude and Importance of Project Impacts***  
***and***  
***Determination of Significance***

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

**Reasons Supporting This Determination:**

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size, or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact, and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact.
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

An evaluation of the magnitude and importance of project impacts was completed and details are available under separate cover in a Part 3 Supporting Information document.

**Determination of Significance - Type 1 and Unlisted Actions**

SEQR Status: ☒ Type 1 ☐ Unlisted

Identify portions of EAF completed for this Project: ☒ Part 1 ☒ Part 2 ☒ Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information

See Part 3 Supporting Information (attached).

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the  
Onondaga County Department of Transportation as lead agency that:

☐ A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

☐ B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions that will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

☐ C. This Project may result in one or more significant adverse impacts on the environment and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: **Onondaga Lake Canalways Trail - Salina Extension Project**

Name of Lead Agency: **Onondaga County Department of Transportation**

Name of Responsible Officer in Lead Agency: **Christopher Rauber**

Title of Responsible Officer: **Civil Engineer III**

Signature of Responsible Officer in Lead Agency:  Date: **6/24/2026**

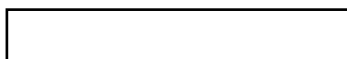
Signature of Preparer (if different from Responsible Officer)  Date: **6/17/2026**

**For Further Information:**

Contact Person: **Christopher Rauber**  
Address: **6230 East Molloy Road**  
Telephone Number: **315-435-3176**  
E-mail: **ChrisRauber@ongov.net**

**For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:**

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)  
Other involved agencies (if any)  
Applicant (if any)  
Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>





# **PART 3 SUPPORTING INFORMATION**

EVALUATION OF THE MAGNITUDE AND IMPORTANCE OF PROJECT IMPACTS

for

## **Onondaga Lake Canalways Trail – Salina Extension Project**

**City of Syracuse / Town of Salina,  
Onondaga County, New York**

June 2026

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*Prepared for:*

Onondaga County Department of Transportation  
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Phone – (315) 435-3176

*Prepared by:*

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**A. PROJECT DESCRIPTION**

The purpose of the project is to fill in a critical gap for the existing Onondaga Lake Canalways Trail within the City of Syracuse and Town of Salina as the final link between the currently existing eight miles of trail connecting several communities along the eastern, northern, and western shores of Onondaga Lake. The project involves the creation of approximately 2.3 miles of multi-use trail, including two pedestrian bridges and three timber boardwalk systems, providing more recreational opportunities for pedestrians and bicycle users within the City of Syracuse, Town of Salina, and other municipalities.

The trail's northern terminus connects to Onondaga Lake Park, just west of the Bloody Brook, connecting to an existing paved multi-use trail (i.e. Restoration Way) beside the recently constructed pickle ball courts. The trail will cross over the Bloody Brook using a pedestrian bridge and follow the Onondaga Lake shoreline east through the Butterfly Garden of Hope until the trail alignment intersects the paved shoulder of Onondaga Lake Parkway (NY-370). The proposed trail improvements continue south along the parkway until 1,500-feet past the CSXT railroad bridge, at which point the trail alignment will utilize available green space and terminate at an interim vegetated cul-de-sac to conclude the 1.0 miles of improvements to be constructed under Phase 01 (PIN 3756.22). Under Phase 02 (PIN 3757.02), proposed multi-use trail improvements shall continue from the previously constructed vegetated cul-de-sac within available green space between Onondaga Lake Parkway and CSXT's right-of-way, traversing wetlands via timber boardwalk systems before connecting to the shoulder of the on-ramp to I-81 southbound. A pedestrian bridge shall be constructed over Ley Creek and CSXT rail lines to provide a connection from the I-81 southbound on-ramp shoulder to Murphy's Island, where the trail shall terminate at a previously constructed cul-de-sac (Loop the Lake Trail - Southeast Extension). Cover types surrounding the project site include urban areas, commercial and residential properties, mowed roadside fields, deciduous forest stands, emergent wetlands, the open water of Onondaga Lake, and perennial stream channels.

**B. COORDINATED REVIEW**

The Onondaga County Department of Transportation (DOT) declared their intent to act as the lead agency for the State Environmental Quality Review Act (SEQRA). The project is classified as a Type I action subsequently; Part 1 of the Full Environmental Assessment Form (FEAF) and a Lead Agency Consent Form were sent to the interested and involved agencies listed in Table 1 on February 13, 2024, to initiate a coordinated review of the proposed action. The coordinated review comment period ended on March 14, 2024.

| Table 1— Interested and Involved Agencies                                                                                                                                                            |                       |                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------|
| Involved Agencies                                                                                                                                                                                    | Interested Agencies   | Other Entities Provided<br>Copies of SEQRA<br>Correspondence     |
| -NYS Dept. of Transportation – Region 3<br>-NYS Dept. of Environmental Conservation – Region 7<br>-NYS Office of Parks, Recreation and Historic Preservation<br>-City of Syracuse<br>-Town of Salina | -Village of Liverpool | -U.S. Army Corps of Engineers<br>-U.S. Fish and Wildlife Service |

A response was received from the NYS Department of Transportation (NYSDOT) on March 1, 2024. The NYSDOT indicated they supported Onondaga County DOT assuming the role of lead agency for the project’s SEQRA review. In their response, NYSDOT indicated the need for continued coordination with the Onondaga County Department of Transportation as NYSDOT progresses their pavement and safety project along the Onondaga Lake Parkway. NYSDOT also expressed the need for a highway work permit for any work within the State Right-of-Way (ROW) along Onondaga Lake Parkway.

### C. DETAILED INFORMATION IN RESPONSE TO PART 2 OF SEQRA FULL EAF

The following information provides a detailed discussion of the potential impacts identified in Part 2 of the FEA that were listed as small or moderate to large. This information has been prepared to support Part 3 of the FEA and has been arranged according to the question numbers in Part 2.

#### 1. Impact on Land

##### ***1.a. The proposed action may involve construction on land where depth to water table is less than 3 feet.***

Based on data available from the U.S. Dept. of Agriculture Natural Resources Conservation Service’s (USDA NRCS) Web Soil Survey, the average depth to the water table in the project site is approximately 4.5 feet. Approximately 13% of the project site is mapped with soil units that have a depth to water table below 3 feet. The project will involve approximately 3.5 acres of ground disturbance associated with trail construction, including two pedestrian bridges and three timber boardwalk systems, along Onondaga Lake Parkway and within Onondaga Lake Park and Murphy’s Island. A Stormwater Pollution Prevention Plan (SWPPP) will be prepared, which will detail the erosion control measures to be implemented during construction and any required stormwater management practices following construction completion. The project will require coverage under the SPDES General Permit for Stormwater Discharges from Construction Activity. This permit will be obtained from the NYSDEC prior to construction. Timber boardwalk systems, narrowed trail shoulders, trail alignment adjustments, bridge structures, and wetland matting during construction will be

incorporated into the project to limit the amount of impacts to wetland and stream crossings. All necessary permits will be obtained from the USACE and NYSDEC, and the project will be constructed in accordance with all permit conditions. Dewatering of excavated areas, if necessary, will be completed in accordance with the SWPPP.

***1.e. The proposed action may involve construction that continues for more than one year or in multiple phases.***

The project will be split into two construction phases/PINs due to the overall project length, cost, and complexity. Phase I construction is anticipated to begin in November 2027 and be complete in December 2028. Under Phase 01 (PIN 3756.22), the project shall begin at Onondaga Lake Park and continue east, crossing over Bloody Brook. The trail alignment will continue to follow the Onondaga Lake shoreline easterly through the Butterfly Garden of Hope until a point where the trail alignment intersects the paved shoulder of Onondaga Lake Parkway (NY-370). The proposed trail improvements continue south along the parkway, utilizing the existing shoulder of the parkway essentially extending the paved width of the highway to accommodate a multi-use trail. The Phase 01 improvements shall continue under the CSXT railroad bridge. Beyond this bridge, Phase 01 will continue south along the shoulder of NY-370 for approximately 1,500 feet. At this point, the trail alignment will depart from the shoulder of NY-370 as there is available green space to construct the proposed trail improvements. Phase 01 shall terminate with an interim vegetated cul-de-sac within this green space. A total of 1.0 miles of improvements shall be constructed under Phase 01.

Phase 2 construction is anticipated to begin in November 2028 and be complete in December 2029. Under Phase 02 (PIN 3757.02), proposed multi-use trail improvements shall continue from the previously constructed vegetated cul-de-sac under Phase 01. From this point, the trail alignment shall continue south and be located between Onondaga Lake Parkway and CSXT's right-of-way, utilizing available green space on county-owned lands. Approximately 2,225 feet of asphalt trail is proposed to be installed at which point the trail alignment will intersect wetlands and then an existing salt pool (Danforth Salt Pool). Following the boardwalk segment along Danforth Salt Pool, the trail alignment and profile will guide users back to the shoulder of Onondaga Lake Parkway and along the shoulder of the onramp to I-81 southbound. A concrete pedestrian bridge shall be constructed to provide a connection from the I-81 southbound onramp shoulder to Murphy's Island. This proposed structure shall span both Ley Creek as well as CSXT rail lines. Upon reaching Murphy's Island, the trail shall transition from the elevated pedestrian bridge to the previously used timber wetland boardwalk system and terminate at a previously constructed trail cul-de-sac. The total length of both phases is approximately 2.3 miles.

***1.f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).***

There will be approximately 149,410 square feet (3.43 acres) of disturbance for the proposed railway construction. The proposed trail is composed of a combination of 10-foot-wide asphalt trails with 2-foot shoulders, timber boardwalk systems, and pedestrian bridges in two locations over Bloody Brook and Ley Creek. Permanent concrete barriers to separate the trail from Onondaga Lake Parkway as well as a full

structural enclosure where the trail passes underneath the CSXT railroad bridge will be installed. Scenic overlooks/piers will also be provided at select locations along the shoreline north of the CSXT railroad bridge.

An erosion and sediment control plan (ESC Plan) will be prepared detailing suitable erosion control measures for the project and will be followed during construction. Minor, temporary increases in erosion may occur during construction due to ground disturbance, however, discharge of sediment laden runoff to receiving waterbodies will be avoided by following the ESC Plan and best practice management standards per the NYS Standards and Specifications for Erosion and Sediment Control (Blue Book) at the site. All temporarily disturbed areas will be reseeded and replanted per design specifications.

### **3. Impacts on Surface Water**

#### ***3.b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.***

The project will result in 0.3 acres of permanent impacts and 0.01 acres of temporary impacts to a wetland 1.871 acres in size within the project site, resulting in permanent impacts to 16.0% of the wetland resource. Additionally, 18.2% (0.01 acres) of a wetland 0.055 acres in size will be temporarily impacted. Although two wetland resources within the project site will be reduced in size by more than 10% due to the project, one of the wetland resources will only be temporarily impacted. Additionally, overall permanent impacts to wetland resources within the project site make up 1.1% of total wetlands within the project site.

The trail alignment was designed to minimize wetland impacts to the greatest extent possible. All necessary permits from the USACE and NYSDEC will be obtained, and the conditions of all permits will be followed during construction. Temporarily disturbed areas will be restored to their pre-construction grades and coverts once construction is complete. Additionally, use of erosion and sediment control measures during construction, particularly around wetland and stream locations and in the vicinity of the Onondaga Lake shoreline, will be implemented. Any compensatory wetland mitigation required for the project will be completed as necessary for permanent wetland impacts.

#### ***3.d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.***

Barton & Loguidice, D.P.C. completed site visits on July 23 and August 1, 2024, at which time 12 wetland resources and four stream resources (Bloody Brook, Ley Creek, a perennial stream that crosses underneath the Parkway via an existing culvert, and an intermittent stream that crosses underneath the Parkway via an existing culvert approximately 35 feet west of the overhead CSXT Railroad Bridge over Onondaga Lake Parkway) were identified within the project site. Additionally, the project site is adjacent to Onondaga Lake. The project will result in 1.41 acres of temporary wetland impacts and 0.22 acres of permanent wetland impacts. Impacts to wetlands have been minimized through trail alignment adjustments, timber boardwalk systems, narrowed

trail shoulders, bridge structures to span water crossings and additional wetland locations, and wetland matting during construction.

No direct in-water work or work within the bed or banks of the aforementioned streams or Onondaga Lake is proposed. However, a NYSDEC Protection of Waters Permit for Excavation or Placement of Fill in Navigable Waters is anticipated to be required for work within 50 of the top of bank elevation of Onondaga Lake, Bloody Brook, and Ley Creek.

A NYSDEC Article 24 Freshwater Wetland Individual Permit, Article 15 Permit, and Individual Section 401 Water Quality Certification, as well as USACE Section 404 and Section 10 Permits, are anticipated to be required for the project. All necessary permits from the USACE and NYSDEC will be obtained, and the conditions of all permits will be followed during construction. Temporarily disturbed areas will be restored to their pre-construction grades and coverts once construction is complete. Additionally, use of erosion and sediment control measures during construction, particularly around wetland and stream locations and in the vicinity of the Onondaga Lake shoreline, will be implemented. Any compensatory wetland mitigation required for the project will be completed as necessary for permanent wetland impacts.

***3.e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.***

Ground disturbances associated with trail construction may result in increased upland erosion. A SWPPP will be prepared which will detail the required erosion control measures for the project. The SWPPP will be followed during construction to prevent erosion-related turbidity increases to on-site surface waters including Bloody Brook, Ley Creek, Onondaga Lake, and its tributaries. Onondaga County DOT will obtain coverage under the SPDES General Permit for Stormwater Discharges from Construction Activity from the NYSDEC, and all conditions of this permit will be followed. Additionally, any permanent stormwater management practices will be followed as required and constructed within the available county right-of-way.

***3.i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.***

See response to 3.e., above.

**4. Impact on Groundwater**

***4.h. Other impacts: Proposed improvements overlying a principal/primary aquifer.***

The project site is located in the Baldwinsville state jurisdictional primary aquifer. This project will take measures in design and construction to avoid, minimize or mitigate any possible adverse impacts to the aquifer. These measures are intended to minimize contamination from impervious surface runoff and construction activities. Project activities will comply with the applicable standards in 6 NYCRR Part 703.

**5. Impact on Flooding**

***5.a. The proposed action may result in development in a designated floodway.***

The project site is shown on Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps (FIRM) #36067C0202F, #36067C0204F, and #36067C0208F. These FIRM maps show that the project site is located within the mapped designated floodway, 100-year, and 500-year flood boundaries along Onondaga Lake, Bloody Brook, and Ley Creek. Ley Creek is an adopted regulatory floodway.

The timber boardwalk at the salt pond location will be elevated to remain entirely above the 100-year flood elevation for Onondaga Lake (371.2 feet NAVD88). Similarly, hydraulic analyses will be completed at Bloody Brook and Ley Creek to ensure that no negative impacts to flood elevations will occur. The proposed improvements will not result in negative impacts to Onondaga Lake, tributaries, or the designated floodway, 100-year, and 500-year floodplains. Any fill within the designated floodway, 100-year, or 500-year floodplain resulting from the project improvements shall be mitigated at a location currently being coordinated with the City of Syracuse and Town of Salina, to the extent required.

An encroachment exists, and a floodplain assessment as well as local permit issuance for floodplain impacts is being coordinated with the City of Syracuse and Town of Salina. The project will comply with the requirements of 6 NYCRR 502.4(a), and a public information meeting was completed on April 3, 2025, satisfying the requirements of EO 11988. A NYSDEC Floodplain Variance is anticipated for the project.

***5.b. The proposed action may result in development within a 100-year or a 500-year floodplain.***

See response to 5.a., above.

***5.d. The proposed action may result in, or require, modification of existing drainage patterns.***

The existing drainage along Onondaga Lake Parkway (NY 370) consists largely of overland sheet flow collected by cross-culvert pipes which outlet to Onondaga Lake. There is a slotted drain that runs along the CSXT railroad southern bridge abutment in the shoulder of Onondaga Lake Parkway which is mostly sediment filled. The historic salt ponds also act as receiving bodies along the parkway for the overland sheet flow. The existing drainage on Murphy's Island consists largely of overland sheet flow in which the receiving bodies are Onondaga Lake and Ley Creek.

Existing drainage flow paths will be maintained to be the same post-construction as they are pre-construction. Along Onondaga Lake Parkway, sheet flow shall be allowed to flow through the concrete barrier to maintain the same runoff conditions as pre-construction. For the multi-span pedestrian bridge crossing the CSXT Railroad tracks and Ley Creek, bridge runoff will be collected by a scupper system. Cross culverts will be provided on Murphy's Island to maintain ecological connectivity.

A SWPPP will be prepared for the project and will be followed during construction to minimize stormwater runoff. The SWPPP will address the operation and maintenance of temporary stormwater control measures for the project. Based on the SWPPP, permanent stormwater management practices may be required depending on the total amount of disturbance and changes in total impervious area. It is assumed that all



required stormwater management practices will be constructed within the available county right-of-way.

## **7. Impact on Plants and Animals**

### **7.b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.**

The proposed action is likely to have an impact on the local flora and fauna. All efforts will be made to reduce or eliminate impacts by limiting clearing and following all Federal and State guidelines related to ecological impacts and review processes. The USFWS New York Field Office's Information, Planning, and Consultation (IPaC) System was queried to determine whether any federally listed endangered, threatened, or candidate species are known to inhabit the project site. The USFWS reported the northern long-eared bat (*Myotis septentrionalis* – endangered), Indiana bat (*Myotis sodalis* – endangered), tricolored bat (*Perimyotis subflavus* – proposed endangered), and monarch butterfly (*Danaus plexippus* – proposed threatened) within the project site.

The NYSDEC Environmental Resource Mapper (ERM) was reviewed for information regarding the reported presence of any state-listed endangered species, threatened species, species of special concern, or significant natural communities within or adjacent to the project site. ERM mapping shows the project site is in the vicinity of plants, animals, and bats listed as endangered, threatened, or rare by NYS. ERM mapping also shows lake sturgeon (*Acipenser fulvescens* – threatened) in the vicinity of the project site. ERM maps the project site within a significant natural community. The area is known as the Onondaga Salt Marsh, an inland salt pond listed as a rare community type.

The New York Natural Heritage Program (NYNHP) was contacted for information regarding the presence of any state-listed endangered species, threatened species, species of special concern, or significant natural communities within the project site. The NYNHP responded on September 17, 2024, and indicated that there are seven known records of rare or state-listed animals and plants, as well as one significant natural community, with the potential to be present within a two-mile radius of the Project Site. The NYNHP reply indicates that the lake sturgeon, bald eagle (*Haliaeetus leucocephalus* – threatened), Indiana bat, paper pondshell (*Utterbackia imbecillis* – rare), American saltmarsh bulrush (*Bolboschoenus maritimus* ssp. *paludosus* - threatened), annual saltmarsh aster (*Symphyotrichum subulatum* var. *subulatum* - threatened), and straight-leaved pondweed (*Potamogeton strictifolius* - endangered) were reported within or adjacent to the Project Site. In addition, the inland salt pond significant natural community type was reported.

#### **Northern Long-eared Bat, Indiana Bat, and Tricolored Bat**

According to the USFWS' 2026 Range-wide Indiana Bat and Northern Long-eared Bat Survey Guidelines, suitable habitat for these species was identified within the Project Site due to tree presence and surface water corridors. Suitable habitat for TCB is also present. Leading up to and within the Onondaga Lake Parkway corridor, 16 trees require

removal, resulting in approximately 1.44 acres of tree removal area per the Single Tree Method, which attributes 0.09 acres to each tree proposed for removal. Tree removal along Onondaga Lake Parkway will adhere to winter cutting timelines (November 1st-March 31st). Individual trees targeted for removal are not identified on the peninsula west of Ley Creek. However, an impact area of 0.76 acres has been calculated by using the Habitat Block Method. On the shoreline of Murphy's Island east of Ley Creek through the eastern terminus of the trail, there are a total of eight trees that require removal, resulting in approximately 0.72 acres of disturbance per the Single Tree Method. Tree removal on Murphy's Island and the Ley Creek peninsula will occur between November 1st and November 30th.

Tree removals on Murphy's Island and adjacent to Ley Creek are targeted to occur between November 1st and November 30th, in consideration of both the summer roosting seasons for bats and the nesting season for bald eagles and trail closure dates for eagle winter roosting (further discussed below). The project site is greater than 5 miles from a known hibernaculum and more than 1.5 miles from a known roost tree or other summer record for IBat.

Downward-facing, full cut-off lens lights or a Backlight Uplight and Glare (BUG) system with a rating as close to zero as possible for all three parameters, with a priority of "uplight" of zero and "backlight" as low as practicable, will be utilized to minimize lighting impacts, as specified in the Programmatic Biological Opinion/Conference Opinion for Transportation Projects in the Range of the Indiana Bat, Northern Long-Eared Bat, and Tricolored Bat. Lighting will not be installed within the forested area of Murphy's Island and will be limited to the non-forested locations adjacent to Onondaga Lake Parkway and the pedestrian bridge over Ley Creek and CSXT rail lines.

Wetlands and other surface water features within the project site provide foraging habitat and clean water resources for IBat, NLEB, and TCB. Creation of the Canalways Trail Salina Extension involves the construction of two pedestrian bridges spanning Bloody Brook and Ley Creek, a timber boardwalk system through the former Danforth Salt Pool, and the permanent loss of 0.22 acres of wetlands (approximately 1.1% of total wetlands within the project site). The trail alignment was designed to minimize wetland impacts to the greatest extent possible, and no direct in-water work within Onondaga Lake, Bloody Brook, and Ley Creek is proposed. The construction of a timber boardwalk system through Danforth Salt Pool will result in 16.8 square feet of disturbance within the Salt Pool, creating the potential to impact water quality and disturb bottom sediments. Best management practices (BMPs) including dust control and silt fencing, as well as erosion and sediment control plans, will be implemented and utilized to reduce impacts to wetlands and other surface water resources and to also maintain water quality. Due to the presence of a large surface water resource (Onondaga Lake) adjacent to the project site, the use of construction BMPs, and the minimization of impacts to forested area, wetlands, and surface waters, significant impacts to IBat, NLEB, and TCB are not anticipated.

Section 7 consultation with NYSDOT and FHWA was completed on February 10, 2026. It was determined that the project is not likely to jeopardize the continued existence of the IBat, NLEB, or TCB, but that tree removal associated with the proposed project will

cause incidental take of the IBat, NLEB, and/or TCB. To offset potential impacts to IBat and NLEB within the project site, mitigation requirements in the form of contributing to the Conservation Fund are required to be completed by Onondaga County DOT within one year of the date of the USFWS concurrence letter (February 6, 2026) or prior to the start of construction.

### **Monarch Butterfly**

Upland herbaceous roadside open spaces are present within the project site but are heavily mowed and maintained because they are adjacent to the CSXT railroad and the Onondaga Lake Parkway. A dominance of milkweed and nectar-rich plants that are suitable for the monarch butterfly was not observed. Additionally, temporarily disturbed areas will be restored to their pre-construction grades and covertypes once construction is complete.

### **Bald Eagle**

The NYNHP reported breeding and nonbreeding bald eagles within 100 yards of the project site. Bald eagles were also heard during the August 1, 2024 field assessment. Suitable habitat for the bald eagle is present, and the area surrounding Onondaga Lake and Murphy's Island is a known winter roost location, though eagle habitation around the Lake year-round has increased in recent years. Coordination with NYSDEC Region 7 will be completed during permitting to determine whether a Part 182 permit will be required and to agree upon mitigation measures that can be applied to the project to minimize potential impacts to the species. Extending the Murphy's Island seasonal closure period (December 1 to March 31) to cover additional linear footage of new trail located within areas frequently used by overwintering eagle populations is anticipated. Coordination with the USFWS will also be completed to determine measures that would avoid and minimize impacts to the bald eagle roost and to determine nesting locations in the vicinity of the project. An Incidental Take Permit may be needed if an eagle nesting location is within 660 feet of the trail project. It has been noted by the NYSDEC that this eagle population, given the roost location immediately adjacent to high volume roadways, a railroad track, and other developed land, has seemingly become desensitized to the human-induced noise and movements in the area. As previously indicated, trail areas within the eagle winter roosting locations will be closed December 1 to March 31. Trail construction is also proposed to occur outside this window to avoid the winter roosting season. Depending on where eagle nests may be located within or adjacent to the Project Site, additional seasonal restrictions may need to be met. The most invasive project components (tree removals and pile driving/pier installation) will be completed during the overlap between the eagle's non-breeding season and the winter cutting timeline –November. Additional time may be needed. Ensuring that these dates are the best to target trail construction and to target tree removal will be coordinated with the appropriate agencies. The County is coordinating with the NYSDEC and USFWS to determine appropriate conservation measures to be incorporated into the project. It is anticipated that appropriate avoidance and minimization measures can be coordinated and implemented as part of the project, to ensure that there is no "take" of bald eagles during construction or as a result of the proposed project.

### **Lake Sturgeon**

Submerged aquatic vegetation in shallower areas around the shoreline of Onondaga Lake provide suitable foraging habitat for lake sturgeon, and the NYNHP reported lake sturgeon in Onondaga Lake. However, the trail construction will not require in-water work, and impacts to surface water will be avoided by efforts to maintain water quality using construction best management practices (BMPs). Coordination with NYSDEC to determine appropriate conservation measures to be incorporated into the project for this species is will be completed.

#### **Paper Pondshell**

The substrates for Onondaga Lake and Ley Creek are silty and have the potential to provide suitable habitat for the paper pondshell. The NYNHP reported the paper pondshell in the southern half of Onondaga Lake in 2023. The proposed trail alignment and water crossings are proposed to be elevated above the ordinary high water level of Onondaga Lake. No disturbance below that regulatory level, which would constitute in-water work, is proposed. Bridge piers will need to be installed to support the bridge structures that will span the waterways, but none of the piers are proposed within the open water limits of Onondaga Lake or Ley Creek. Suitable habitat for the paper pondshell is associated with the shallow water depths around the periphery of Onondaga Lake, where no impacts will occur. Additionally, ESC plans will be developed and coordination with NYSDEC regarding the need for a mussel survey will be completed.

#### **American Saltmarsh Bulrush**

American saltmarsh bulrush can be found along the edges of salt ponds. Danforth's salt pool is present within the project site but is reported as severely degraded with no salt marsh left. Regardless, this salt pond location on the south side of Onondaga Lake Parkway was determined to include potential suitable habitat for the American saltmarsh bulrush and a targeted vegetative survey for the species was completed on October 8, 2024. At the Danforth Pool area, Phragmites is very concentrated in the majority of the wetland, though some outer fringe locations at the eastern extent of the wetland resource provided better habitat and more vegetative diversity. A second salt influenced pool was observed along the Parkway, just east of the train trestle over the roadway. A vegetative survey around the perimeter of this wetland identified a bulrush species, though the exact species could not be determined due to the lateness in the vegetative season. Individuals of the same bulrush species were observed at the west end of the Danforth Pool delineated wetland, as well. If necessary and requested by NYSDEC, a supplemental identification visit will be completed in summer 2026.

#### **Annual Saltmarsh Aster**

This species was reported by the NYNHP southeast of the project site in 2014 along the border of an artificial salt pond in a mowed roadside park. It was proposed that this species be included in the October 8, 2024, vegetative survey for the Danforth Salt Pool and surrounding area, given its habitat preferences and the habitat characteristics observed for this area of the project site. Positive presence of this species along the periphery of the western salt pool by the train trestle was identified. Multiple individuals were present. Coordination with NYSDOT and NYSDEC will be completed to determine avoidance and minimization measures appropriate and necessary for the project.

### **Straight-leaved Pondweed**

This species was reported by the NYNHP in Onondaga Lake in 2005. The flowing open waters of Onondaga Lake, Bloody Brook, and Ley Creek are within and adjacent to the project site but are not proposed to be impacted.

### **Inland Salt Pond**

This aquatic habitat is characterized by spring-fed ponds. The salt comes from water flowing through salt beds before flowing from the spring into the pond. Inland salt ponds typically contain 80% cover of submerged aquatic vegetation. Danforth Pool is one of two documented inland salt ponds in NYS and is present within the project site. However, this area is severely degraded and there is no salt marsh left. Therefore, impacts to the inland salt pond significant natural community type will not occur.

## **9. Impact on Aesthetic Resources**

### ***9.a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.***

Temporary construction activities and permanent infrastructure will be visible from Onondaga Lake Park, the Butterfly Garden of Hope, Murphy's Island, and Onondaga Lake Parkway. Additionally, construction of the pedestrian bridge over Bloody Brook and the asphalt trail within Onondaga Lake Park and the Butterfly Garden of Hope will permanently alter the viewshed and will be visible from neighboring properties year-round. The new structures are not expected to result in a significant contrast to existing conditions, as the pedestrian bridge and multi-use trail align with the current recreational uses of Onondaga Lake Park, the Butterfly Garden of Hope, and Murphy's Island.

### ***9.c. The proposed action may be visible from publicly accessible vantage points:***

#### ***i. Seasonally (e.g., screened by summer foliage, but visible during other seasons)***

#### ***ii. Year round***

Construction will be visible to people travelling through and adjacent to the project site (including routine travel by residents and visitors travelling through). Temporary visual impacts will occur throughout the duration of construction, and permanent visual impacts will result from the construction of the trail and associated infrastructure. However, the new features are not expected to result in significant visual changes that contrast existing conditions.

### ***9.d. The situation or activity in which viewers are engaged while viewing the proposed action is:***

#### ***i. Routine travel by residents, including travel to and from work***

#### ***ii. Recreational or tourism-based activities***

See response to 9.c., above.

**9.f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile, 1/2-3 miles, 3-5 miles, or 5+ miles.**

See response to 9.a., above. Similar pedestrian and recreational infrastructure is located within Onondaga Lake Park, the Butterfly Garden of Hope, and Murphy's Island within the project site. The proposed changes are not expected to result in a sharp contrast to existing land use conditions within the project site and surrounding communities.

**10. Impact on Historic and Archeological Resources**

**10.a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archeological site or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.**

The State Historic Preservation Office's Cultural Resource Information System (CRIS) website was consulted to identify archaeological sensitive areas and sites listed on the State and National Registers of Historic Places near the project site. B&L's review of the historical, archeological, and cultural resources of the project site are summarized below:

- The stone walls lining the Bloody Brook within Onondaga Lake Park are eligible for the National Register. The name of the NR eligible structure is Onondaga Lake Parkway Bloody Brook Stone Walls (USN: 06715.000156). No impacts to the existing stone walls which line the Bloody Brook are anticipated as the pile supported substructure for the pedestrian bridge shall be set back from the walls allowing for the superstructure to span the brook without requiring any structural excavation in close proximity to the walls.
- North of Onondaga Lake Park, the bridge crossing where Bloody Brook intersects Onondaga Lake Parkway is eligible for the National Register. The name of the NR eligible structure is Onondaga Lake Parkway bridge over Bloody Brook (USN: 06715.000154). This property is located outside the limits of the project.
- Along Onondaga Lake Parkway, the Sainte Marie Among the Iroquois (Skanonh-Great Law of Peace Center) is a building eligible for the National Register (USN: 06715.000135) located at 6680 Onondaga Lake Parkway. This property is located outside the limits of the project.
- The CSX Railroad bridge over Onondaga Lake Parkway (USN: 06715.000202) is over 50 years old and is eligible for listing on the National Register. The bridge was built by the Rome, Watertown, and Ogdensburg Railroad in 1911 and is significant due to the riveted, six-panel, three-truss characteristics with half-length vertical and diagonal braces. The bridge is located within the limits of the project; however, the proposed project activities will not affect the historic bridge, nor will they affect the qualities that make it historic.
- The Jesuit well north of Onondaga Lake Parkway is eligible for the National Register. The name of the NR eligible structure is Onondaga Lake Parkway Jesuit Well (USN: 06715.000155). This property is located outside the limits of the project.
- The Jesuit well parking area north of Onondaga Lake Parkway is eligible for the National Register. The name of the NR eligible location is Jesuit Well Parking Area (USN: 06715.000199). This property is located outside the limits of the project.

- Spring features along Onondaga Lake Parkway are eligible for the National Register. The name of the NR eligible resource is Onondaga Lake Parkway Spring Features (USN: 06715.000160). This property is located outside the limits of the project.
- The Onondaga Lake Parkway North Lagoon (USN: 06715.000159) south of Onondaga Lake Parkway is eligible for the National Register. Although this resource is located within the limits of the project, avoidance and minimization measures have resulted in no impacts to the Onondaga Lake Parkway North Lagoon.
- The Onondaga Lake Parkway Gale Salt Spring Monument (USN: 06715.000157) north of Onondaga Lake Parkway is eligible for the National Register. This property is located outside the limits of the project.
- The Onondaga Lake Parkway Gale Spring drainage features (USN: 06715.000161) north of Onondaga Lake Parkway are eligible for the National Register. This property is located outside the limits of the project.
- The Onondaga Lake Parkway South Lagoon (USN: 06715.000158) north of Onondaga Lake Parkway is eligible for the National Register. This property is located outside the limits of the project.
- The Onondaga Lake Parkway Wedding (Stone) Bridge (USN: 06715.000157) north of Onondaga Lake Parkway is eligible for the National Register. This property is located outside the limits of the project.
- The Danforth Salt Swimming Lake (USN: 06715.000198) south of Onondaga Lake Parkway is eligible for the National Register. A timber wetland boardwalk system will be used to minimize impacts to the Danforth Salt Swimming Lake in locations where the trail alignment crosses this resource.
- The Park Street Pump Station (USN: 06715.000402) located at 6430 Onondaga Lake Parkway is eligible for listing on the National Register. This property is located outside the limits of the project.
- Onondaga Lake Parkway is listed as a National Register Eligible Historic Parkway. The proposed project will involve work on Onondaga Lake Parkway. Beyond the limits of the Butterfly Garden of Hope, the trail will intersect the paved shoulder of Onondaga Lake Parkway (NY-370). Once reaching the paved shoulder, the project will extend the existing parkway shoulder to provide appropriate width for a shared-use path. The project will continue along or adjacent to the south side of Onondaga Lake Parkway for approximately 1.3 miles, upon which point the project will intersect the onramp to I-81 south. From this point the trail will depart from any existing highway infrastructure.
- The entire trail alignment is positioned within an archaeological buffer area.

A determination of No Adverse Effect was sent to SHPO and FHWA. A response was received on February 9, 2026, by SHPO, indicating concurrence with DOT's No Adverse Effect determination. A letter was received from FHWA on April 6, 2026, concluding that this undertaking will have "No Adverse Effect" upon properties listed or eligible for listing on the National Register of Historic Places and that the requirements of 36 CFR Part 800 have been met for this project.

The tribal preservation Officers/designated Tribal Representatives for the Onondaga Nation have also been notified of this project. The Nation did not respond within the 30-day review period; their concurrence is assumed.

***10.b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.***

See response to 10.a., above. A Phase 1A and 1B Cultural Resources Survey was conducted by Public Archeology Facilities (PAF) in 2024 for the project area. A Findings Report was completed by B&L, wherein a review of CRIS mapping identified 39 known archaeological sites within one mile of the project site. The Findings Report concluded that the project will have No Effect on any known precontact or historic NR listed or eligible archeological resources or sites and that the project will have No Adverse Effect upon any element of the built environment that is listed or eligible to be listed on the NR. NYSDOT has reviewed and concurred that no additional investigations or considerations are warranted.

***10.c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory.***

See response to 10.b., above.

***10.e. If any of the above (a-d) are answered “Moderate to large impact may occur”, continue with the following questions to help support conclusions in Part 3:***

***ii. The proposed action may result in the alteration of the property’s setting or integrity.***

***iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property; or that may alter its setting.***

Construction of the Onondaga Lake Canalways Trail – Salina Extension will introduce new infrastructure in locations where historic and/or archaeological resources exist. However, avoidance and minimization measures have been implemented to the greatest extent possible to avoid impacts to these resources. The stone walls lining the Bloody Brook will not be impacted by the proposed pedestrian bridge crossing Bloody Brook. The pedestrian bridge will alter the visual surroundings; however, these visual changes will not conflict with the existing recreational infrastructure and resources located within Onondaga Lake Park and adjacent to Bloody Brook. Similarly, the CSX Railroad bridge over Onondaga Lake Parkway and the Onondaga Lake Parkway North Lagoon are located within the limits of the project but will not be impacted by the project. The Danforth Salt Swimming Lake and Onondaga Lake Parkway will be impacted by the project; however, the qualities that make them historic will not be diminished. The project will be visible from numerous other resources eligible for listing on the National Register along Onondaga Lake Parkway but will not impact the resources or the qualities that make them historic.

**13. Impact on Transportation**

***13.e. The proposed action may alter the present pattern of movement or people or goods.***

Temporary impacts to vehicular traffic will occur during construction along Onondaga Lake Parkway. However, traffic will be maintained at all times and no off-site detours



will be required. Additionally, the parking area adjacent to the Butterfly Garden of Hope and the Butterfly Garden of Hope will not be closed during construction.

The proposed action will create a 2.3-mile multi-use trail for pedestrians and bicyclists, connecting Onondaga Lake Park to Murphy's Island and completing the final link in the existing Canalways Trail which spans approximately eight miles along the eastern, northern, and western shores of Onondaga Lake. This will allow users to circumnavigate Onondaga Lake and access natural lands along the eastern shoreline of Onondaga Lake that have been previously inaccessible, along with providing increased access to recreational, historic, and commercial resources surrounding Onondaga Lake. Although the proposed trail will utilize the paved shoulder of Onondaga Lake Parkway, the trail will be standalone from the Parkway and separated with a clear zone or concrete barrier.

Overall, this transportation project will improve mobility and accessibility both locally and regionally for pedestrians by extending and providing continuity to the existing Onondaga Lake Trail system. Some of the work will be completed within the ROW of Onondaga Lake Parkway, a state roadway. Onondaga County DOT will obtain a highway work permit from the NYSDOT for work in the State ROW of Onondaga Lake Parkway. No permanent impacts to vehicular traffic patterns along Onondaga Lake Parkway are anticipated.

## **15. Impact on Noise, Odor, and Light**

### ***15.a. The proposed action may produce sound above noise levels established by local regulation.***

Ambient noise levels may be exceeded temporarily during construction. Excess noise will be limited to daylight hours to minimize adverse impacts on the community and nearby receptors. Elevated noise conditions will be temporary and will end once construction is complete.

### ***15.d. The proposed action may result in light shining onto adjoining properties.***

Lighting along the trail alignment is to be provided by solar powered LED fixtures. These light fixtures shall match the luminescence/spacing of the lighting installed under previous Canalways Trail projects encompassing Onondaga Lake to ensure consistent photometric/lighting levels are provided. Additionally, there is currently alternating street lighting on both sides of Onondaga Lake Parkway that are to be maintained where not in conflict with the proposed trail improvements. Lighting on the multi-span bridge shall be provided by pole-mounted fixtures installed at the proposed bridge pier locations. Lighting within the main span of the multi-span bridge over CSXT's facilities shall be provided by LED strip lighting to be installed along the main span enclosure. No lighting is proposed along the Danforth Salt Pool or the at-grade portion of the trail alignment on Murphy's Island.

Downward-facing, full cut-off lens lights or a Backlight Uplight and Glare (BUG) system with a rating as close to zero as possible for all three parameters, with a priority of "uplight" of zero and "backlight" as low as practicable, will be utilized to minimize lighting impacts. The proposed trail alignment follows Onondaga Lake Parkway, where

similar light fixtures contribute to existing lighting necessary to provide adequate vehicular lighting levels.

New lighting added to the existing lighting along Onondaga Lake Parkway is not anticipated to adversely impact adjacent properties or greatly increase existing light levels.

## **16. Impact on Human Health**

### ***16.a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.***

Housel Dermatology Offices, Retina-Vitreous Surgeons of Central New York, The Hearth at Greenpoint (Assisted Living), and County North Children’s Center are located within 1500 feet of the project site. Impacts related to construction activities would be temporary. Additionally, vehicular access will be maintained during construction. No exposures to new or existing sources of contaminants are anticipated to result from the project, and no adverse impacts to the school are anticipated.

### ***16.b. The site of the proposed action is currently undergoing remediation.***

The project site is adjacent to Onondaga Lake, an area of former remediation. An in-water cap of the lake bottom was constructed to contain contaminants, with Onondaga Lake being listed under CERCLA with an active cleanup program in place. Additionally, Lower Ley Creek (Site 734123) is part of the State Superfund Program and consists of the lower two miles of Ley Creek between Onondaga Lake and Brewerton Road. The potential to encounter contaminants exists within the sediment and soil at the site. A Record of Decision issued by the Environmental Protection Agency in 2014 called for soil excavation and sediment removal in areas of PCB contamination. There will be no in-water work or disturbance to the bed or banks of Onondaga Lake and Ley Creek. Therefore, contaminants in these locations will be avoided during construction.

The project site is within 2,000 feet of multiple additional NYSDEC Environmental Remediation Sites. All brownfields are remediated and zoned as industrial. Sites 734030 and 734048 are State Superfund properties that were remediated and undergo annual monitoring. They are zoned commercial and industrial. All sites are currently active and have industrial or commercial developments. Excavations for the pedestrian bridge abutments and piers on Ley Creek Peninsula and Murphy’s Island shall be approximately 4 feet in depth. The southern terminus of the trail alignment is located on Murphy’s Island, which is considered a property that requires environmental remediation as outlined in the NYSDEC Proposed Plan for the site. Construction of the trail crossing Ley Creek and onto Murphy’s Island will consider these levels of contamination, cleanup requirements as specified by the NYSDEC, and coordination during construction of both the trail and the site remedy.

### ***16.c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.***

See response to 16.b., above.

**16.d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).**

Institutional controls are present within Onondaga Lake and Murphy's Island that limit the land use to commercial and passive recreational, prevent the use of groundwater without approved treatment, and require any intrusive activities on the site to be conducted in accordance with a NYSDEC-approved Site Management Plan.

The proposed project is compliant with the allowable uses of the property, as the Onondaga Lake Canalways Trail – Salina Extension will result in a recreational use by pedestrians and bicyclists. Additionally, coordination will be completed with the NYSDEC during construction of the trail and to ensure cleanup requirements are met.

**16.j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.**

See responses to 16.b. and 16.d., above.

**19. Impact on Disadvantaged Communities**

**19.a. Is the potentially affected disadvantaged community identified as having comparatively higher burdens or vulnerabilities by the Disadvantaged Community Assessment Tool?**

The entirety of the project site is located within a disadvantaged community identified as having comparatively higher burdens or vulnerabilities by the Disadvantaged Community Assessment Tool. The proposed project will connect the five municipalities spanning Onondaga Lake by completing the final link in the Onondaga Lake Canalways Trail. This will increase connectivity to the recreational, historic, and commercial resources surrounding Onondaga Lake as well as access to natural lands that have been previously inaccessible.

By completing this last segment of the Canalways Trail, there will also be enhanced connectivity with the Village of Liverpool and the City of Syracuse. The completion of this segment will allow for safe pedestrian and biking access to shops, stores and amenities that would otherwise require vehicular transportation. Therefore, regional and local economies will be enhanced by the connectivity that completion of this trail segment provides.

The project will not impact public transit, as no off-site detours will be used. Traffic will be able to proceed through the project site during construction through use of lane shifts rather than detours. Therefore, no long-term negative impacts are anticipated because of construction activities. Impacts to vehicular traffic along Onondaga Lake Parkway will be temporary and limited to the duration of construction.

**19.e. The proposed action may increase traffic within a disadvantaged community.**

Pedestrian and bicycle usage within the project site may increase due to the construction of the multi-use trail within the project site. Although the proposed trail will utilize the paved shoulder of Onondaga Lake Parkway, the trail will be standalone from the Parkway and separated with a clear zone or concrete barrier. Therefore, there will be no long-term impacts to vehicular traffic within the disadvantaged community.

Impacts to vehicular traffic along Onondaga Lake Parkway will be temporary and limited to the duration of construction.

**19.f. The proposed action affects or involves one or more of the following facility types:**

**vii. remediation site**

The southern terminus of the trail alignment is located on Murphy's Island, which is considered a property that requires environmental remediation as outlined in the NYSDEC Proposed Plan for the site. Construction of the trail crossing Ley Creek and onto Murphy's Island will consider these levels of contamination, cleanup requirements as specified by the NYSDEC, and coordination during construction of both the trail and the site remedy. No impacts to the disadvantaged community due to the remediation site are anticipated.

**20. Future Physical Climate Risks**

**20.a. The proposed action is vulnerable to damage from a projected 100-year flood.**

The entirety of the project corridor is located within the 1% annual chance floodplain (100-year floodplain) per FEMA FIRM #36067C0202F, #36067C0204F, and #36067C0208F for Onondaga County, New York, dated November 4, 2016. All three FEMA FIRMS also contain 500-year floodplains within the project site.

The timber boardwalk at the salt pond location will be elevated to remain entirely above the 100-year flood elevation for Onondaga Lake. Similarly, hydraulic analyses will be completed at Bloody Brook and Ley Creek to ensure that no negative impacts to flood elevations will occur. The proposed improvements will not result in negative impacts to Onondaga Lake, tributaries, or the 100-year and 500-year floodplains. Any fill within the 100-year or 500-year floodplains resulting from the project improvements shall be mitigated at a location currently being coordinated with the City of Syracuse and Town of Salina, to the extent required. Therefore, impacts to 100-year and 500-year floodplains within the project site as well as damage from 100-year and 500-year floods will be minimized to the greatest extent possible.

**20.b. The proposed action is vulnerable to damage from a 500-year flood.**

See response to 20.a., above.

**20.d. The proposed action may increase the vulnerability of human or ecological communities to the following:**

**vi. stormwater flooding**

Minor, temporary changes in stormwater flows may occur during construction due to ground disturbance. However, existing stormwater flow paths shall be maintained post-construction, lowering the risk of stormwater flooding due to the project. Sheet flows shall continue to flow from upstream areas and traverse over the proposed Canalways trail. Where necessary, provisions for small diameter culvert pipes shall be provided where low spots exist along the trail alignment. Slots shall be cast along the bottom of

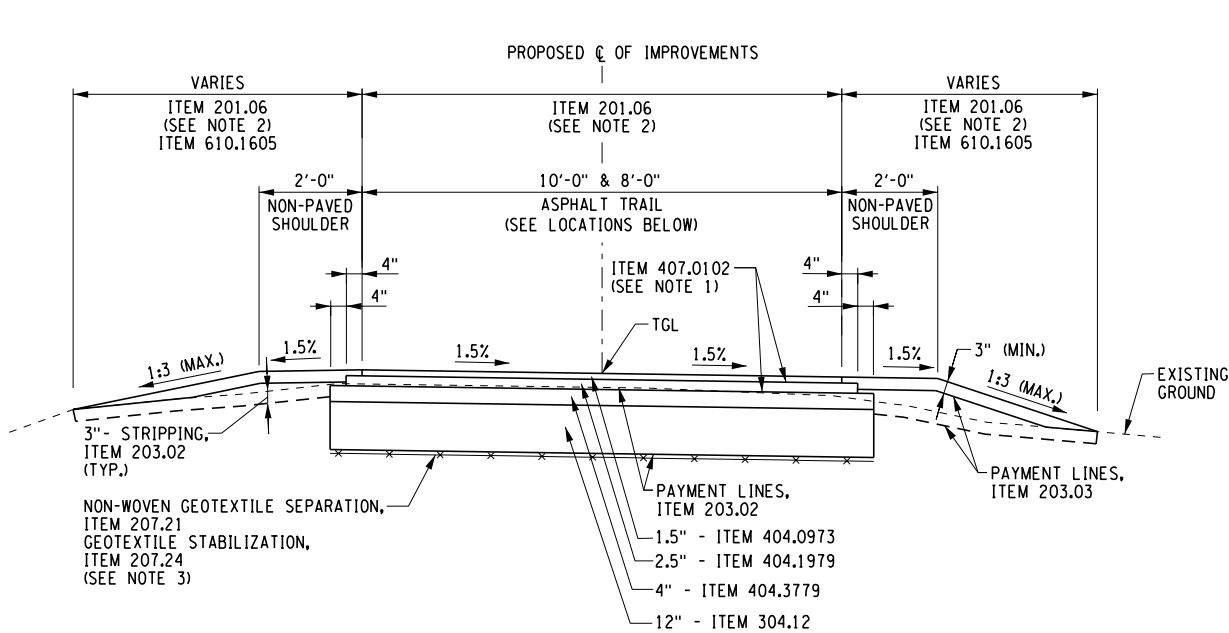
the proposed concrete barrier adjacent to the parkway to continue to allow sheet flow from Onondaga Lake Parkway to Onondaga Lake.

ESC plans will be developed and incorporated into the project. A SWPPP with the appropriate erosion and sediment control measures will be developed prior to commencement of construction activity. Based on the SWPPP, permanent stormwater management practices may be required depending on the total amount of disturbance and changes in total impervious area. It is assumed that all required stormwater management practices will be constructed within the available county right-of-way.

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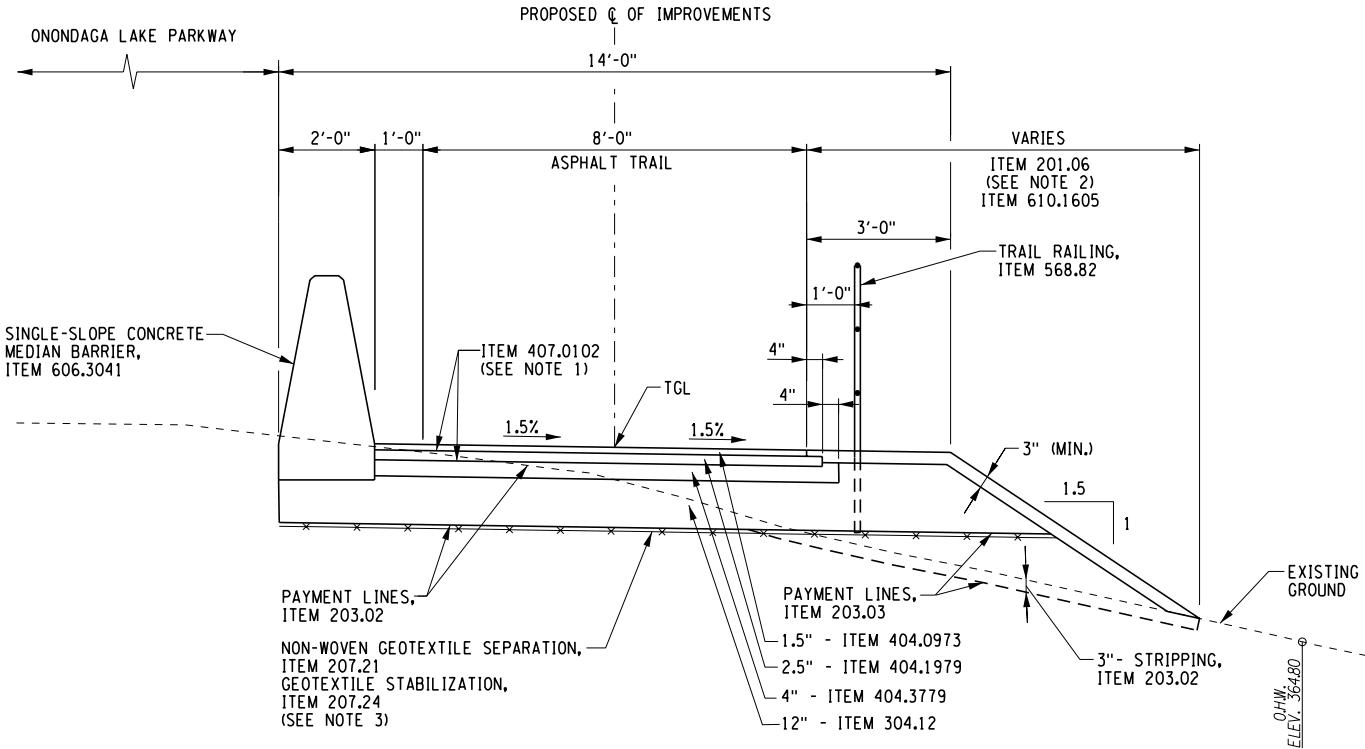
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TYPICAL SECTION NO. 1  
SHARED USE ASPHALT TRAIL OFF ROAD

LOCATIONS:  
STA. 10+00.00 TO STA. 10+51.00 (10'-0" ASPHALT TRAIL)  
STA. 11+27.00 TO STA. 25+79.00 (10'-0" ASPHALT TRAIL)  
STA. 60+15.00 TO STA. 83+61.35 (10'-0" ASPHALT TRAIL)  
STA. 100+26.63 TO STA. 101+11.00 (10'-0" ASPHALT TRAIL)  
STA. 104+34.00 TO STA. 105+55.00 (8'-0" ASPHALT TRAIL)  
STA. 105+55.00 TO STA. 109+45.00 (10'-0" ASPHALT TRAIL)



TYPICAL SECTION NO. 2  
8'-0" SHARED USE ASPHALT TRAIL  
ALONG ONONDAGA LAKE PARKWAY

LOCATION:  
STA. 25+79.00 TO STA. 39+86.00

PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON : AUGUST 2025

| ITEM NO. | DESCRIPTION                                       | UNITS | ITEM NO. | DESCRIPTION                                     | UNITS |
|----------|---------------------------------------------------|-------|----------|-------------------------------------------------|-------|
| 201.06   | CLEARING AND GRUBBING                             | LS    | 606.3041 | SINGLE SLOPE CONCRETE MEDIAN BARRIER (OPTIONAL) | LF    |
| 203.02   | UNCLASSIFIED EXCAVATION AND DISPOSAL              | CY    | 610.1605 | TURF ESTABLISHMENT PERFORMANCE                  | SY    |
| 203.03   | EMBANKMENT IN-PLACE                               | CY    |          |                                                 |       |
| 207.21   | GEOTEXTILE SEPARATION                             | SY    |          |                                                 |       |
| 207.24   | GEOTEXTILE STABILIZATION                          | SY    |          |                                                 |       |
| 304.12   | SUBBASE COURSE, TYPE 2                            | CY    |          |                                                 |       |
| 404.0973 | 9.5 F3 TOP COURSE ASPHALT, 70 SERIES COMPACTION   | TON   |          |                                                 |       |
| 404.1979 | 19 F9 BINDER COURSE ASPHALT, 70 SERIES COMPACTION | TON   |          |                                                 |       |
| 404.3779 | 37.5 F9 BASE COURSE ASPHALT, 70 SERIES COMPACTION | TON   |          |                                                 |       |
| 407.0102 | DILUTED TACK COAT                                 | GAL   |          |                                                 |       |
| 568.82   | PEDESTRIAN AND BICYCLE RAILING (THREE-RAIL)       | LF    |          |                                                 |       |

- NOTES
- TACK COAT SHALL BE APPLIED BETWEEN ALL LIFTS OF ASPHALT PER NYSDOT STANDARD SPECIFICATIONS.
  - REMOVAL OF DEBRIS WHICH INCLUDES TREES 4" DIA. AND LESS, SHRUBS, BRUSH AND ANY OTHER VEGETATION AND CLEANING OF SURFACE TO BE PAVED, TO BE PAID FOR UNDER ITEM 201.06, CLEARING AND GRUBBING.
  - GEOSYNTHETICS SHALL HAVE A MINIMUM OVERLAP OF 20" WHERE NECESSARY. THE GEOGRID MATERIAL SHALL BE APPROVED BY THE ENGINEER, AND SHALL BE MANUFACTURED FROM PUNCHED POLYPROPYLENE SHEETS, WITH A BI-AXIAL APERTURE SHAPE.
  - SUBGRADE AND SUBBASE SURFACES SHALL SLOPE THE SAME AS THE PAVEMENT.



**Barton & Loguidice**

UNAUTHORIZED ALTERATION OR ADDITION TO THIS  
DRAWING IS A VIOLATION OF THE NEW YORK STATE  
EDUCATION LAW ARTICLE 145 SECTION 7209

CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

P.I.N. 3756.22 & P.I.N. 3757.02

TYPICAL SECTIONS

SCALE: AS SHOWN

DATE ISSUED: 08/2025

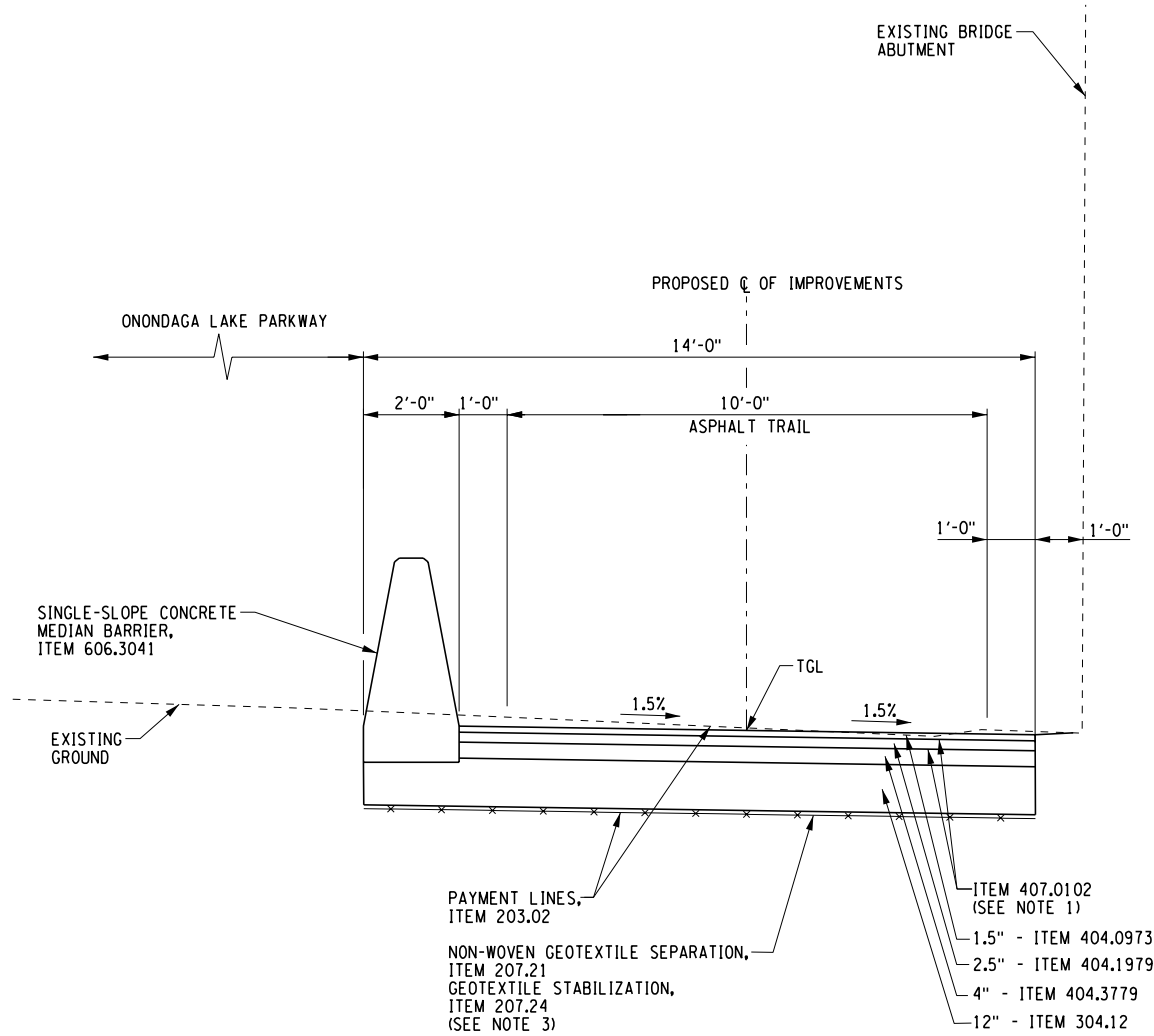
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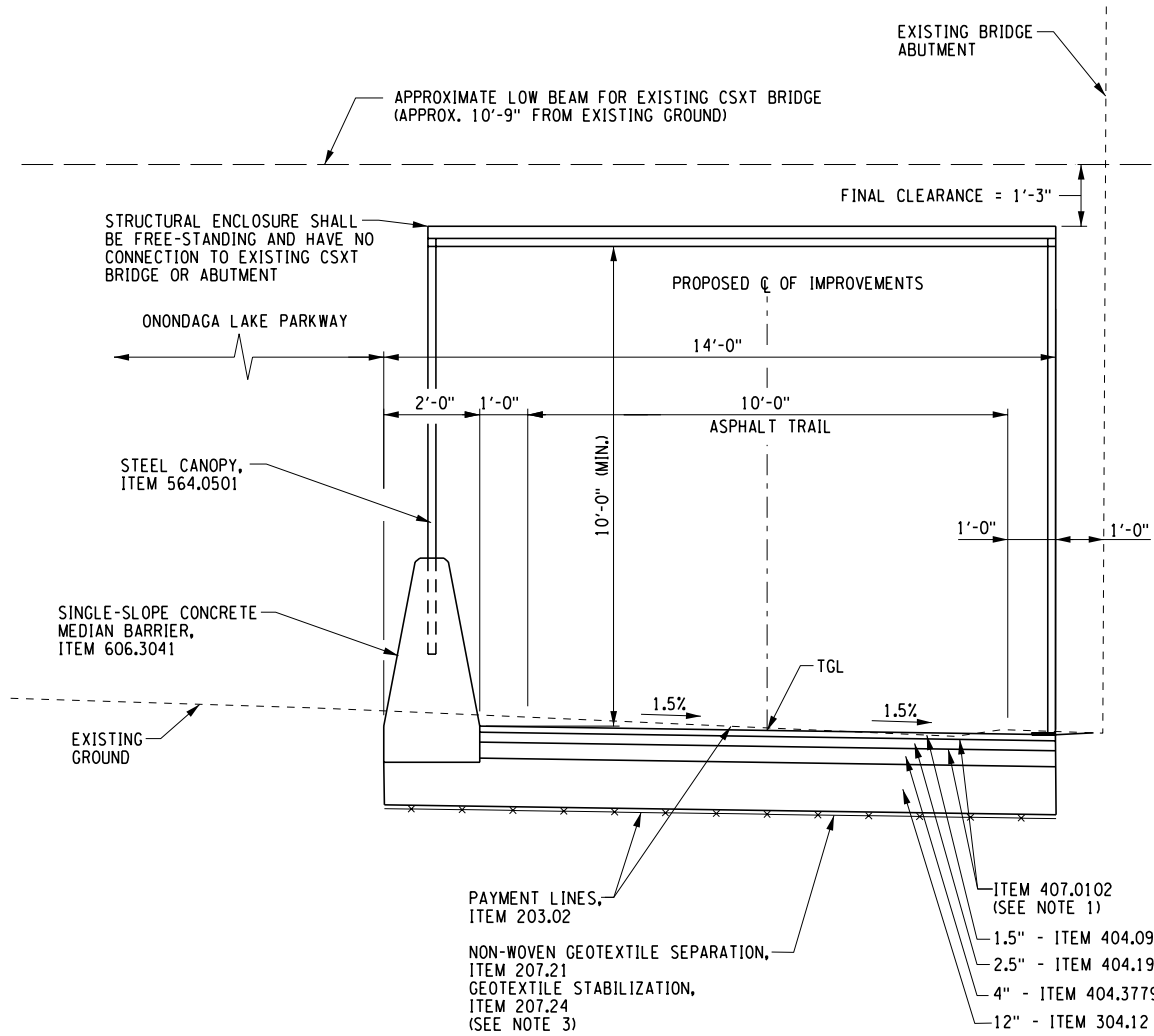
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**TYPICAL SECTION NO. 3**  
**10'-0" SHARED USE ASPHALT TRAIL**  
**AT APPROACHES TO EXISTING RAILROAD BRIDGE**

LOCATIONS:  
STA. 39+86.00 TO STA. 42+50.00  
STA. 42+50.00 TO STA. 43+53.00  
STA. 44+55.00 TO STA. 47+42.00



**TYPICAL SECTION NO. 4**  
**10'-0" SHARED USE ASPHALT TRAIL**  
**BENEATH EXISTING RAILROAD BRIDGE**

LOCATION:  
STA. 43+53.00 TO STA. 44+55.00

PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON : AUGUST 2025

| ITEM NO. | DESCRIPTION                                       | UNITS | ITEM NO. | DESCRIPTION | UNITS |
|----------|---------------------------------------------------|-------|----------|-------------|-------|
| 203.02   | UNCLASSIFIED EXCAVATION AND DISPOSAL              | CY    |          |             |       |
| 207.21   | GEOTEXTILE SEPARATION                             | SY    |          |             |       |
| 207.24   | GEOTEXTILE STABILIZATION                          | SY    |          |             |       |
| 304.12   | SUBBASE COURSE, TYPE 2                            | CY    |          |             |       |
| 404.0973 | 9.5 F3 TOP COURSE ASPHALT, 70 SERIES COMPACTION   | TON   |          |             |       |
| 404.1979 | 19 F9 BINDER COURSE ASPHALT, 70 SERIES COMPACTION | TON   |          |             |       |
| 404.3779 | 37.5 F9 BASE COURSE ASPHALT, 70 SERIES COMPACTION | TON   |          |             |       |
| 407.0102 | DILUTED TACK COAT                                 | GAL   |          |             |       |
| 564.0501 | STRUCTURAL STEEL, TYPE 1                          | LS    |          |             |       |
| 606.3041 | SINGLE SLOPE CONCRETE MEDIAN BARRIER (OPTIONAL)   | LF    |          |             |       |
| 610.1605 | TURF ESTABLISHMENT PERFORMANCE                    | SY    |          |             |       |

- NOTES**
- TACK COAT SHALL BE APPLIED BETWEEN ALL LIFTS OF ASPHALT PER NYSDOT STANDARD SPECIFICATIONS.
  - REMOVAL OF DEBRIS WHICH INCLUDES TREES 4" DIA. AND LESS, SHRUBS, BRUSH AND ANY OTHER VEGETATION AND CLEANING OF SURFACE TO BE PAVED, TO BE PAID FOR UNDER ITEM 201.06, CLEARING AND GRUBBING.
  - GEOSYNTHETICS SHALL HAVE A MINIMUM OVERLAP OF 20" WHERE NECESSARY. THE GEOGRID MATERIAL SHALL BE APPROVED BY THE ENGINEER, AND SHALL BE MANUFACTURED FROM PUNCHED POLYPROPYLENE SHEETS, WITH A BI-AXIAL APERTURE SHAPE.
  - SUBGRADE AND SUBBASE SURFACES SHALL SLOPE THE SAME AS THE PAVEMENT.



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CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

P.I.N. 3756.22 & P.I.N. 3757.02

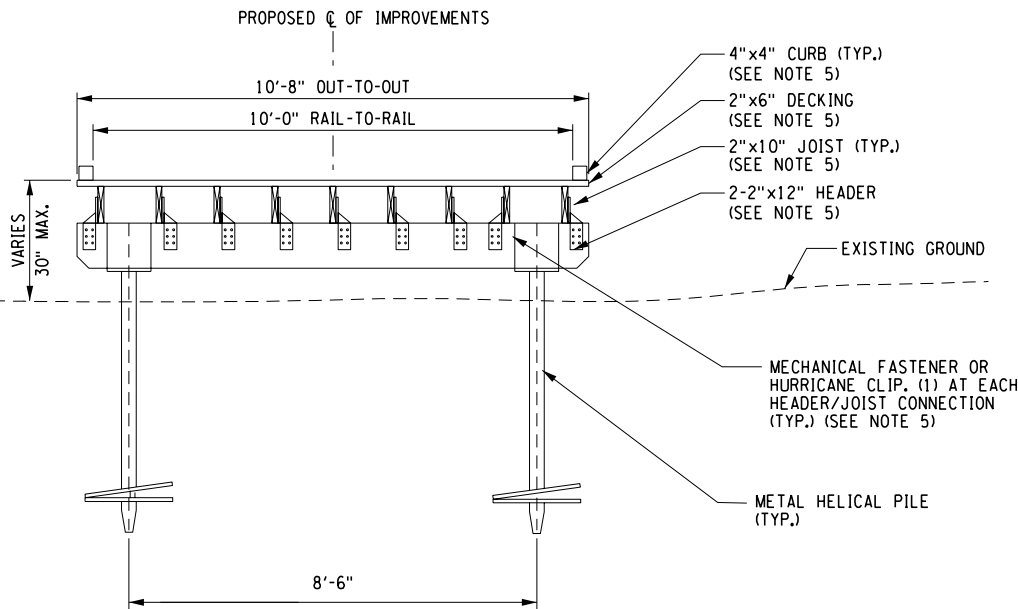
TYPICAL SECTIONS

SCALE: AS SHOWN

DATE ISSUED: 08/2025

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TS-2



**TYPICAL SECTION NO. 6**  
**SHARED-USE TRAIL BOARDWALK**

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LOCATIONS:  
STA. 83+60.13 TO STA. 92+66.61  
STA. 123+28.90 TO STA. 127+68.25

| PREPARED BY: BARTON & LOGUIDICE, D.P.C.<br>ON : AUGUST 2025 | ITEM NO. | DESCRIPTION                                       | UNITS | ITEM NO.     | DESCRIPTION                             | UNITS |
|-------------------------------------------------------------|----------|---------------------------------------------------|-------|--------------|-----------------------------------------|-------|
|                                                             | 201.06   | CLEARING AND GRUBBING                             | LS    | 608.96000004 | PEDESTRIAN BOARDWALK                    | SF    |
|                                                             | 203.02   | UNCLASSIFIED EXCAVATION AND DISPOSAL              | CY    | 608.97000004 | HELICAL ANCHOR FOR PEDESTRIAN BOARDWALK | EA    |
|                                                             | 203.03   | EMBANKMENT IN-PLACE (SUITABLE FILL MATERIAL)      | CY    | 610.1605     | TURF ESTABLISHMENT PERFORMANCE          | SY    |
|                                                             | 207.21   | GEOTEXTILE SEPARATION                             | SY    |              |                                         |       |
|                                                             | 207.24   | GEOTEXTILE STABILIZATION                          | SY    |              |                                         |       |
|                                                             | 304.12   | SUBBASE COURSE, TYPE 2                            | CY    |              |                                         |       |
|                                                             | 404.0973 | 9.5 F3 TOP COURSE ASPHALT, 70 SERIES COMPACTION   | TON   |              |                                         |       |
|                                                             | 404.1979 | 19 F9 BINDER COURSE ASPHALT, 70 SERIES COMPACTION | TON   |              |                                         |       |
|                                                             | 404.3779 | 37.5 F9 BASE COURSE ASPHALT, 70 SERIES COMPACTION | TON   |              |                                         |       |
|                                                             | 407.0102 | DILUTED TACK COAT                                 | GAL   |              |                                         |       |
|                                                             | 606.3041 | SINGLE-SLOPE CONCRETE MEDIAN BARRIER (OPTIONAL)   | LF    |              |                                         |       |

- ## NOTES
1. TACK COAT SHALL BE APPLIED BETWEEN ALL LIFTS OF ASPHALT PER NYSDOT STANDARD SPECIFICATIONS.
  2. REMOVAL OF DEBRIS WHICH INCLUDES TREES 4" DIA. AND LESS, SHRUBS, BRUSH AND ANY OTHER VEGETATION AND CLEANING OF SURFACE TO BE PAVED, TO BE PAID FOR UNDER ITEM 201.06, CLEARING AND GRUBBING.
  3. GEOSYNTHETICS SHALL HAVE A MINIMUM OVERLAP OF 20" WHERE NECESSARY. THE GEOGRID MATERIAL SHALL BE APPROVED BY THE ENGINEER, AND SHALL BE MANUFACTURED FROM PUNCHED POLYPROPYLENE SHEETS, WITH A BI-AXIAL APERTURE SHAPE.
  4. SUBGRADE AND SUBBASE SURFACES SHALL SLOPE THE SAME AS THE PAVEMENT.
  5. PEDESTRIAN BOARDWALK, WOODEN CURB, HARDWARE AND CONNECTION TO METAL HELICAL PILES TO BE PAID FOR UNDER ITEM 608.96000004.
  6. CONTAMINATED SOILS ARE POTENTIALLY PRESENT WITHIN LIMITS OF PROJECT DISTURBANCE. CONTRACTOR SHALL BE PREPARED TO HANDLE CONTAMINATED SOILS AS STATED IN ITEMS 205.0201 AND 205.050201. HONEYWELL & NYSDEC SHALL BE CONTACTED AND COORDINATED WITH PRIOR TO ANY OFF-SITE DISPOSAL.



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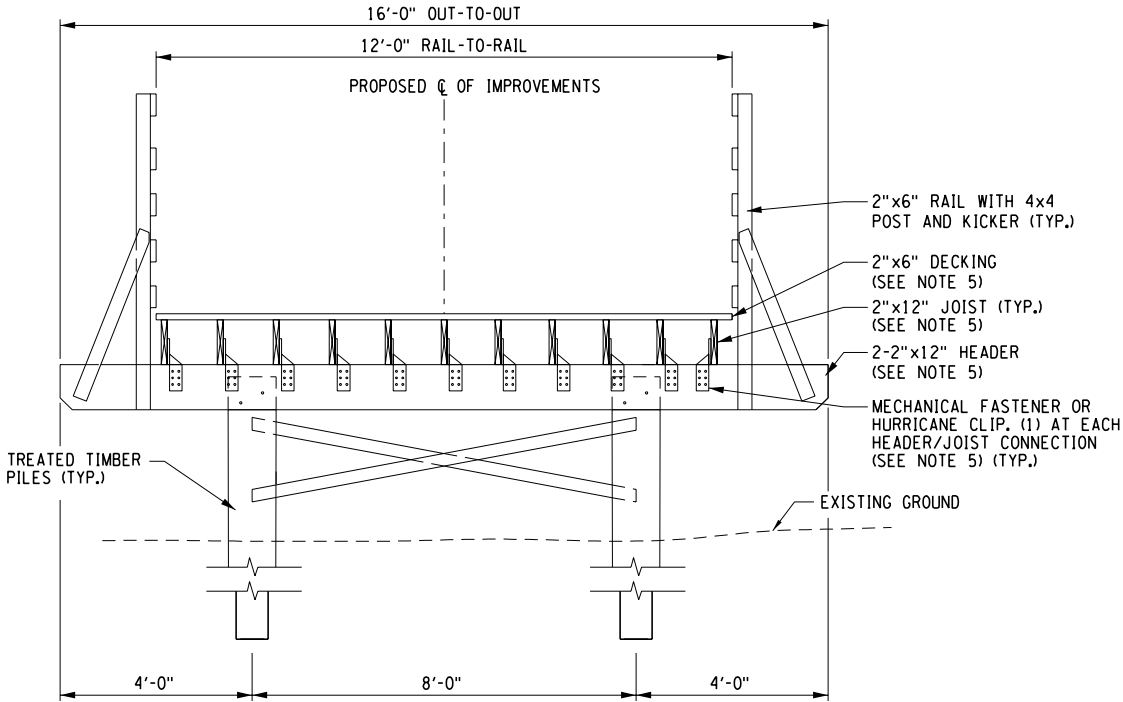
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TYPICAL SECTION NO. 7  
SHARED-USE TRAIL BOARDWALK  
LOCATION:  
STA. 92+66.61 TO STA. 100+26.63

|                                                             |              |                           |             |       |          |             |       |                                                                                                                                                                                                  |
|-------------------------------------------------------------|--------------|---------------------------|-------------|-------|----------|-------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PREPARED BY: BARTON & LOGUIDICE, D.P.C.<br>ON : AUGUST 2025 |              | ITEM NO.                  | DESCRIPTION | UNITS | ITEM NO. | DESCRIPTION | UNITS | NOTES                                                                                                                                                                                            |
|                                                             | 201.06       | CLEARING AND GRUBBING     | LS          |       |          |             |       | 1. REMOVAL OF DEBRIS WHICH INCLUDES TREES 4" DIA. AND LESS, SHRUBS, BRUSH AND ANY OTHER VEGETATION AND CLEANING OF SURFACE TO BE PAVED, TO BE PAID FOR UNDER ITEM 201.06, CLEARING AND GRUBBING. |
|                                                             | 551.04000010 | TREATED TIMBER PILES      | LF          |       |          |             |       |                                                                                                                                                                                                  |
|                                                             | 564.0501     | STRUCTURAL STEEL, TYPE 1  | LS          |       |          |             |       |                                                                                                                                                                                                  |
|                                                             | 594.03       | TREATED TIMBER AND LUMBER | CF          |       |          |             |       |                                                                                                                                                                                                  |
|                                                             | 608.96       | PEDESTRIAN BOARDWALK      | SF          |       |          |             |       |                                                                                                                                                                                                  |
|                                                             |              |                           |             |       |          |             |       |                                                                                                                                                                                                  |
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CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

P.I.N. 3756.22 & P.I.N. 3757.02

TYPICAL SECTIONS

SCALE: AS SHOWN

DATE ISSUED: 08/2025

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PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON: JUNE 2026



GENERAL PLAN

PL-1

CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

P.I.N. 3756.22 & P.I.N. 3757.02

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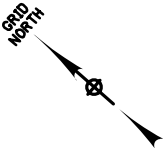
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ON : JUNE 2026



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| CITY OF SYRACUSE / TOWN OF SALINA                     |
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CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

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GENERAL PLAN

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PL-3



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A horizontal graphic scale bar with tick marks at 0, 20', and 40'. The segment from 0 to 20' is divided into four equal parts, each containing a black and white checkerboard pattern. The segment from 20' to 40' is solid black.



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| CITY OF SYRACUSE / TOWN OF SALINA                     |
| ONONDAGA COUNTY                                       |
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## GENERAL PLAN

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PL-4



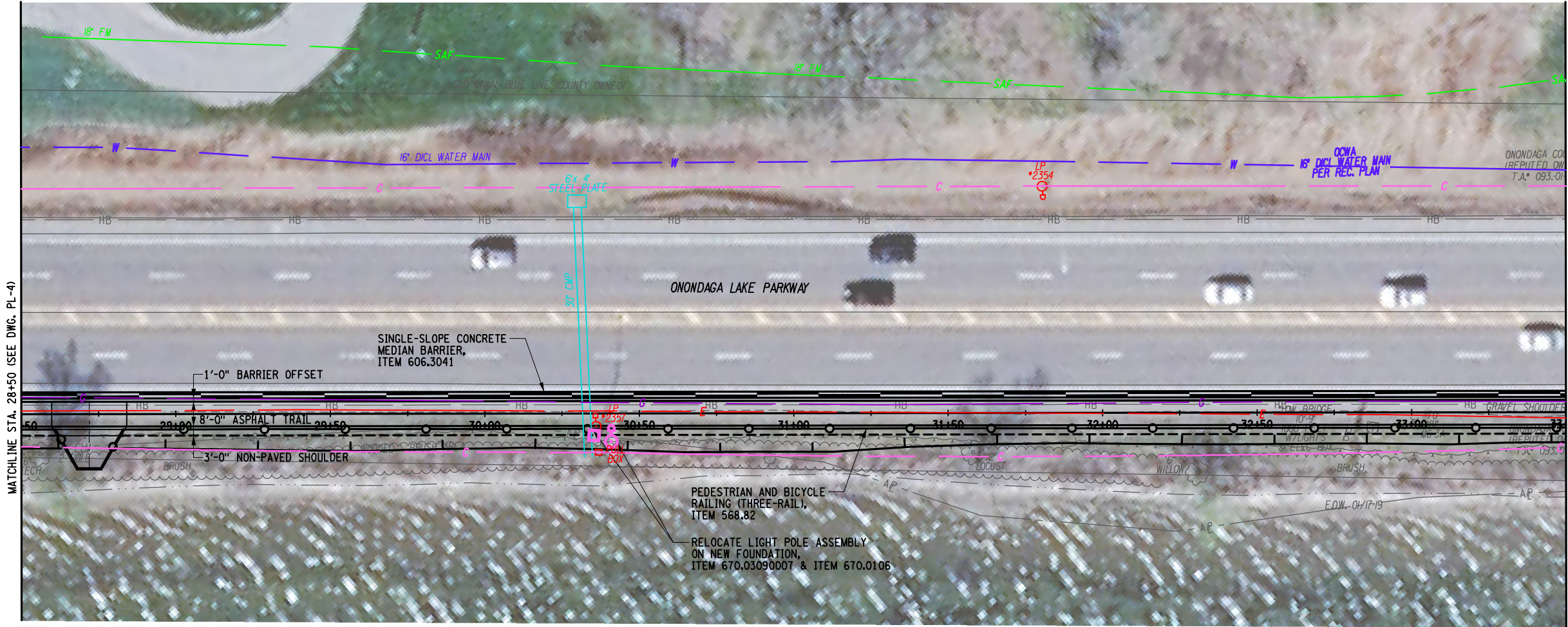
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| CITY OF SYRACUSE / TOWN OF SALINA                     |
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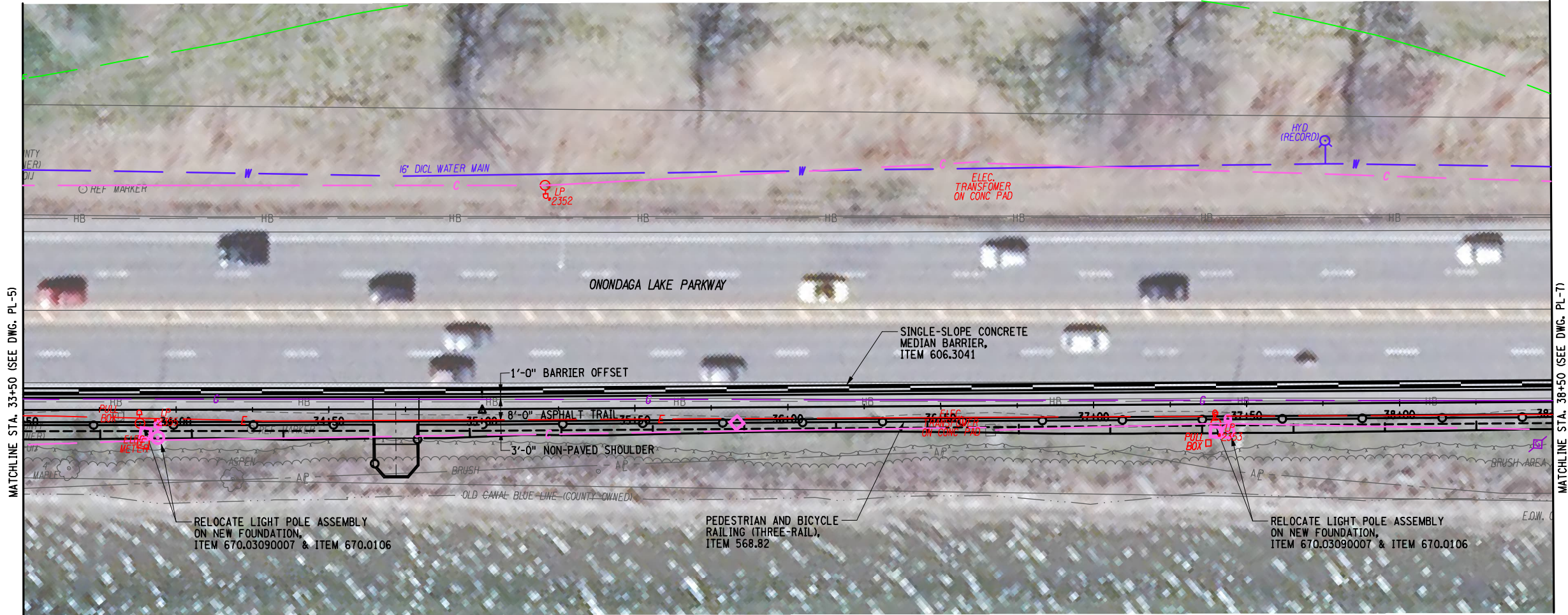
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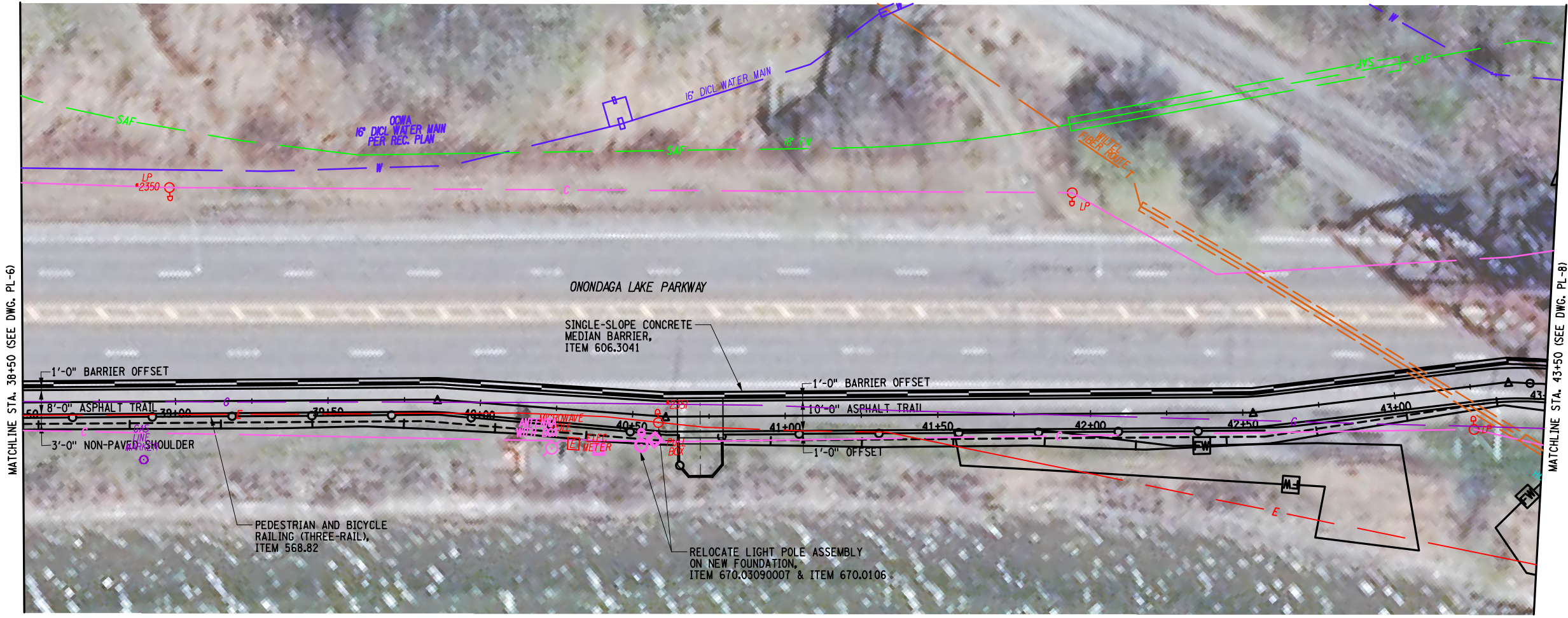


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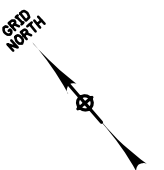
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ON : JUNE 2026



NYSDOT ROAD DIET AT CSXT RAILROAD BRIDGE LOOKING SOUTHEAST



|                                                       |  |                                                                                                                                       |
|-------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |  |                                                    |
| CITY OF SYRACUSE / TOWN OF SALINA                     |  |                                                                                                                                       |
| ONONDAGA COUNTY                                       |  |                                                                                                                                       |
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| GENERAL PLAN                                          |  |                                                                                                                                       |
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| DATE ISSUED: 06/2026                                  |  |                                                                                                                                       |
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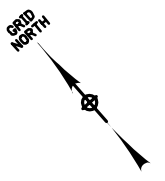
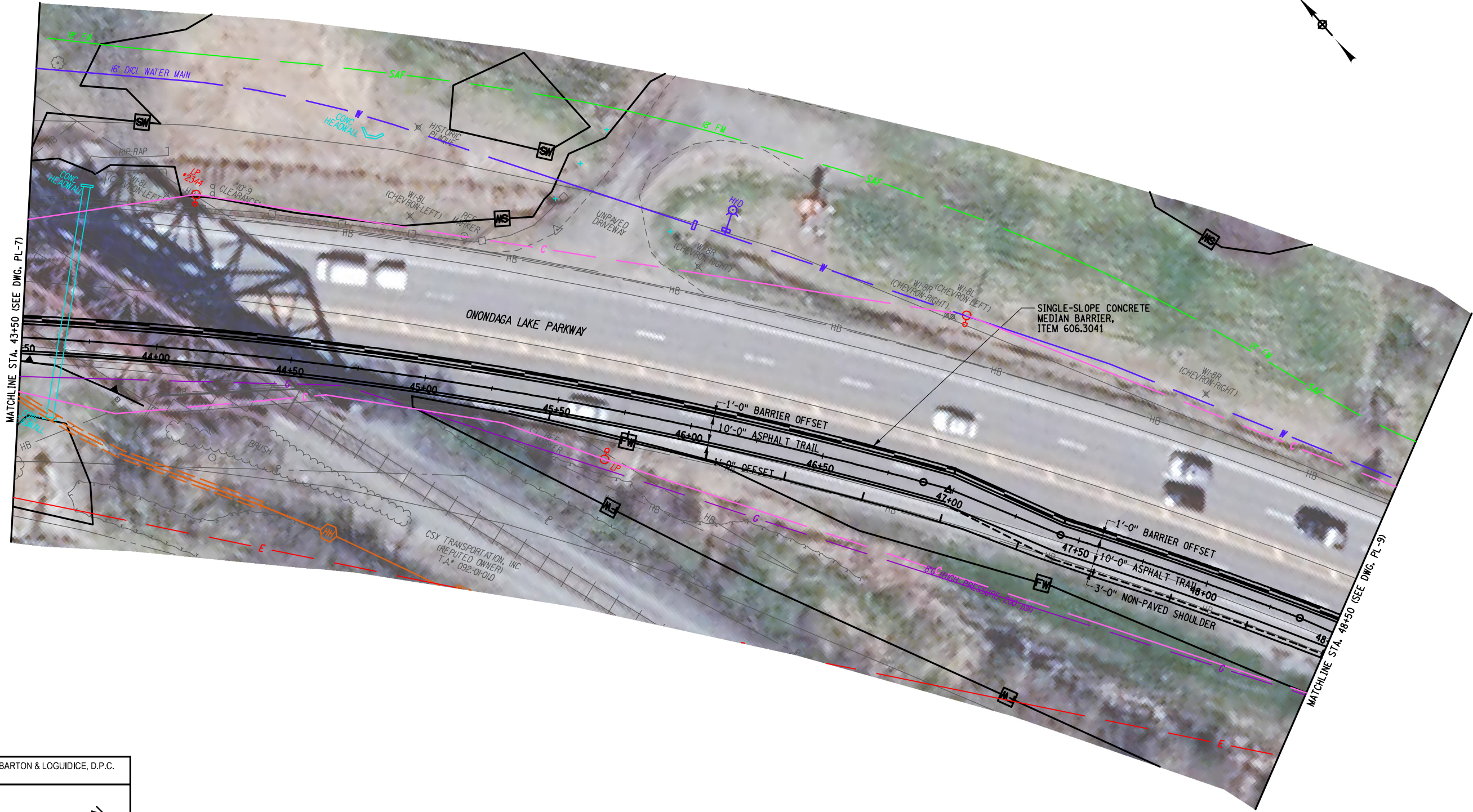


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ON : JUNE 2026



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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |  |  | NO. DATE BY REVISION |  |
| CITY OF SYRACUSE / TOWN OF SALINA                     |  |                                                                                     |                      |  |
| ONONDAGA COUNTY                                       |  |                                                                                     |                      |  |
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| GENERAL PLAN                                          |  |                                                                                     |                      |  |
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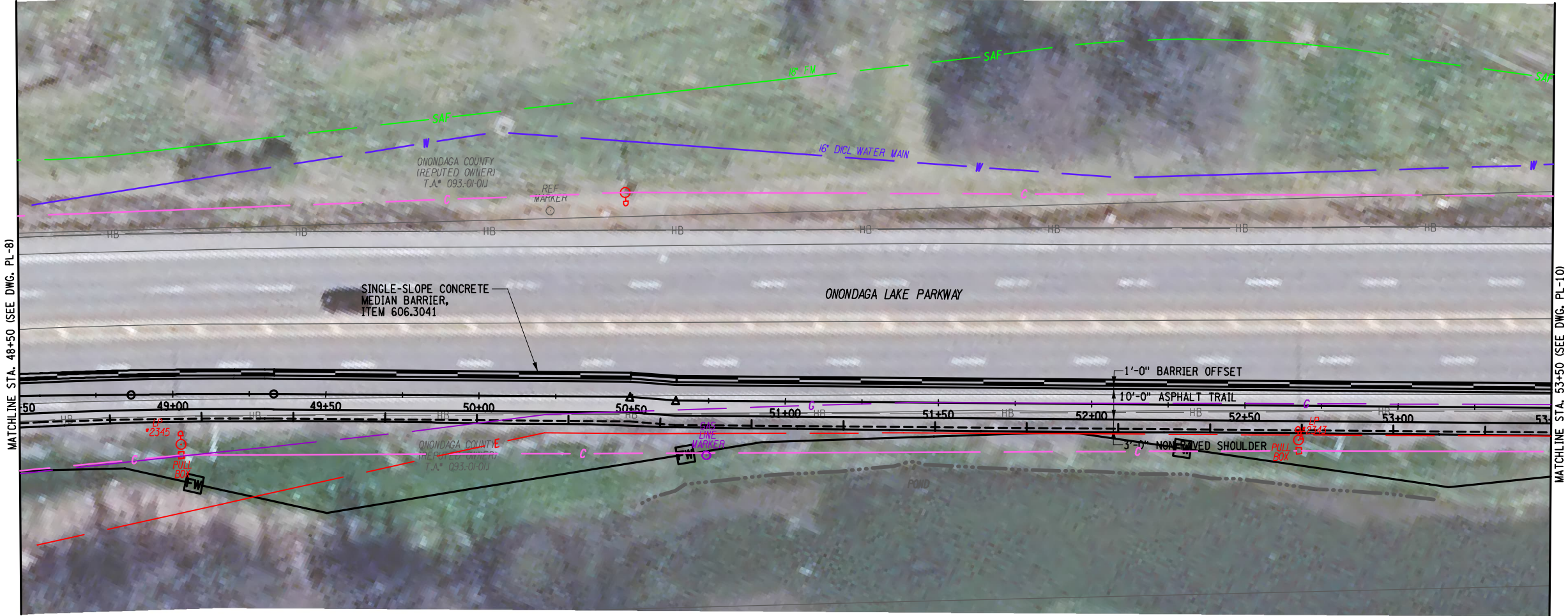
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ON : JUNE 2026



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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |
| CITY OF SYRACUSE / TOWN OF SALINA                     |
| ONONDAGA COUNTY                                       |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |

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| GENERAL PLAN         |
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| DATE ISSUED: 06/2026 |
| DRAWING<br>PL-9      |



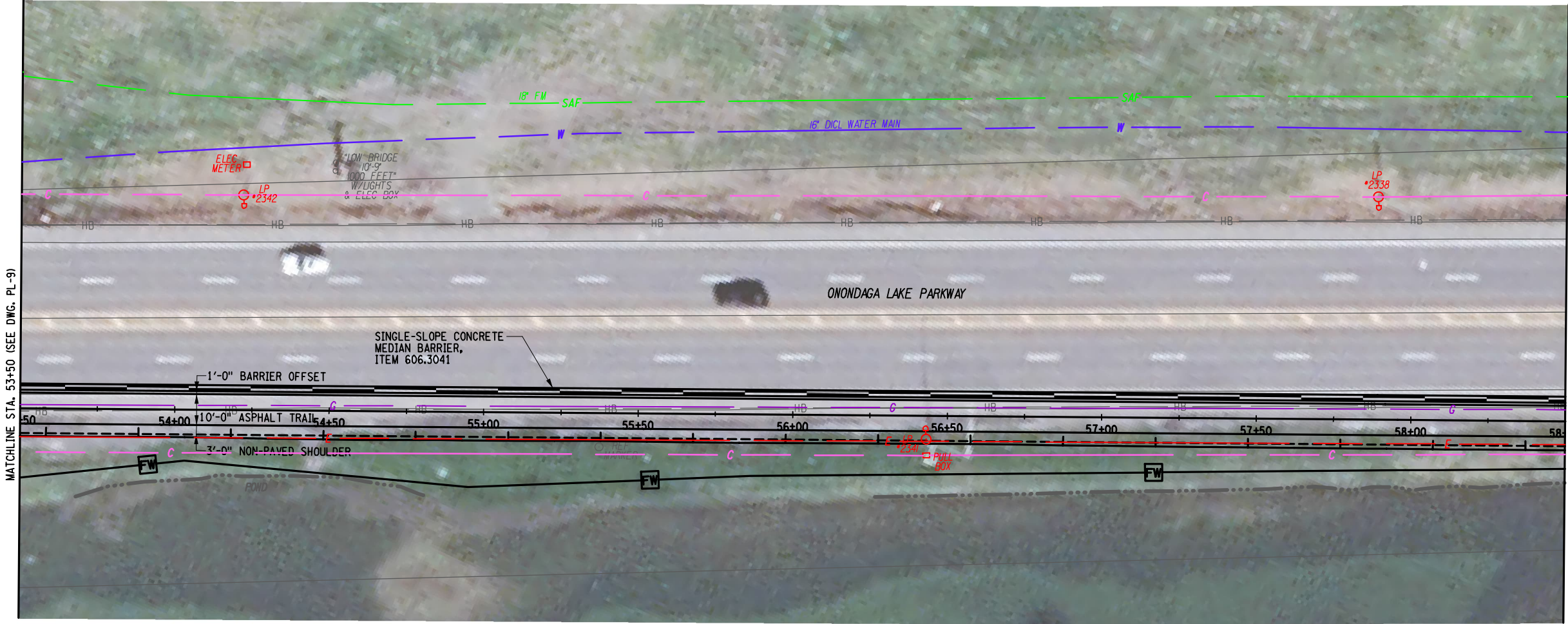
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ON : JUNE 2026

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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |
| CITY OF SYRACUSE / TOWN OF SALINA                     |
| ONONDAGA COUNTY                                       |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |

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COUNTY SEAL OF ONONDAGA

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| GENERAL PLAN         |
| SCALE: AS SHOWN      |
| DATE ISSUED: 06/2026 |
| DRAWING<br>PL-10     |



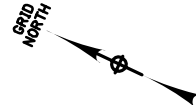
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# CANALWAYS TRAIL EXTENSION PROJECT SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

**ONONDAGA COUNTY**

**P.I.N. 3756.22 & P.I.N. 3757.02**

## GENERAL PLAN

SCALE: AS SHOWN

DATE ISSUED: 06/2026

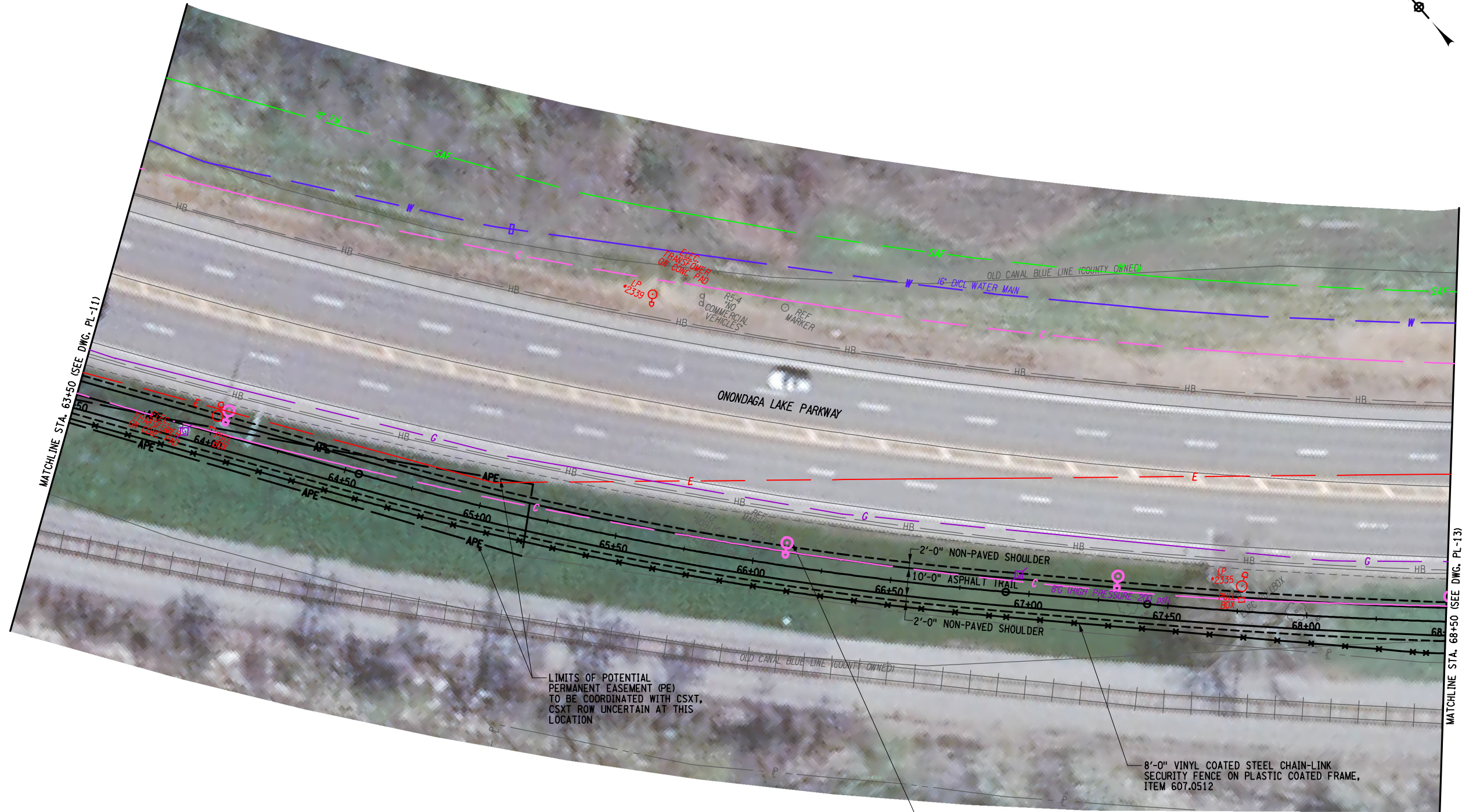
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PL-11



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ON : JUNE 2026

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**CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION**

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

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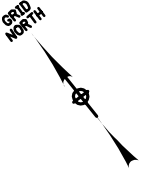
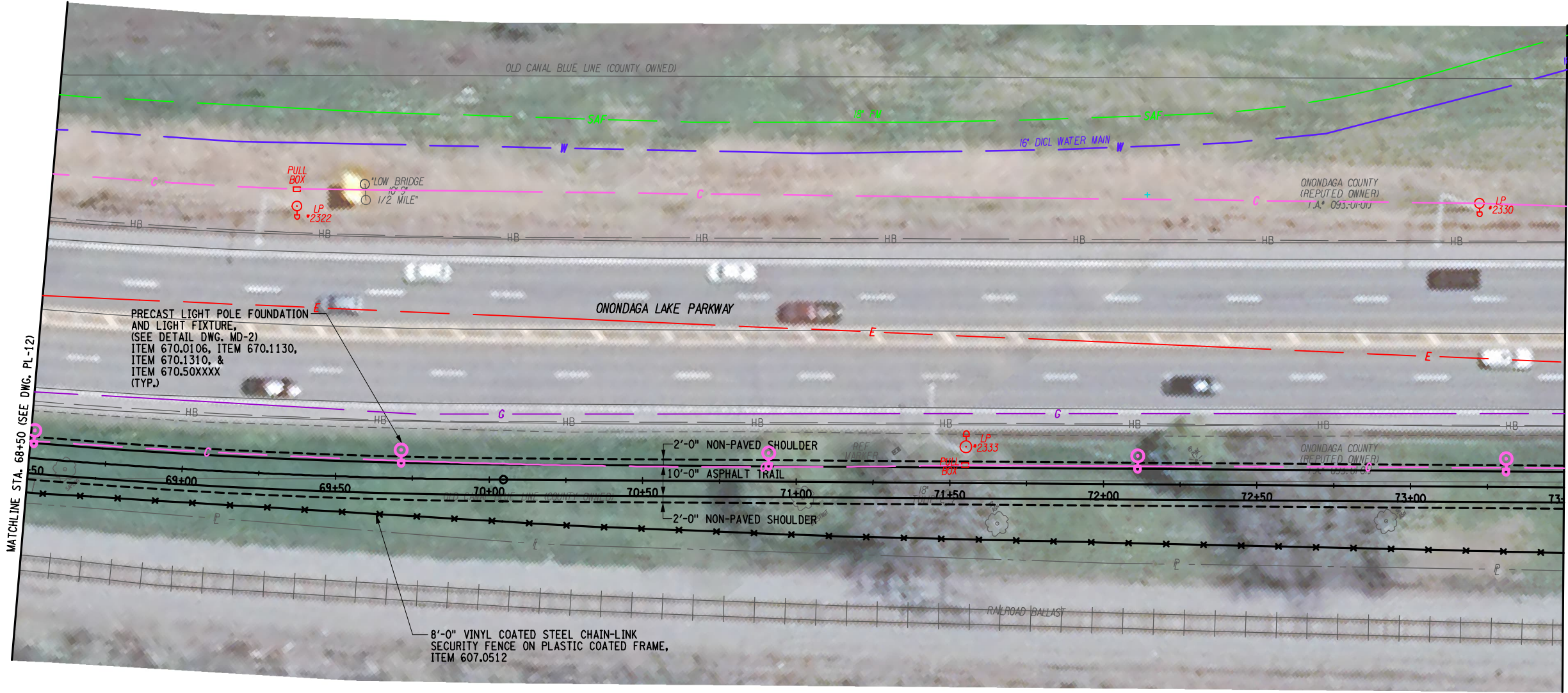


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ON : JUNE 2026



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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |
| CITY OF SYRACUSE / TOWN OF SALINA                     |
| ONONDAGA COUNTY                                       |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |

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| DATE ISSUED: 06/2026 |
| DRAWING<br>PL-13     |

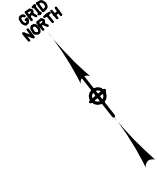
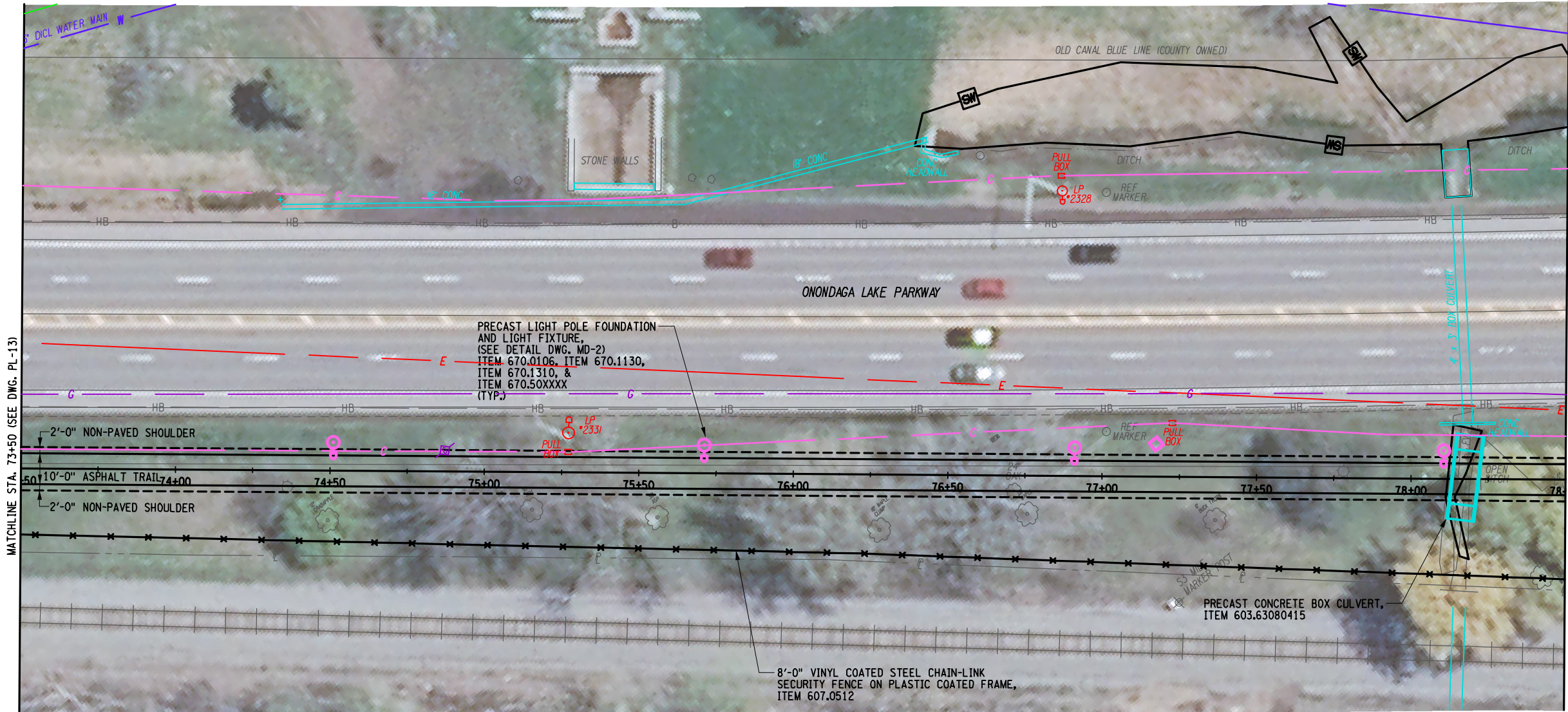


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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |  |  | NO. | DATE | BY | REVISION |
| CITY OF SYRACUSE / TOWN OF SALINA                     |  |                                                                                     |     |      |    |          |
| ONONDAGA COUNTY                                       |  |                                                                                     |     |      |    |          |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |  |                                                                                     |     |      |    |          |
| GENERAL PLAN                                          |  |                                                                                     |     |      |    |          |
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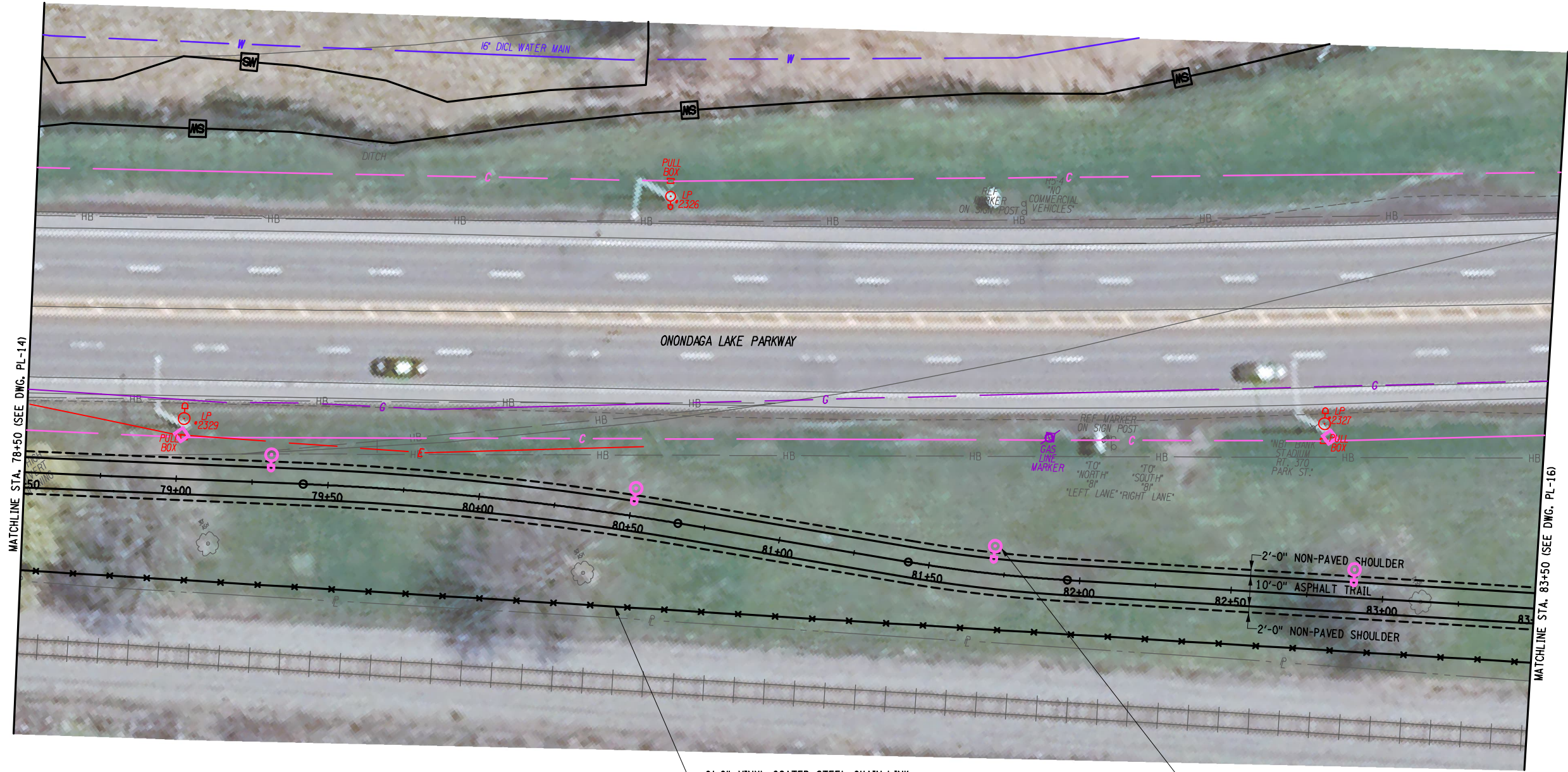
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ON : JUNE 2026

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8'-0" VINYL COATED STEEL CHAIN-LINK  
SECURITY FENCE ON PLASTIC COATED FRAME,  
ITEM 607.0512

PRECAST LIGHT POLE FOUNDATION  
AND LIGHT FIXTURE,  
(SEE DETAIL DWG. MD-2)  
ITEM 670.0106, ITEM 670.1130,  
ITEM 670.1310, &  
ITEM 670.50XXXX  
(TYP.)



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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |
| CITY OF SYRACUSE / TOWN OF SALINA                     |
| ONONDAGA COUNTY                                       |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |

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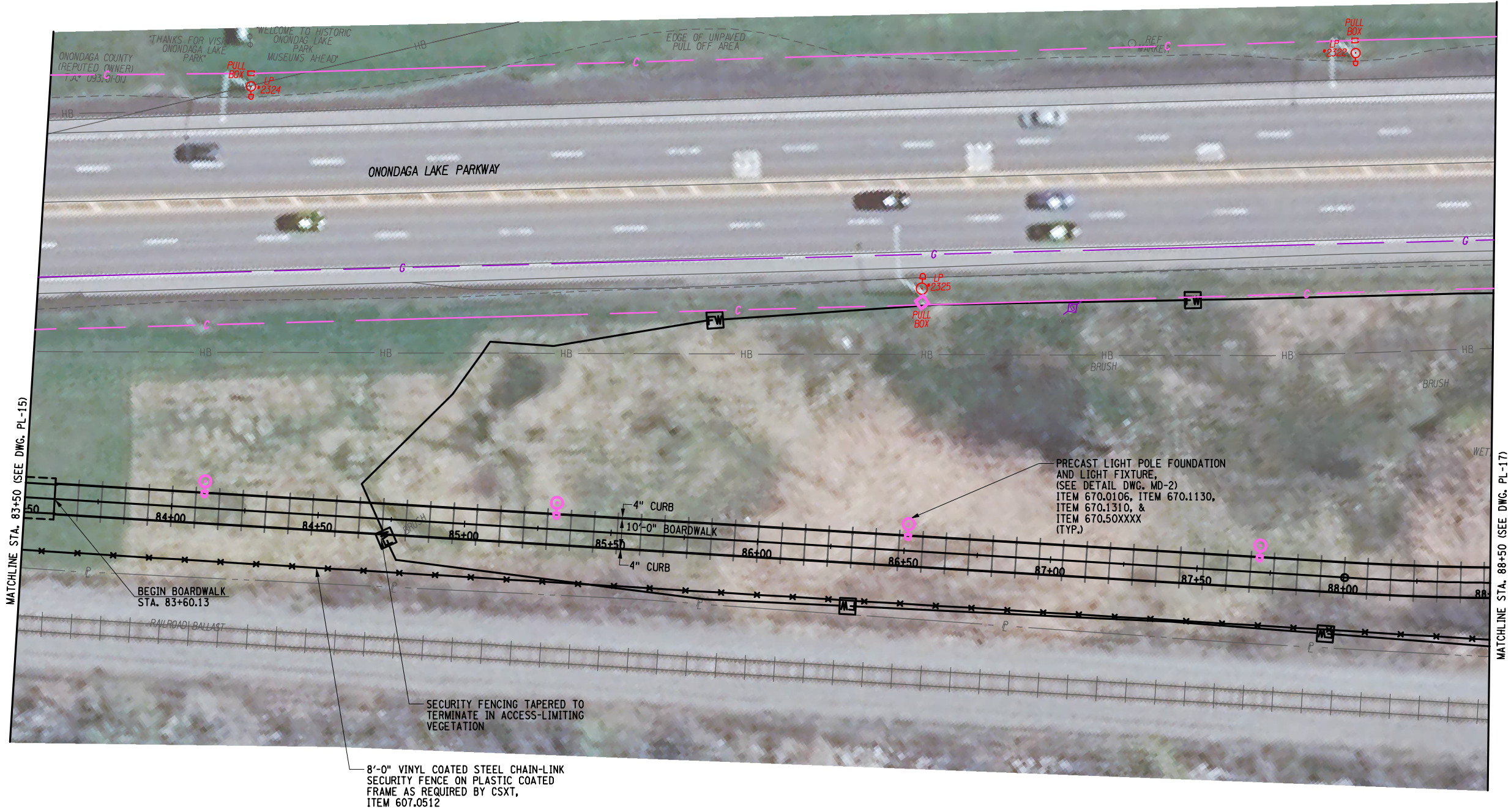


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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |  | ONONDAGA COUNTY                 |  |
| CITY OF SYRACUSE / TOWN OF SALINA                     |  | P.I.N. 3756.22 & P.I.N. 3757.02 |  |
| GENERAL PLAN                                          |  |                                 |  |
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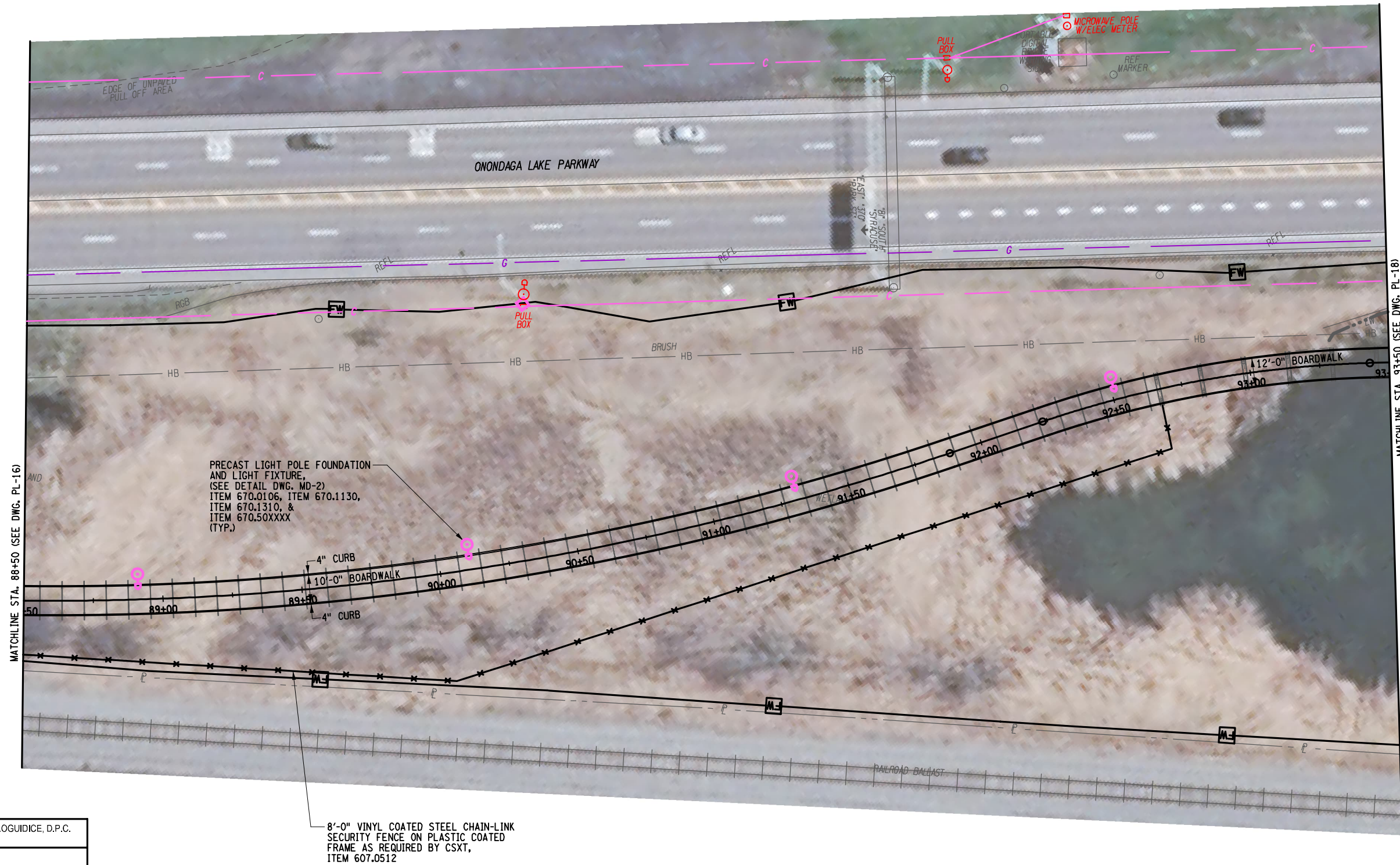
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ON : JUNE 2026



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**CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION**

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

## GENERAL PLAN

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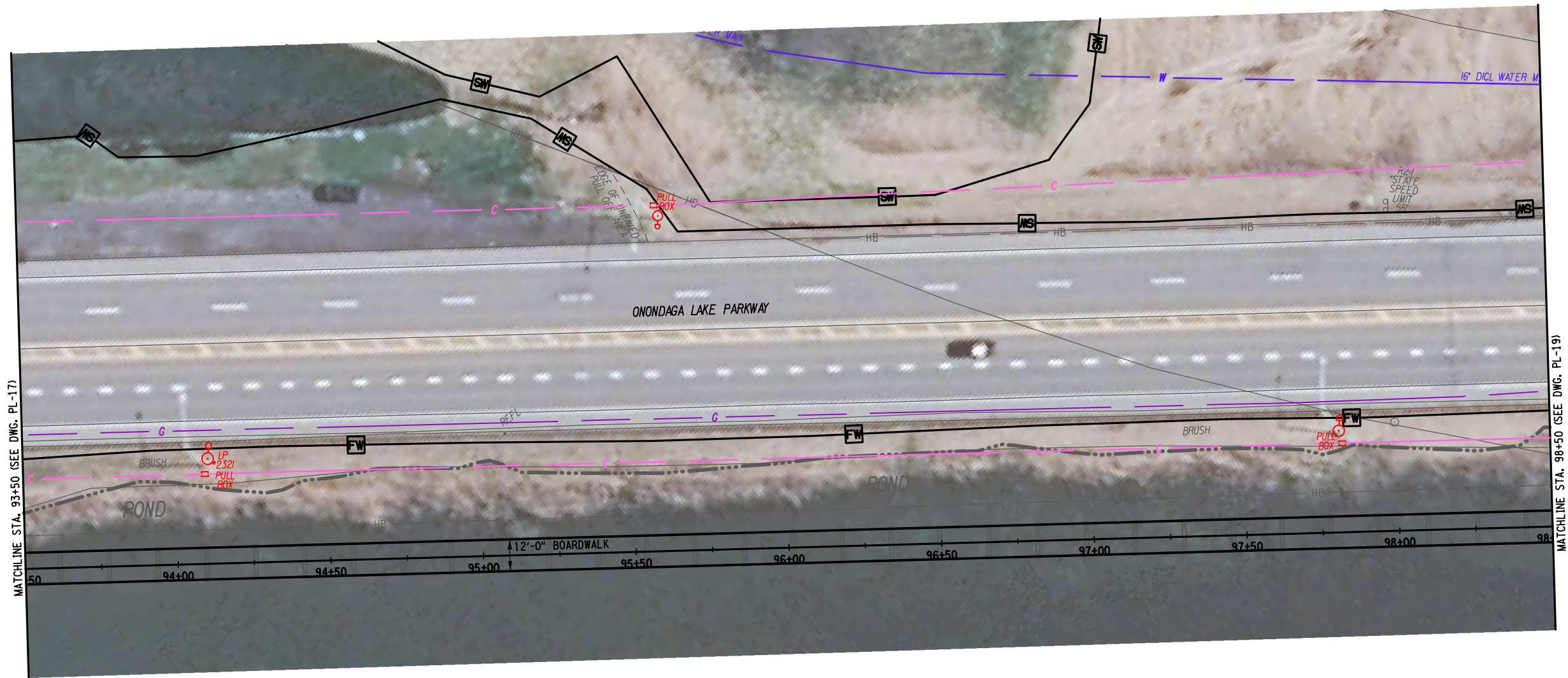
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**CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION**

CITY OF SYRACUSE / TOWN OF SALINA

**ONONDAGA COUNTY**

**P.I.N. 3756.22 & P.I.N. 3757.02**

## GENERAL PLAN

SCALE: AS SHOWN

DATE ISSUED: 06/2026

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PL-18



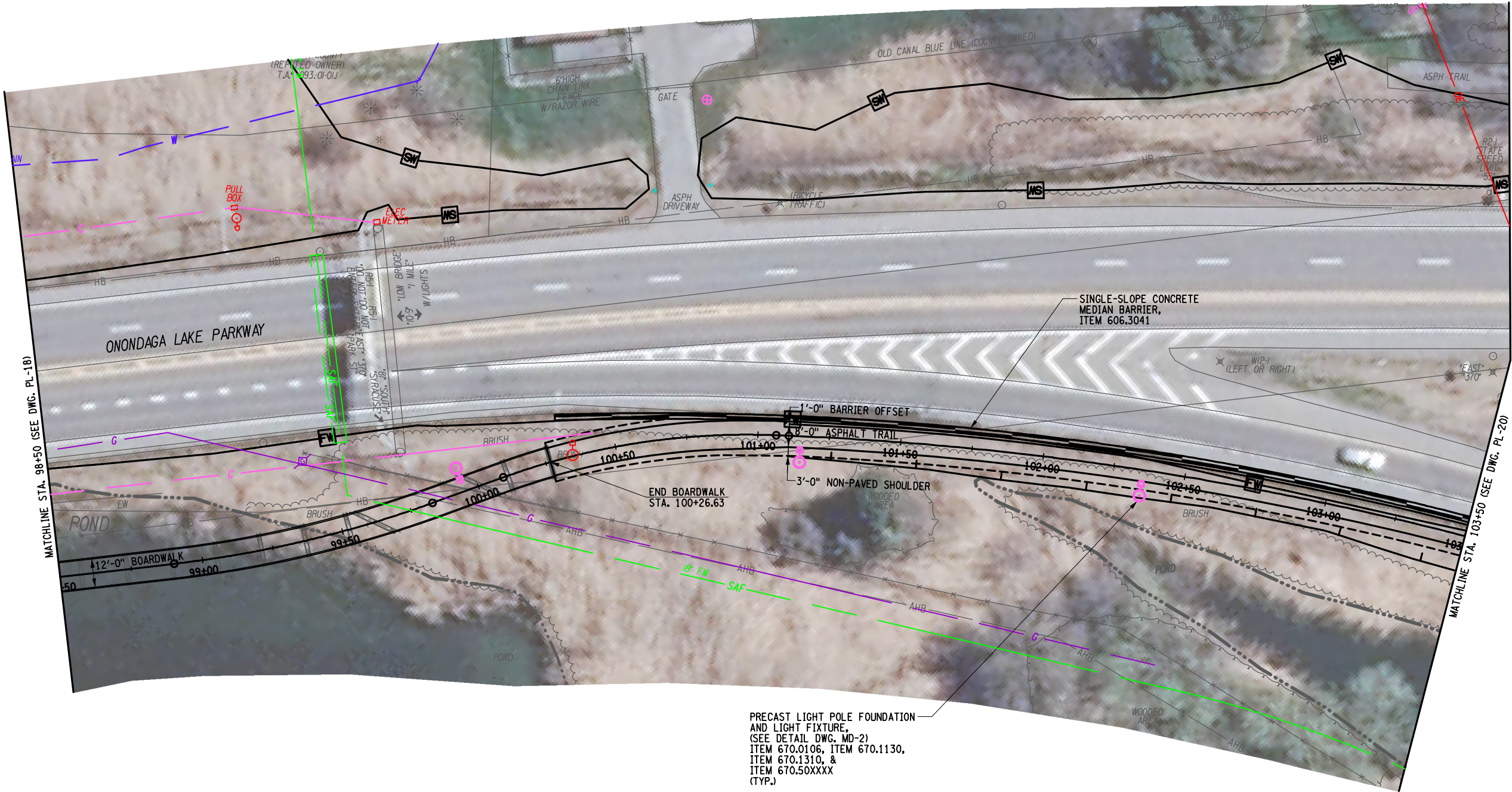
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ON : JUNE 2026

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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |
| CITY OF SYRACUSE / TOWN OF SALINA                     |
| ONONDAGA COUNTY                                       |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |

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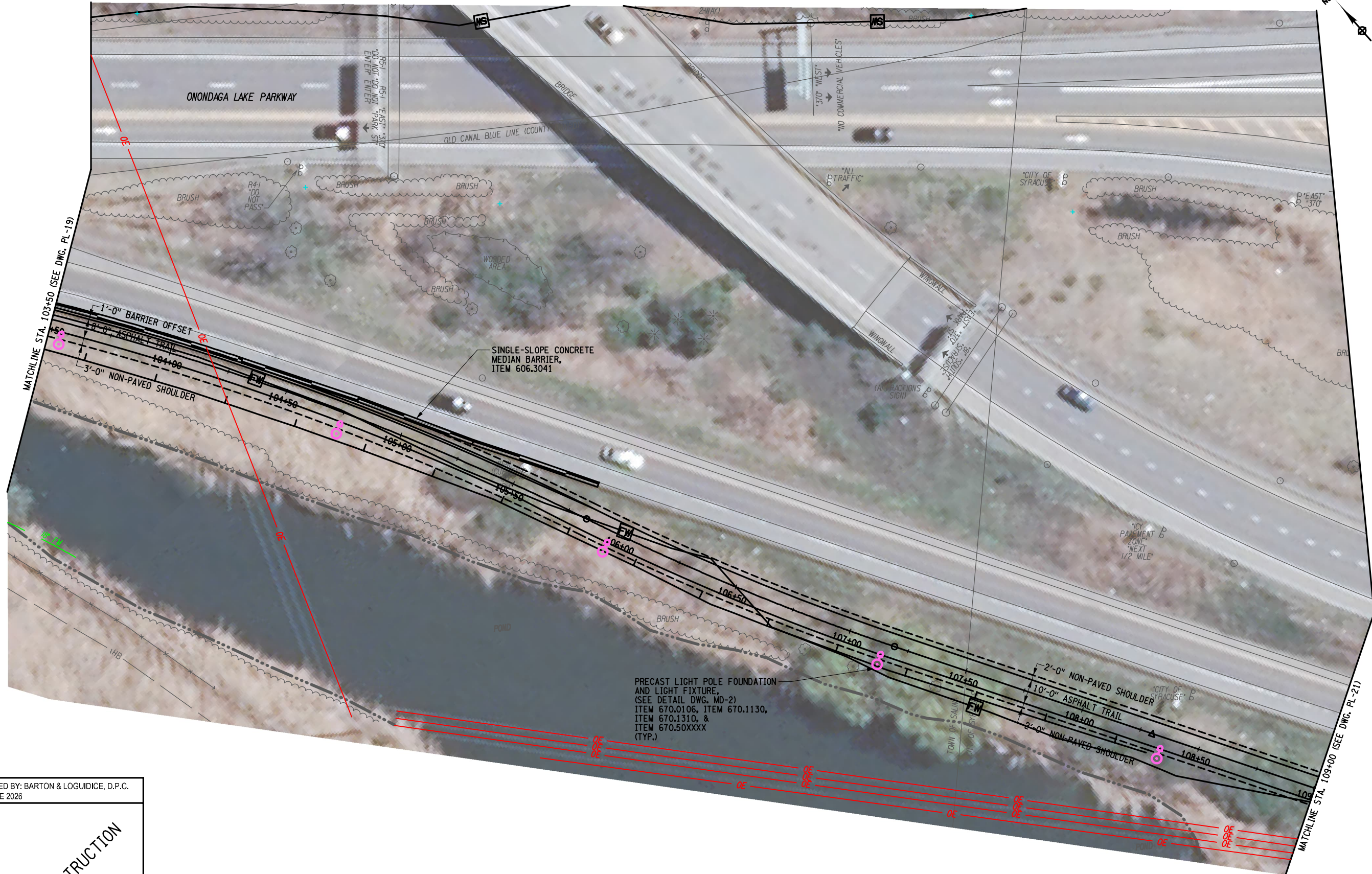
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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |
| CITY OF SYRACUSE / TOWN OF SALINA                     |
| ONONDAGA COUNTY                                       |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |

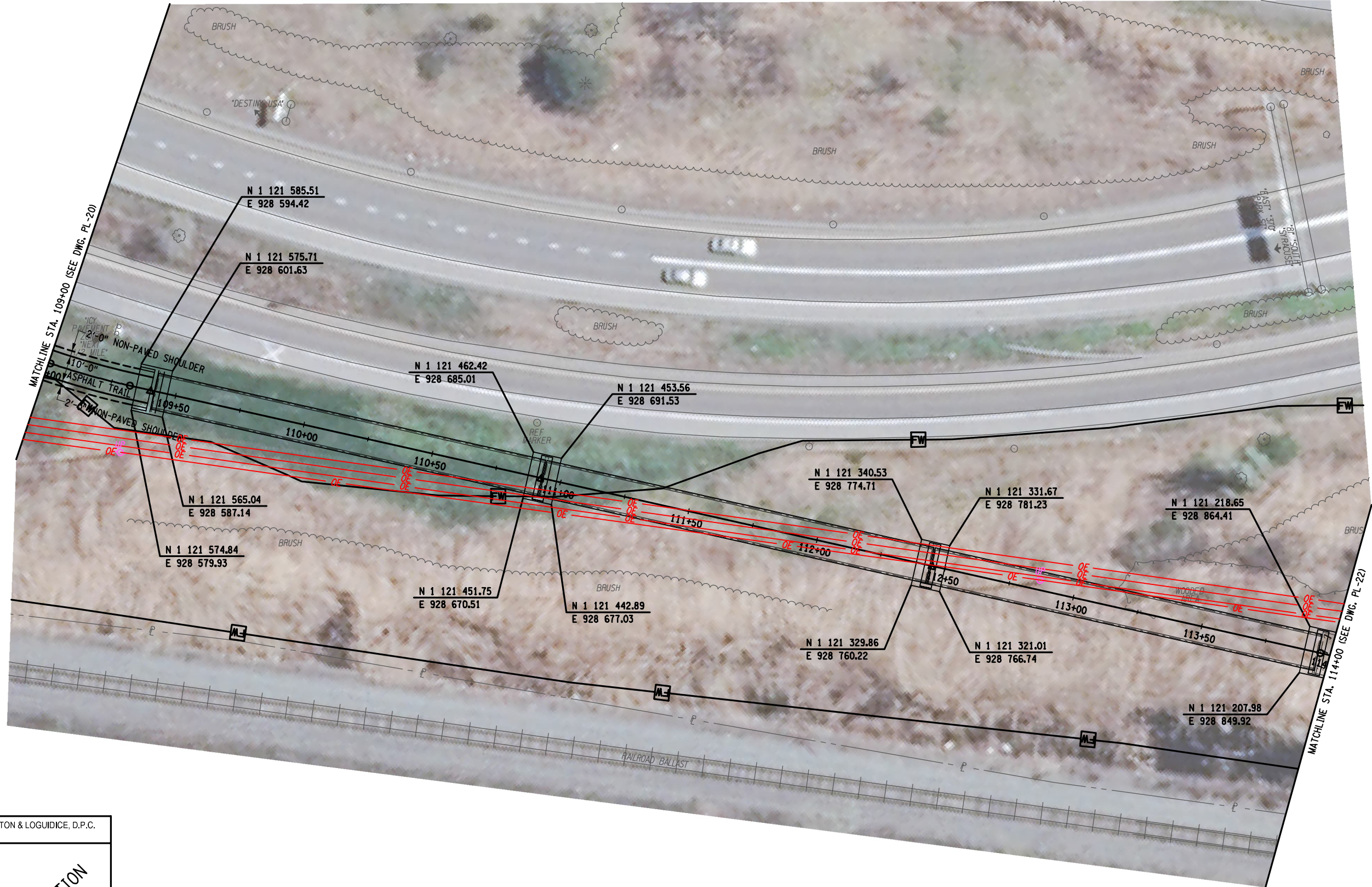
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GRID NORTH

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# CANALWAYS TRAIL EXTENSION PROJECT SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

**ONONDAGA COUNTY**

P.I.N. 3756.22 & P.I.N. 3757.02

## GENERAL PLAN

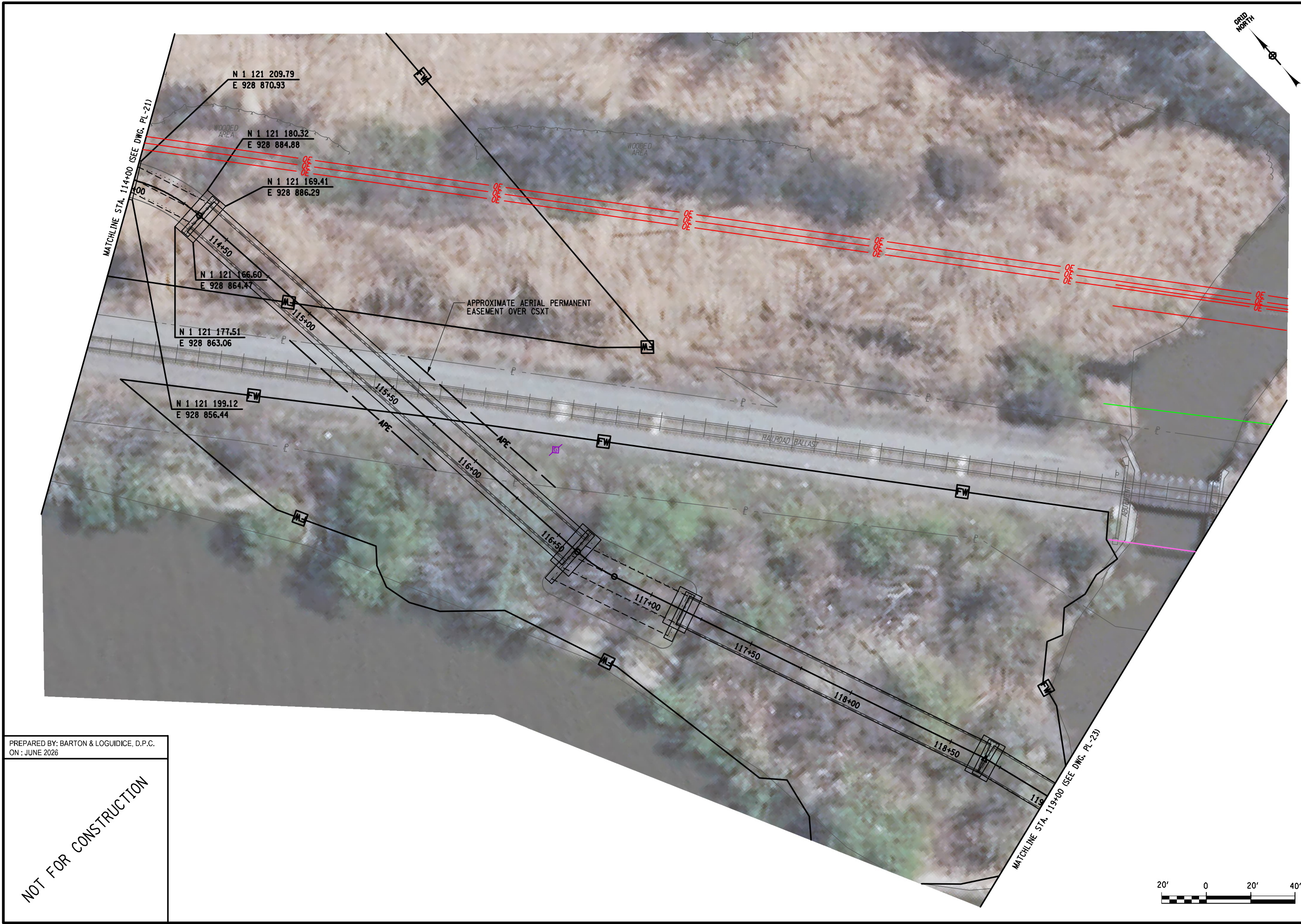
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**CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION**

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

P.I.N. 3756.22 & P.I.N. 3757.02

## GENERAL PLAN

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ON : JUNE 2026



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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |
| CITY OF SYRACUSE / TOWN OF SALINA                     |
| ONONDAGA COUNTY                                       |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |

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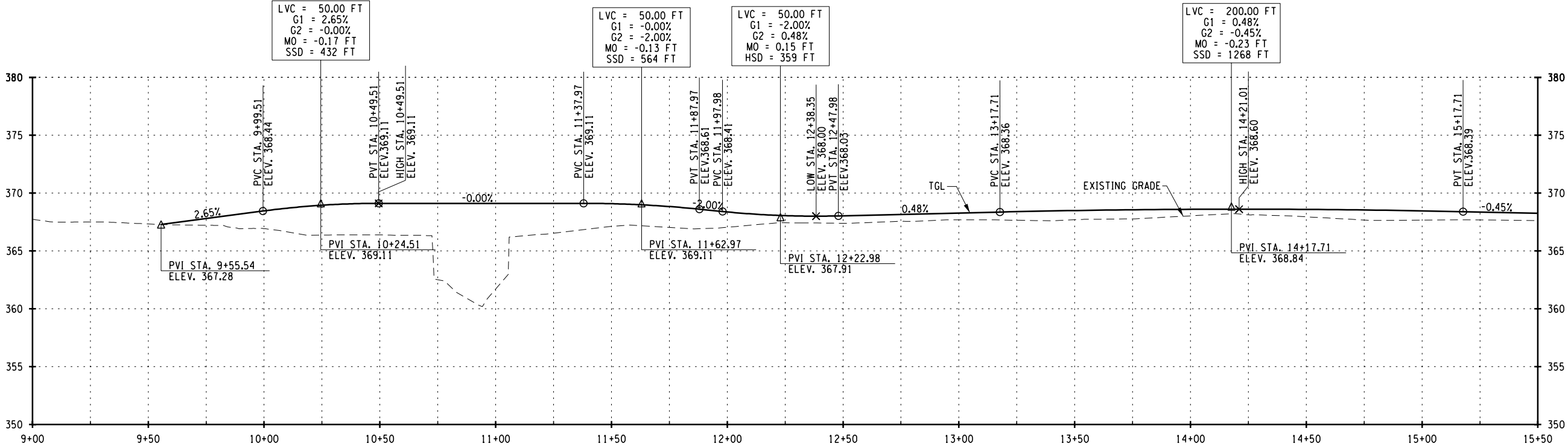
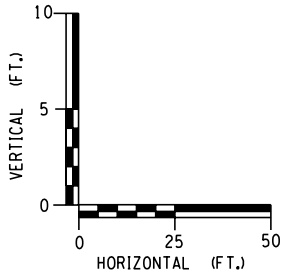




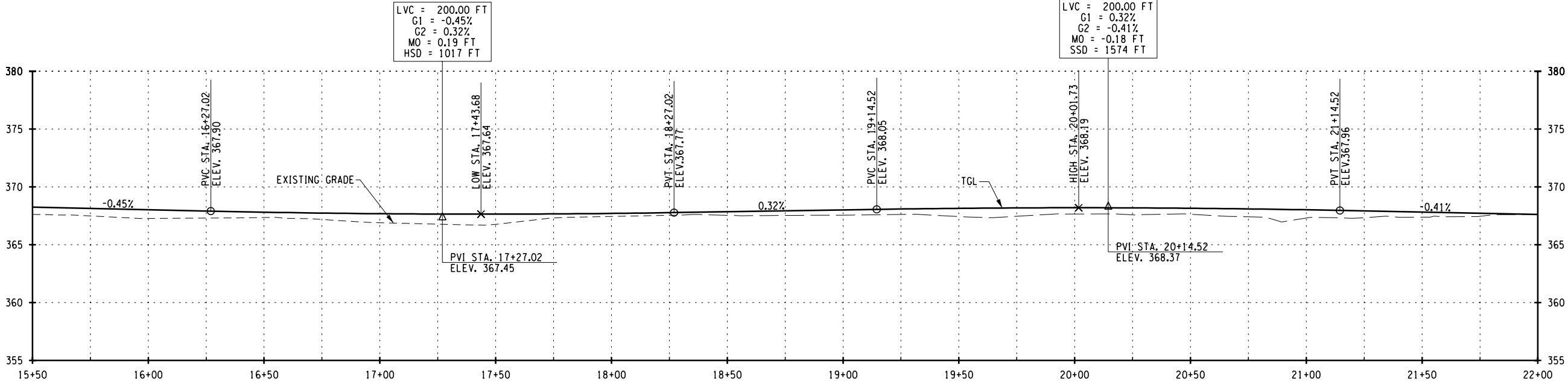


IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON : AUGUST 2025



PROFILE



PROFILE



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&Loguidice**

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CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

P.I.N. 3756.22 & P.I.N. 3757.02

PROFILE  
STA. 9+00 TO  
STA. 22+00  
SCALE: AS SHOWN  
DATE ISSUED: 08/2025  
DRAWING  
PR-1

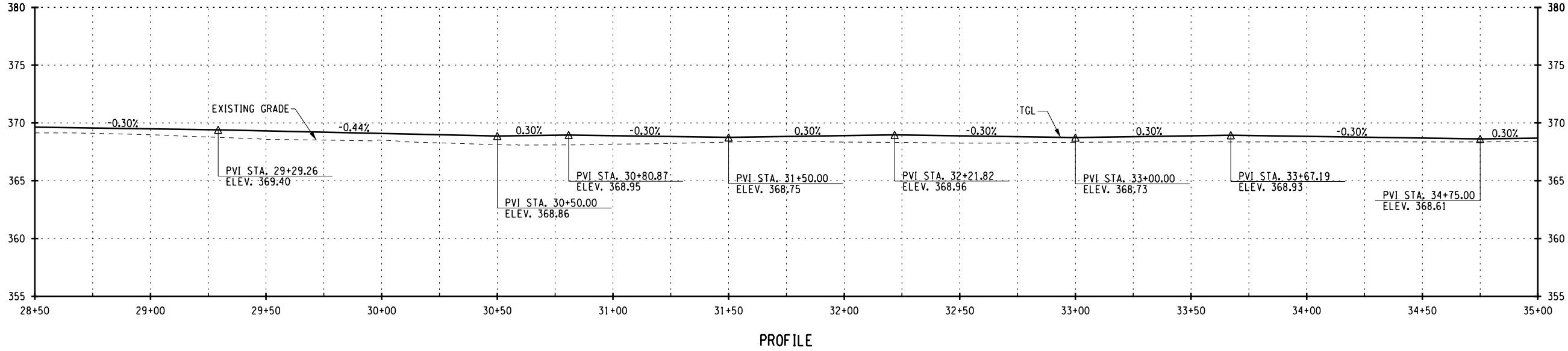
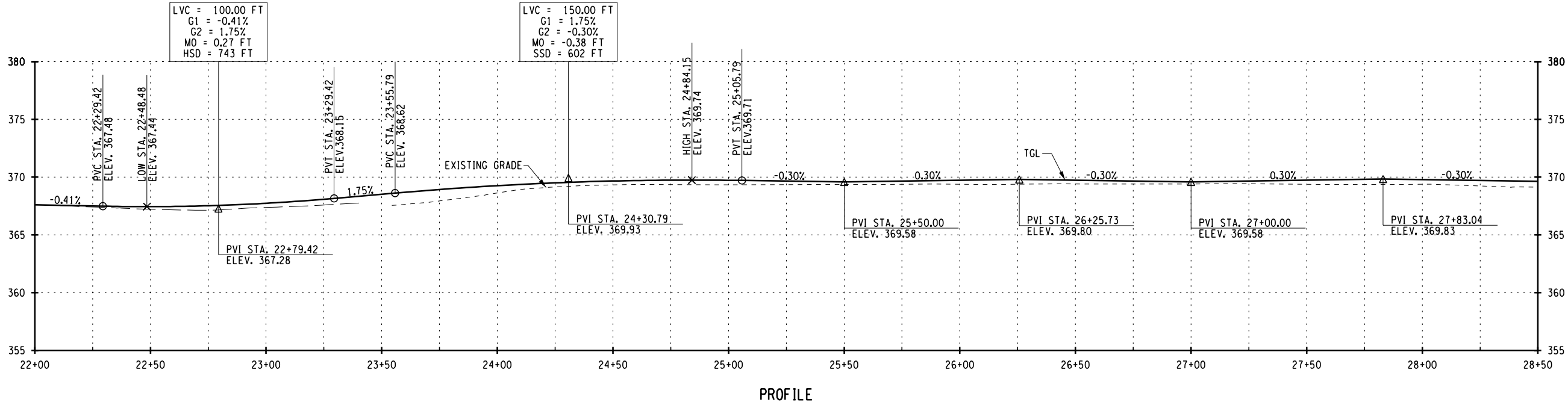
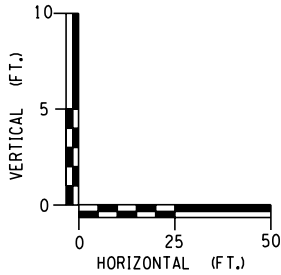


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DATE = 3/25/2026  
TIME = 9:58:32 AM

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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON : AUGUST 2025



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CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION  
CITY OF SYRACUSE / TOWN OF SALINA  
ONONDAGA COUNTY  
P.I.N. 3756.22 & P.I.N. 3757.02

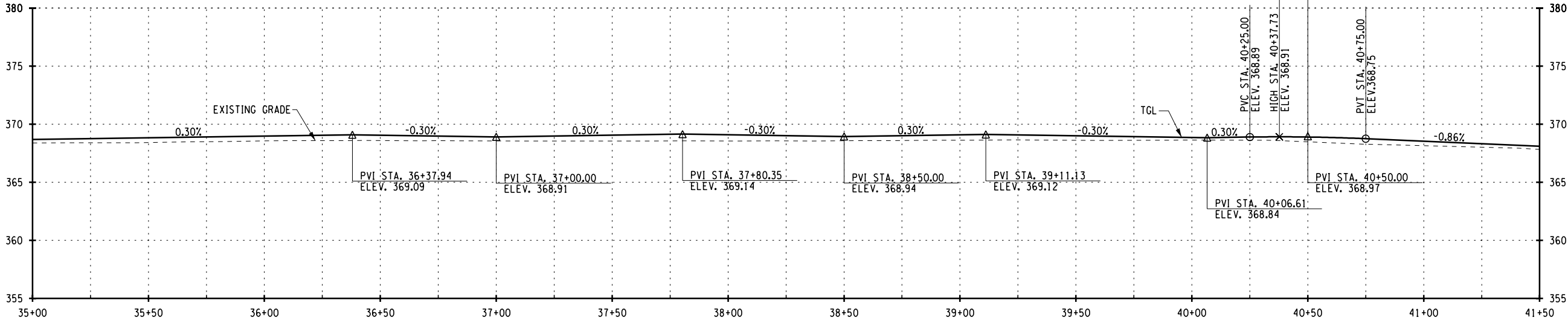
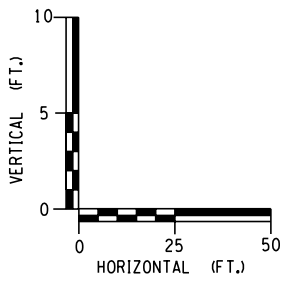
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STA. 22+00 TO  
STA. 35+00  
SCALE: AS SHOWN  
DATE ISSUED: 08/2025  
DRAWING  
PR-2

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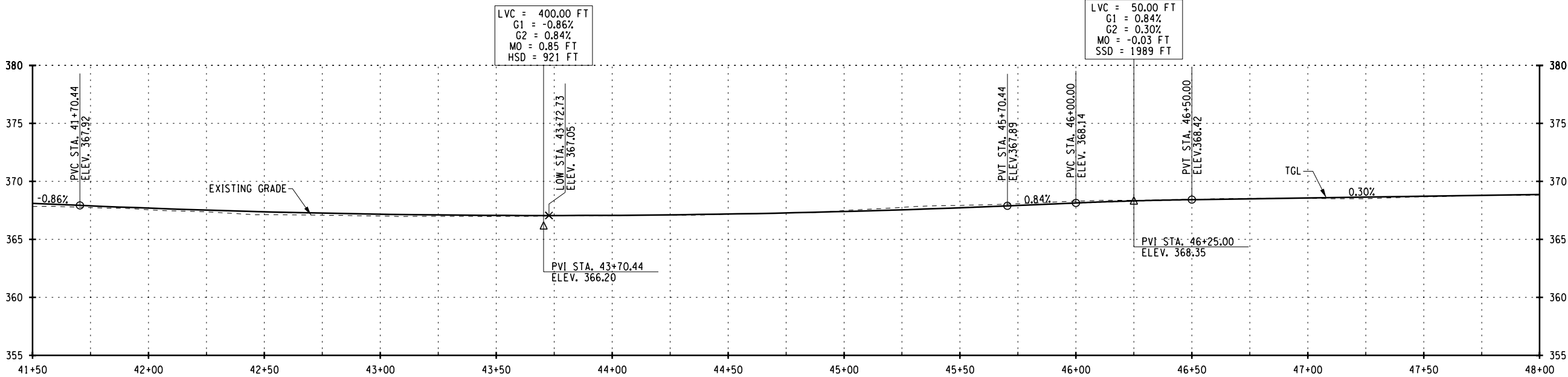
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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON : AUGUST 2025



PROFILE



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CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION  
CITY OF SYRACUSE / TOWN OF SALINA  
ONONDAGA COUNTY  
P.I.N. 3756.22 & P.I.N. 3757.02

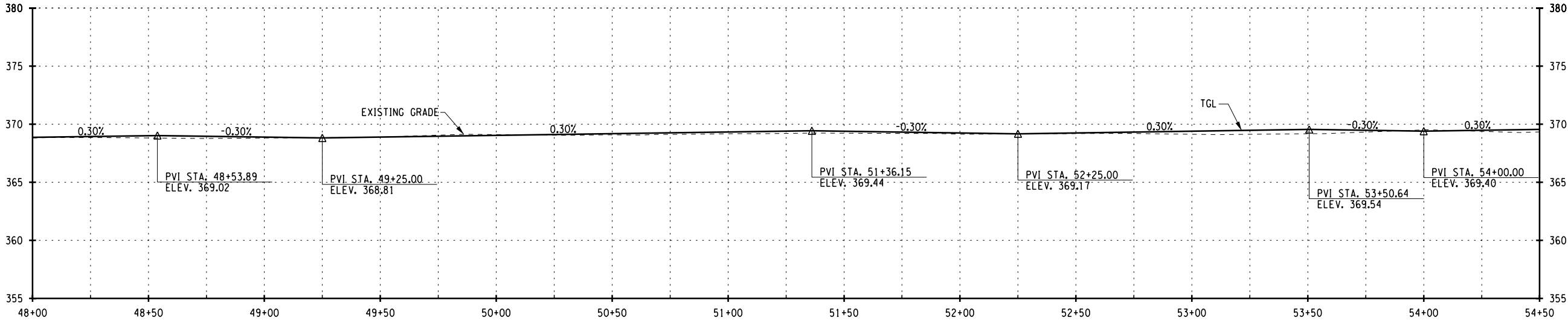
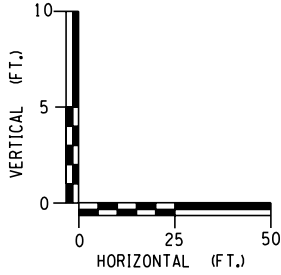
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STA. 35+00 TO  
STA. 48+00  
SCALE: AS SHOWN  
DATE ISSUED: 08/2025  
DRAWING  
PR-3

FILE NAME = I:\Projects\000\055 - Onondaga County\055.177-Salina Trail Extension\055177\_cph.PR0.CutShTs.dgn  
DATE = 3/25/2026  
TIME = 9:58:34 AM

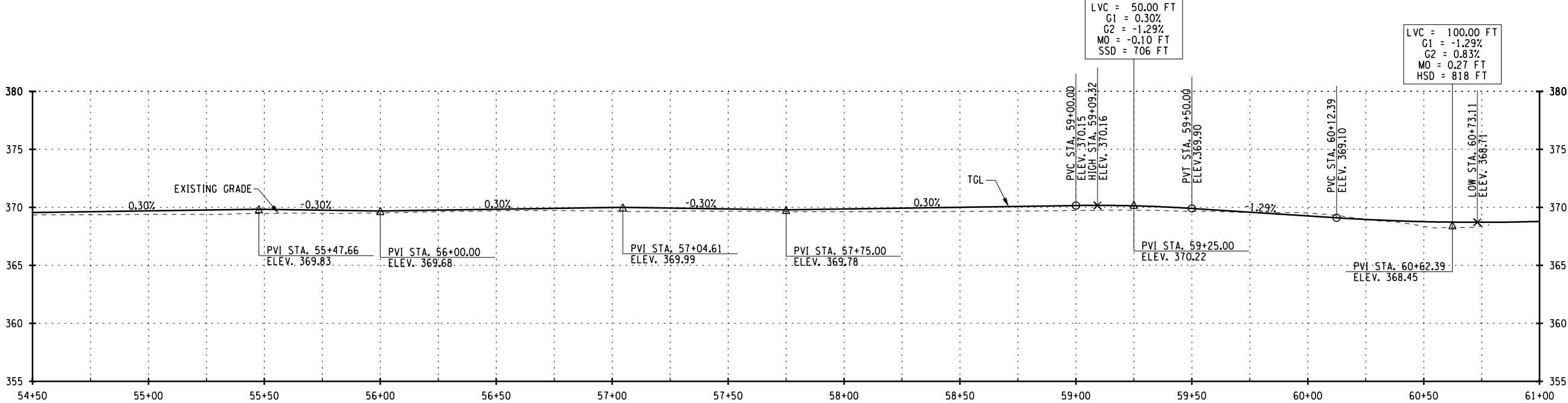
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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON : AUGUST 2025



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|                                                       |                                   |                 |
|-------------------------------------------------------|-----------------------------------|-----------------|
| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION | CITY OF SYRACUSE / TOWN OF SALINA | ONONDAGA COUNTY |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |                                   |                 |

|                                        |
|----------------------------------------|
| PROFILE<br>STA. 48+00 TO<br>STA. 61+00 |
| SCALE: AS SHOWN                        |
| DATE ISSUED: 08/2025                   |
| DRAWING<br>PR-4                        |

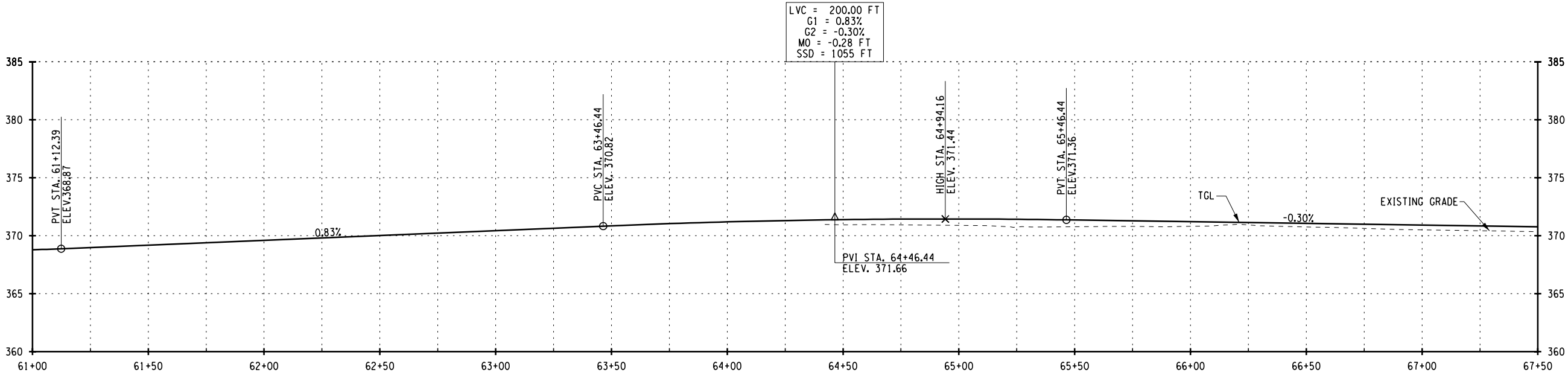
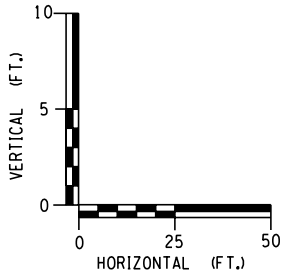


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DATE = 3/25/2026  
TIME = 9:58:35 AM

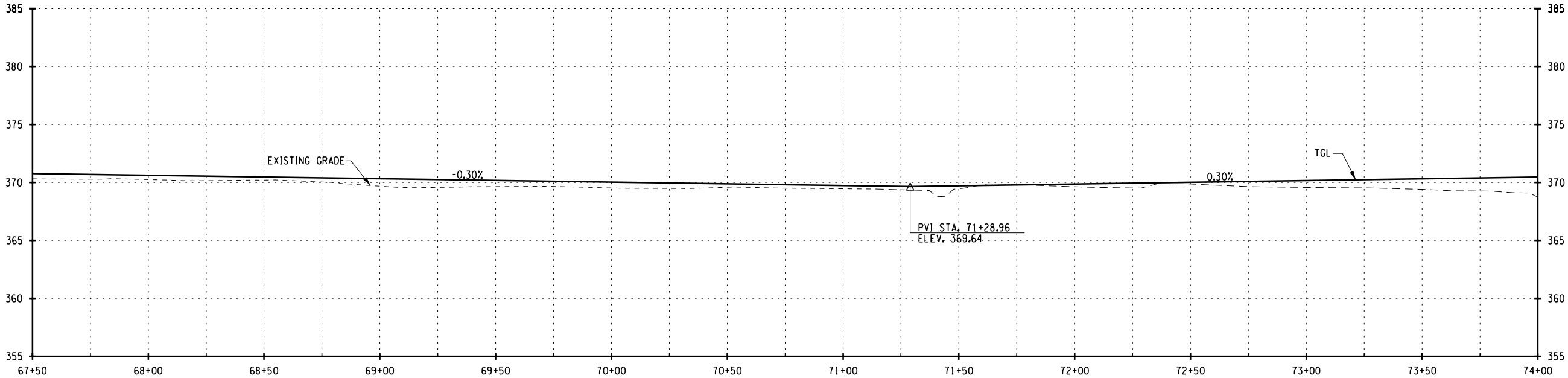
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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

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ON : AUGUST 2025



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|                                                       |                                   |                 |                                 |
|-------------------------------------------------------|-----------------------------------|-----------------|---------------------------------|
| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION | CITY OF SYRACUSE / TOWN OF SALINA | ONONDAGA COUNTY | P.I.N. 3756.22 & P.I.N. 3757.02 |
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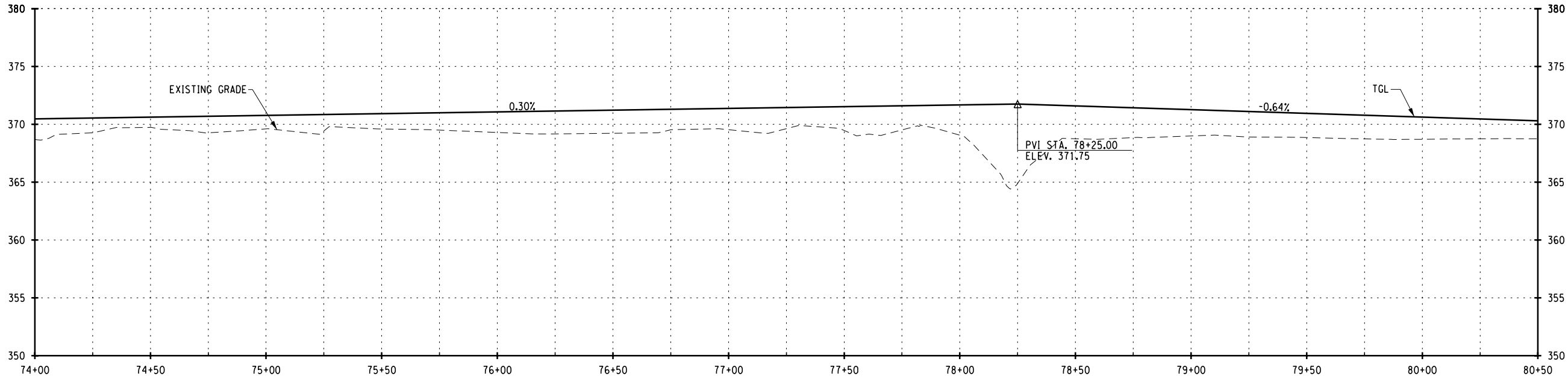
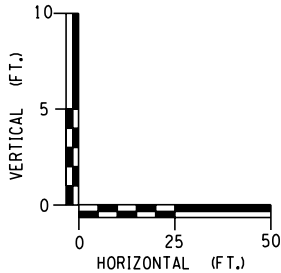
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| PROFILE<br>STA. 61+00 TO<br>STA. 74+00 |
| SCALE: AS SHOWN                        |
| DATE ISSUED: 08/2025                   |
| DRAWING<br>PR-5                        |

FILE NAME = I:\Projects\000\055 - Onondaga County\055.177-Salina Trail Extension\055177\_cph.PR0\_CutShTs.dgn  
DATE = 3/25/2026  
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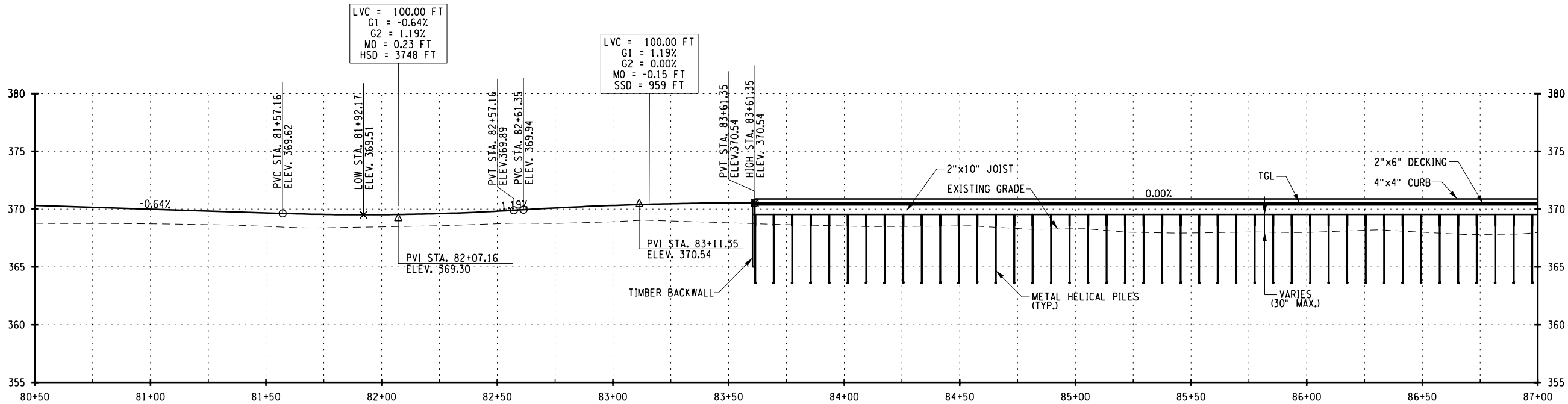
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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON : AUGUST 2025



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|-------------------------------------------------------|-----------------------------------|-----------------|
| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION | CITY OF SYRACUSE / TOWN OF SALINA | ONONDAGA COUNTY |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |                                   |                 |

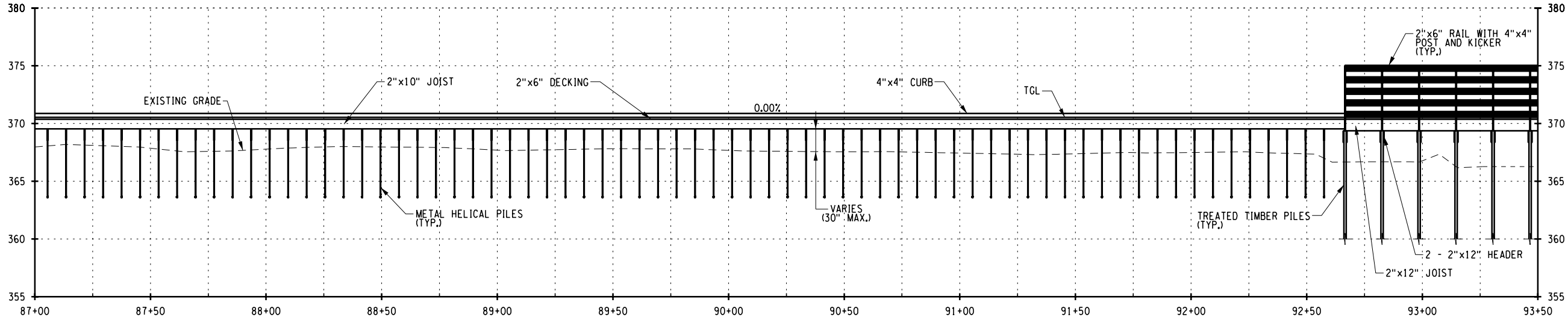
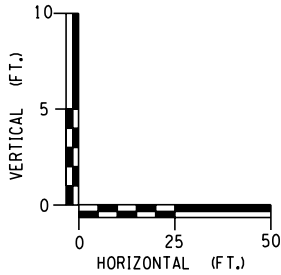
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| PROFILE<br>STA. 74+00 TO<br>STA. 87+00 |
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| DATE ISSUED: 08/2025                   |
| DRAWING<br>PR-6                        |

FILE NAME = I:\Projects\000\055 - Onondaga County\055.177-Salina Trail Extension\055177\_cph.PR0.CutShets.dgn  
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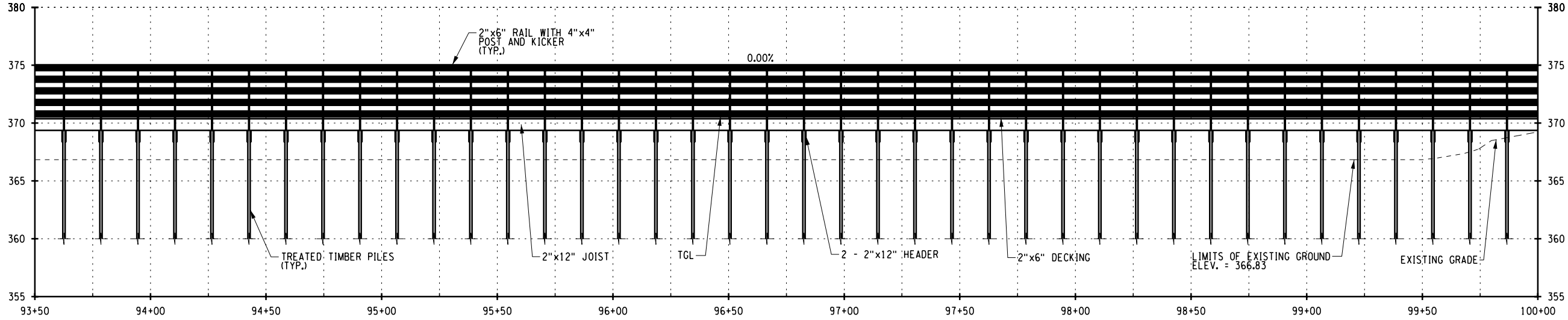
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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON : AUGUST 2025



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CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

P.I.N. 3756.22 & P.I.N. 3757.02

PROFILE  
STA. 87+00 TO  
STA. 100+00  
SCALE: AS SHOWN  
DATE ISSUED: 08/2025  
DRAWING  
PR-7

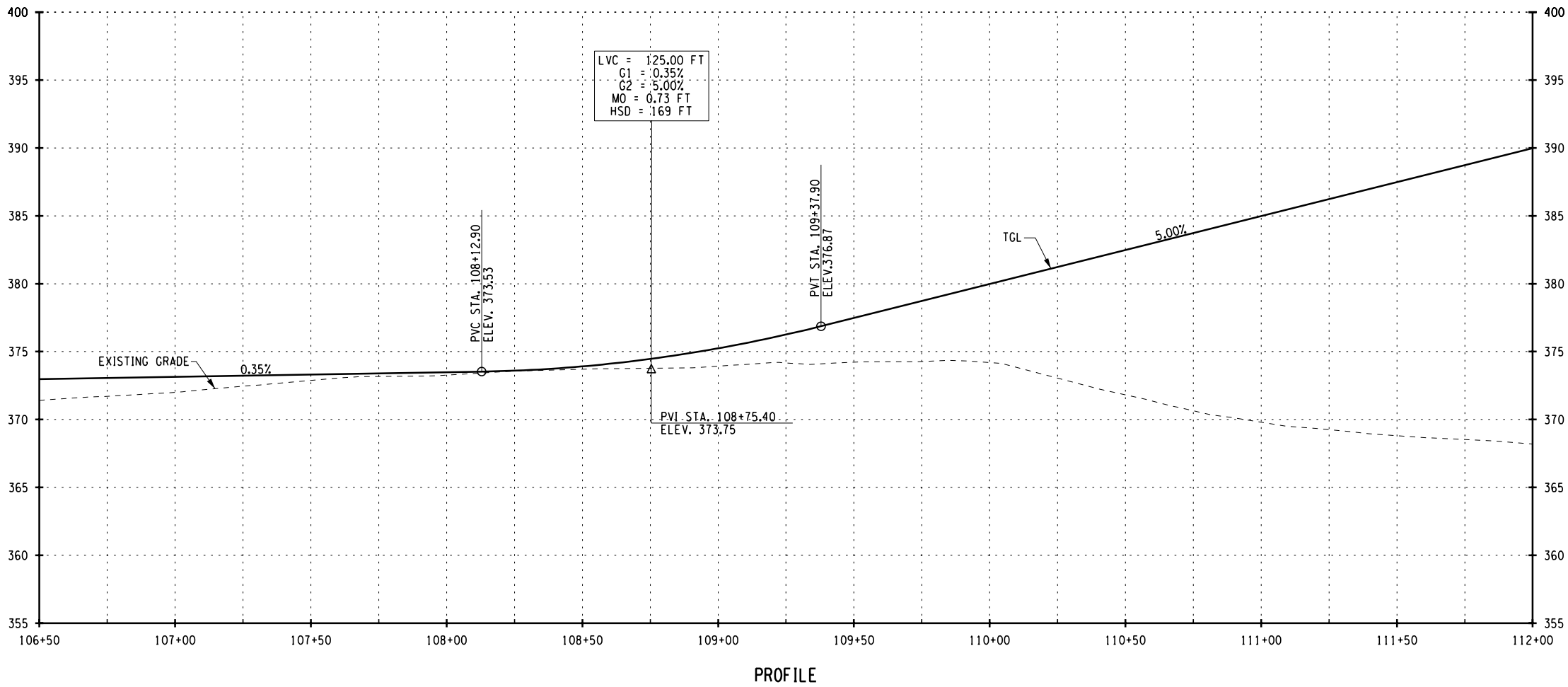
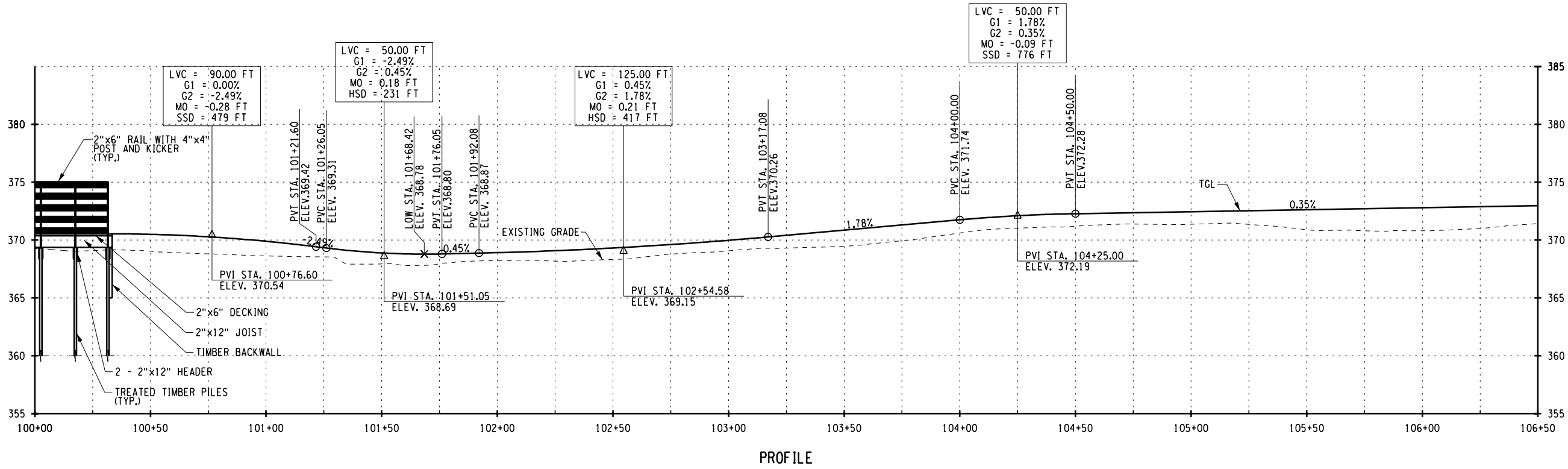
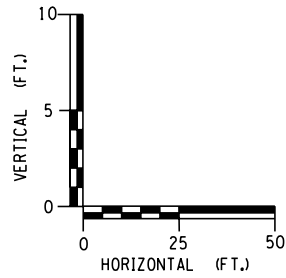


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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

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ON : AUGUST 2025



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CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

ONONDAGA COUNTY

P.I.N. 3756.22 & P.I.N. 3757.02

PROFILE  
STA. 100+00 TO  
STA. 112+00  
SCALE: AS SHOWN  
DATE ISSUED: 08/2025  
DRAWING  
PR-8

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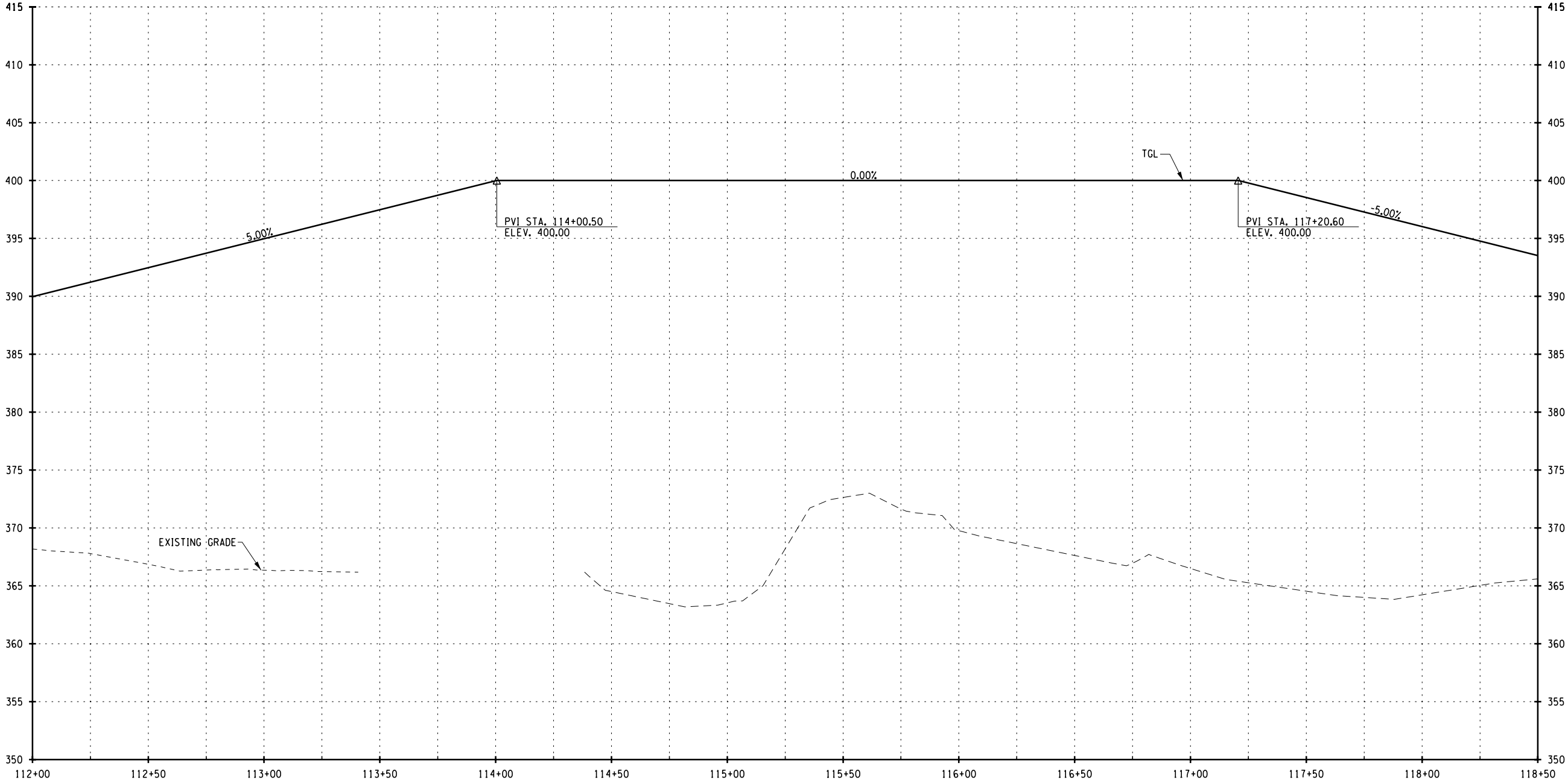
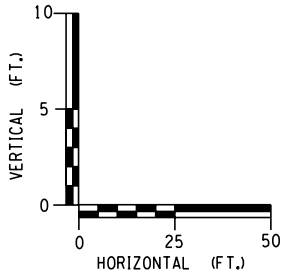
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FILE NAME = I:\Projects\000\055 - Onondaga County\055.177-Salina Trail Extension\055177\_cph.PR0.CutShts.dgn  
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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

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ON : AUGUST 2025



PROFILE

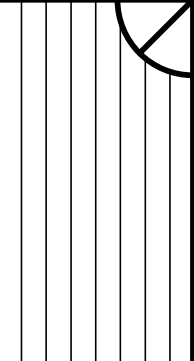
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| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |
| CITY OF SYRACUSE / TOWN OF SALINA                     |
| ONONDAGA COUNTY                                       |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |

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| NO. | DATE | BY | REVISION |
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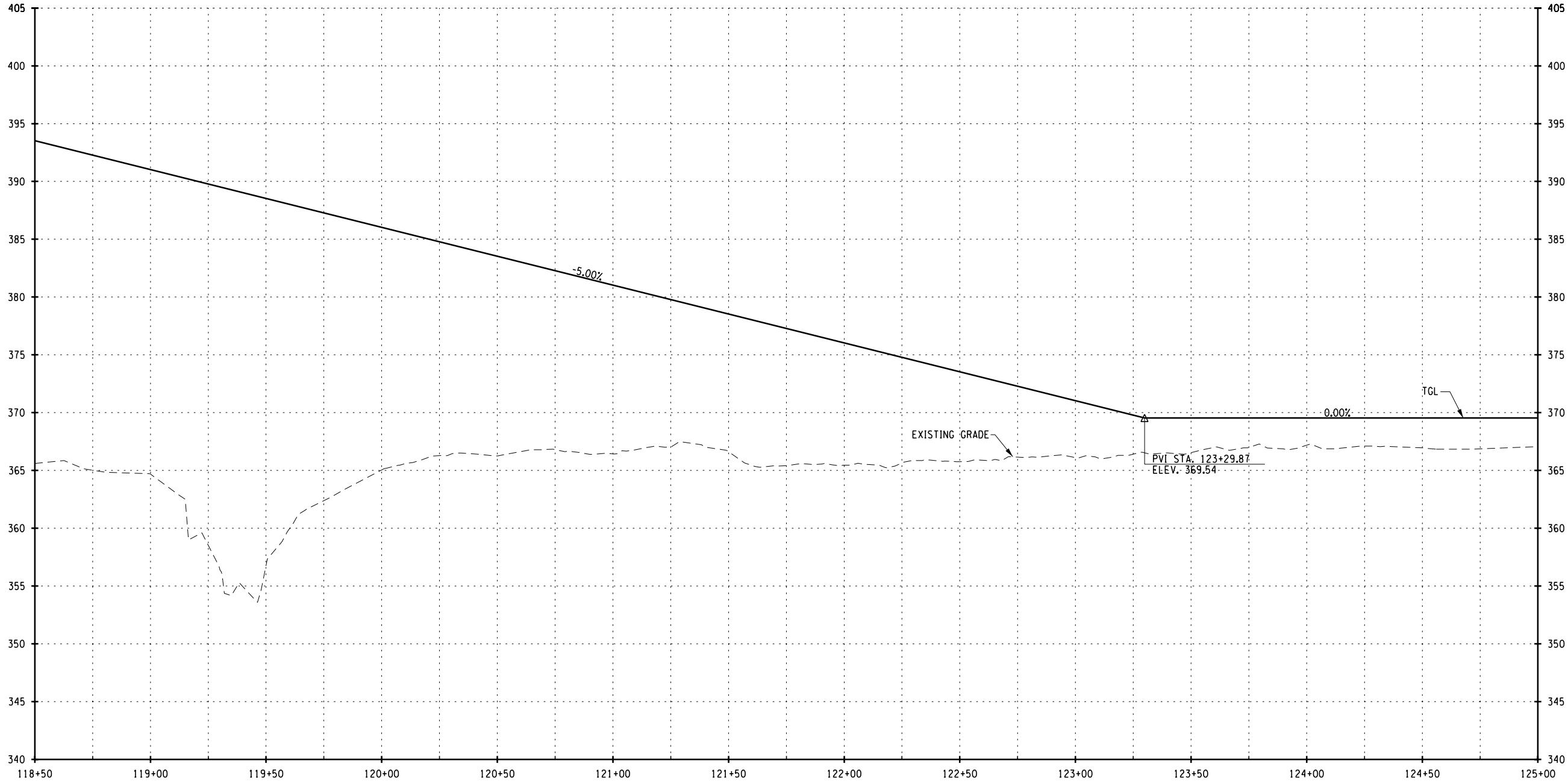
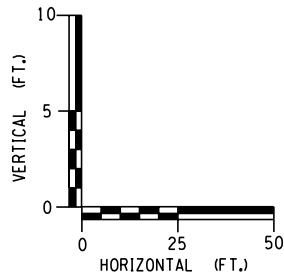
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| PROFILE<br>STA. 112+00 TO<br>STA. 118+50 |
| SCALE: AS SHOWN                          |
| DATE ISSUED: 08/2025                     |
| DRAWING<br>PR-9                          |

FILE NAME = I:\Projects\000\055 - Onondaga County\055.177-Salina Trail Extension\055177\_cph.PR0\_CutShTs.dgn  
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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

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ON : AUGUST 2025



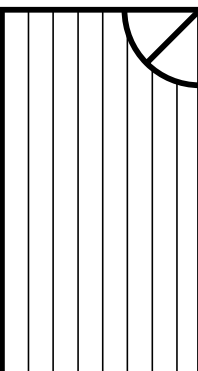
PROFILE

CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION  
CITY OF SYRACUSE / TOWN OF SALINA  
ONONDAGA COUNTY  
P.I.N. 3756.22 & P.I.N. 3757.02

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| NO. | DATE | BY | REVISION |
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PROFILE  
STA. 118+50 TO  
STA. 125+00  
SCALE: AS SHOWN  
DATE ISSUED: 08/2025  
DRAWING  
PR-10

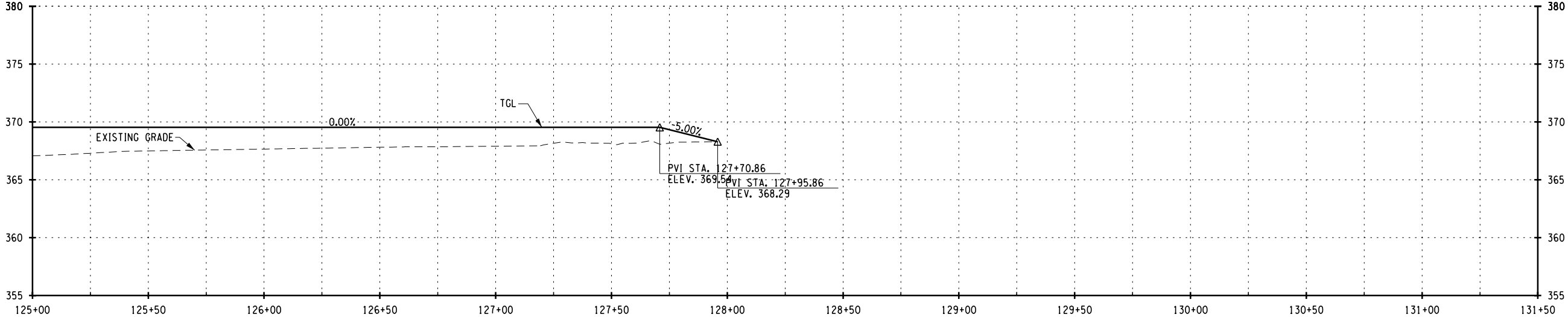
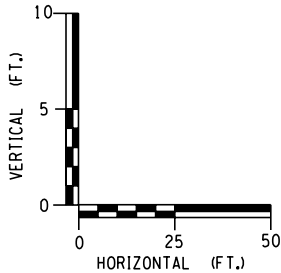


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DATE = 3/25/2026  
TIME = 9:58:41 AM

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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

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CANALWAYS TRAIL EXTENSION PROJECT  
SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

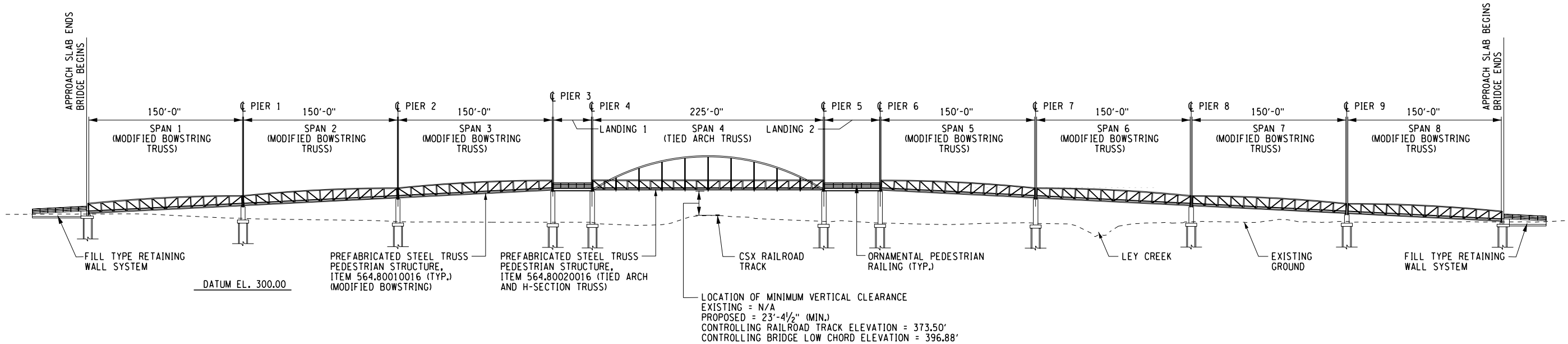
ONONDAGA COUNTY

P.I.N. 3756.22 & P.I.N. 3757.02

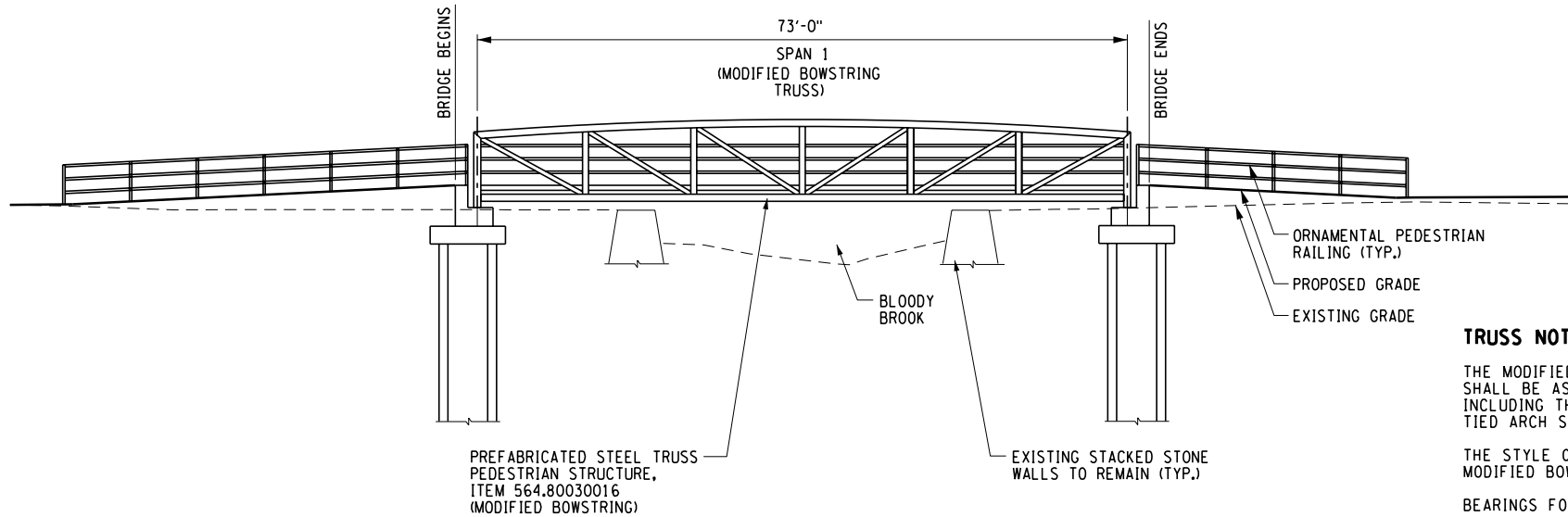
PROFILE  
STA. 125+00 TO  
STA. 131+50  
SCALE: AS SHOWN  
DATE ISSUED: 08/2025  
DRAWING  
PR-11

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IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_



CSX AND LEY CREEK BRIDGE ELEVATION  
SCALE: 1" = 100'



BLOODY BROOK BRIDGE ELEVATION  
SCALE: 1" = 20'

TRUSS NOTES

THE MODIFIED BOWSTRING TRUSS AND H-SECTION TRUSS PORTION OF THE TIED ARCH SHALL BE ASTM A709 GRADE 50W STEEL. THE ARCH PORTION (NON H-SECTION ELEMENTS INCLUDING THE ARCH, CABLE TIES, TRANSVERSE FLOOR BEAMS, AND HARDWARE) OF THE TIED ARCH SHALL BE HOT DIP GALVANIZED ASTM A709 GRADE 50 STEEL.

THE STYLE OF THE TRUSS SHALL BE EQUIVALENT TO THE TIED ARCH STYLE AND MODIFIED BOWSTRING STYLE.

BEARINGS FOR THE TRUSS SHALL BE AS DESIGNED BY THE TRUSS MANUFACTURER.

THE TRUSS MANUFACTURER SHALL DESIGN THE PROPOSED CONCRETE BRIDGE DECKS BASED ON THE SELECTED STRINGER SPACING AND REQUIRED LOADING. THE TRUSS SHALL BE DELIVERED WITH THE NECESSARY GALVANIZED DECK PANS AND EDGE FORMS INSTALLED.

THE CONTRACTOR SHALL BE RESPONSIBLE TO COMPLY WITH ALL RAILROAD RESTRICTIONS INCLUDING TIMING AND SEQUENCE OF WORK.

THE COMPRESSIVE STRENGTH OF CONCRETE AT 28 DAYS SHALL BE F'C = 3000 KSI.

PREPARED BY: BARTON & LOGUIDICE, D.P.C.  
ON : AUGUST 2025



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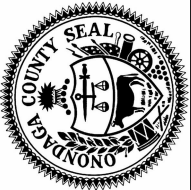
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|-------------------------------------------------------|-----------------------------------|-----------------|---------------------------------|
| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION | CITY OF SYRACUSE / TOWN OF SALINA | ONONDAGA COUNTY | P.I.N. 3756.22 & P.I.N. 3757.02 |
|-------------------------------------------------------|-----------------------------------|-----------------|---------------------------------|

|                      |
|----------------------|
| BRIDGE<br>ELEVATION  |
| SCALE: AS SHOWN      |
| DATE ISSUED: 08/2025 |
| DRAWING<br>ST-1      |

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DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_

1. DESIGN SPECIFICATIONS; CURRENT NEW YORK STATE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGES (AASHTO LRFD). FOR DESIGN PURPOSES THE COMPRESSIVE STRENGTH OF CONCRETE FOR SUBSTRUCTURES AT TWENTY-EIGHT (28) DAYS IS  $f_c = 3000\text{psi}$ .
2. LIVE LOAD SHALL MEET THE PROVISIONS OF H-10 VEHICULAR LOAD AND LRFD PEDESTRIAN LOAD.
3. THE MODIFIED BOWSTRING TRUSS AND H-SECTION TRUSS PORTION OF THE TIED ARCH SHALL BE ASTM A709 GRADE 50W STEEL. THE ARCH PORTION (NON H-SECTION ELEMENTS INCLUDING THE ARCH, CABLE TIES, TRANSVERSE FLOOR BEAMS, AND HARDWARE) OF THE TIED ARCH SHALL BE HOT DIP GALVANIZED ASTM A709 GRADE 50 STEEL.

[illegible]

**Barton  
& Loguidice**

UNAUTHORIZED ALTERATION OR ADDITION TO THIS  
DRAWING IS A VIOLATION OF THE NEW YORK STATE  
EDUCATION LAW ARTICLE 145 SECTION 7209

# CANALWAYS TRAIL EXTENSION PROJECT SALINA EXTENSION

CITY OF SYRACUSE / TOWN OF SALINA

**ONONDAGA COUNTY**

P.I.N. 3756.22 & P.I.N. 3757.02

## BRIDGE SECTIONS

SCALE: AS SHOWN

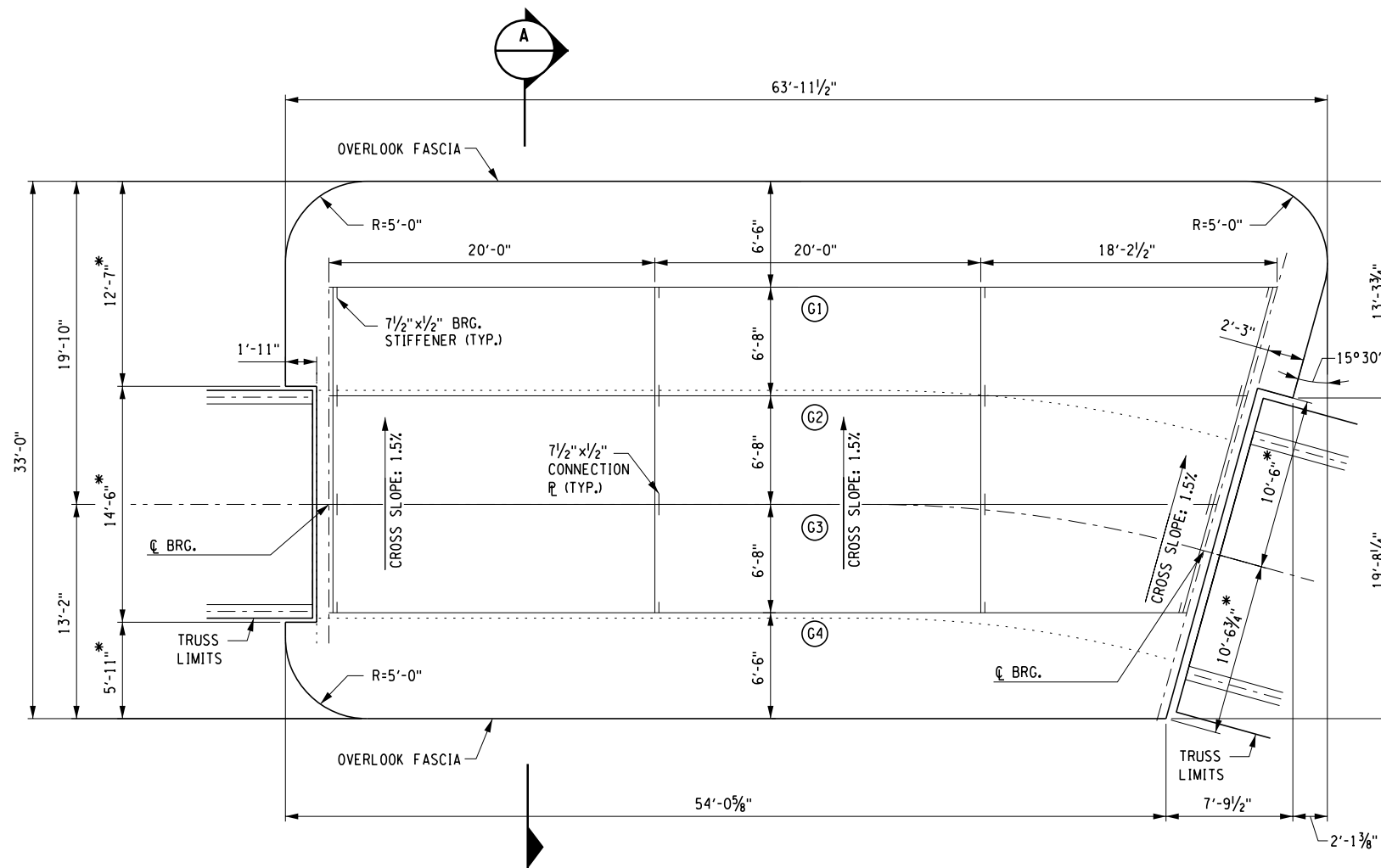
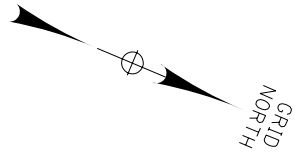
DATE ISSUED: 08/2025

## DRAWING

ST-2

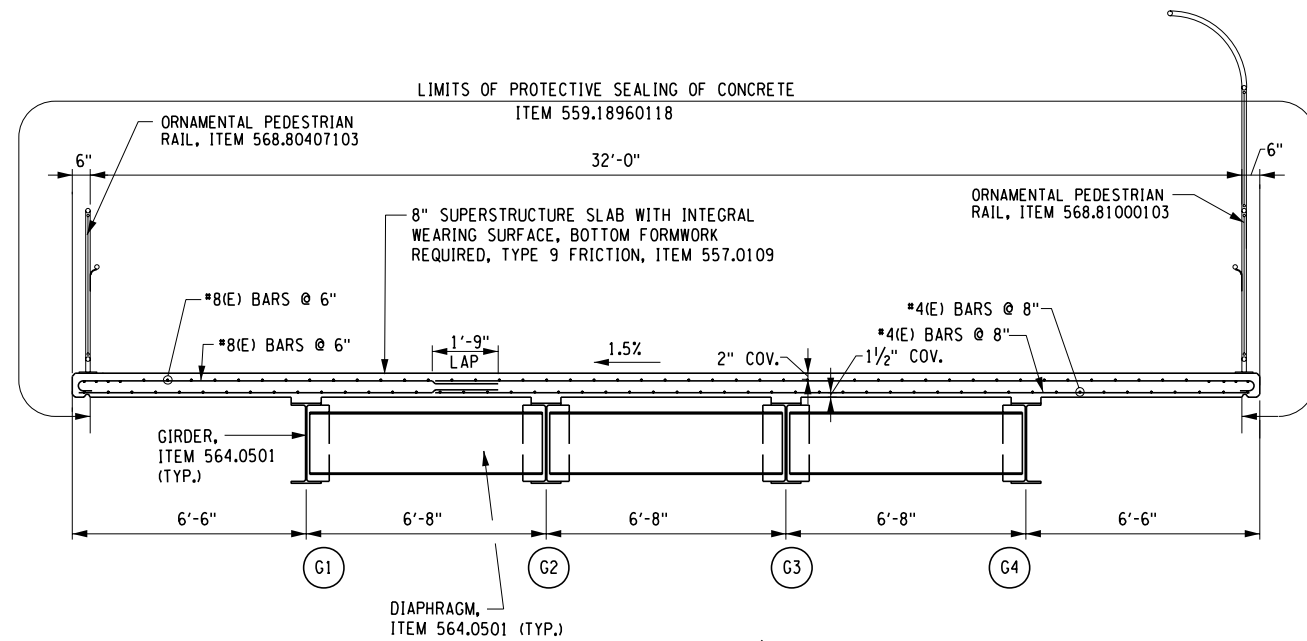


IN CHARGE OF \_\_\_\_\_ DESIGNED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ ESTIMATED BY \_\_\_\_\_ DRAFTED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_



**OVERLOOK FRAMING AND DECK PLAN**  
SCALE: 1" = 10'

\* THIS DIMENSION HAS BEEN DETERMINED BASED ON AN ASSUMED C TRUSS TO C TRUSS DIMENSION. THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER ON THE ACTUAL DIMENSION AND REVISE ACCORDINGLY.



SECTION

SCALE:  $\frac{3}{16}'' = 1'-0''$

A



|                                                       |  |                      |  |
|-------------------------------------------------------|--|----------------------|--|
| CANALWAYS TRAIL EXTENSION PROJECT<br>SALINA EXTENSION |  | NO. DATE BY REVISION |  |
| CITY OF SYRACUSE / TOWN OF SALINA                     |  |                      |  |
| ONONDAGA COUNTY                                       |  |                      |  |
| P.I.N. 3756.22 & P.I.N. 3757.02                       |  |                      |  |
| OVERLOOK<br>PLAN AND<br>SECTION                       |  |                      |  |
| SCALE: AS SHOWN                                       |  |                      |  |
| DATE ISSUED: 08/2025                                  |  |                      |  |
| DRAWING<br>ST-3                                       |  |                      |  |

August 4, 2026

Motion Made By Ms. Watts

RESOLUTION NO. \_\_\_\_\_

CONFIRMING APPOINTMENT TO THE ONONDAGA COUNTY WATER AUTHORITY

WHEREAS, pursuant to the provisions of the Public Authorities Law and appointment heretofore made to the Onondaga County Water Authority one vacancy occurs due to the expiration of the term of the individual named herein; and

WHEREAS, the Chairperson of the Onondaga County Legislature has designated and appointed such individual to serve as a member of the Onondaga County Water Authority, subject to confirmation of this Legislature; now, therefore be it

RESOLVED, that the Onondaga County Legislature hereby confirms the appointment of the following individual to the Onondaga County Water Authority for the term specified:

APPOINTMENT:

Madeline Nyblade  
1 Forestry Drive, Marshall 260  
Syracuse, New York 13210

TERM EXPIRES:

July 1, 2029

August 4, 2026

Motion Made By Ms. Watts, Ms. Block

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION REPEALING RESOLUTION NO. 481-1980, AND CREATING THE ONONDAGA COUNTY ACCESSIBILITY COUNCIL

WHEREAS, by Resolution No. 481-1980, the Onondaga County Legislature created the Onondaga County Council on the Disabled; and

WHEREAS, the Onondaga County Legislature has determined that the Council on the Disabled is inactive, outdated, and reflects ableism; and

WHEREAS, this Onondaga County Legislature wishes to create a replacement council called the Onondaga County Accessibility Council, to review County programs, services, and activities for accessibility, ensuring equal access for individuals with disabilities; now, therefore be it

RESOLVED, that this Onondaga County Legislature hereby repeals Resolution No. 481-1980; and, be it further

RESOLVED, that this Onondaga County Legislature hereby creates the Onondaga County Accessibility Council (the "Council"); and, be it further

RESOLVED, that the purpose of the Council shall be to review the County's programs, services, and activities to ensure that they are accessible to individuals with disabilities, which includes meeting structural, programmatic, and digital accessibility standards, and creating them where they are absent, to ensure equal access and to reduce legal and reputational exposure; and, be it further

RESOLVED, that the Council shall assist the County to build and maintain an inventory of the current accessibility of its services, programs, and digital content recommending a minimum technical standard, coordinating with the County's existing ADA Coordinator and grievance process, and shall recommend standards and improvements, review periodic compliance, and submit public reporting on improving accessibility, and shall provide the Legislature with a documented basis for the periodic accessibility audits and reviews contemplated under New York State's guidance for state and local government programs and services; and, be it further

RESOLVED, that the Council shall be composed of the following:

- (a) one designee from the Office of the County Executive, selected by the County Executive;
- (b) one designee from the Office of the County Legislature, selected by the Chair of the Legislature;
- (c) one designee from the Onondaga County/Syracuse Commission on Human Rights, selected by the Executive Director;
- (d) one designee from the Onondaga County Department of Information Technology, selected by the Chief Information Officer;



- (e) one designee from the Onondaga County Department of Facilities Management, selected by the Commissioner of Facilities Management;
- (f) three to four residents of Onondaga County who are subject-matter experts, at least two of whom shall be a person with a disability, who shall be appointed by the Chair of the Legislature, subject to confirmation by the Legislature (the “Resident Members”); and
- (g) a representative of the Onondaga County Law Department, selected by the County Attorney, who shall serve in an advisory, non-voting capacity.

and, be it further

RESOLVED, that the Resident Members shall serve three-year terms, unless replaced by the Chair of the Legislature and subject to confirmation by the Legislature; and, be it further

RESOLVED, that all other members of the Council, as listed above, shall serve three-year terms, and may be replaced by the designating authority at any time.

August 4, 2026

Motion Made By Ms. Watts, Ms. Hernandez

RESOLUTION NO. \_\_\_\_\_

**AUTHORIZATION FOR ONONDAGA COUNTY LEGISLATURE TO RETAIN COUNSEL,  
COMMENCE LITIGATION AGAINST COUNTY BOARD OF ELECTIONS, AND TAKE  
ACTION(S) NECESSARY OR CONVENIENT RELATED TO TERM LIMITS LOCAL LAW.**

WHEREAS, on July 7, 2026, the Onondaga County Legislature duly passed by affirmative majority vote, Local Law No. \_\_\_\_-2026, entitled "Amending the Onondaga County Charter to Impose a Term Limit on the Office of County Executive and Comptroller" (the "Local Law"), which, if enacted, would be subject to a mandatory referendum to the electors of Onondaga County as a proposition at the next general election, occurring November 3, 2026, pursuant to law; and

WHEREAS, said Local Law was thereafter presented to the County Executive of Onondaga County for approval in accordance with Onondaga County Charter § 210; and

WHEREAS, on July 15, 2026, the Clerk of the Onondaga County Legislature received and opened an email, dated July 15, 2026 at 11:38AM, from Judy A. Fougner, Executive Secretary and Assistant FOIL RAO with the Onondaga County Department of Law, transmitting an electronic copy of the report of the public hearing held by the County Executive pursuant to Municipal Home Rule Law § 20(5), which included the County Executive's signed approval of the Local Law, together with the minutes of that public hearing and the sign-in sheet of speakers who attended, all on behalf of the County Executive. This is documentation that the Office of the Clerk of the Onondaga County Legislature has consistently received from the County Executive's Office in connection with previously adopted local laws. The email stated that the "originals will be hand-delivered within a few minutes". The Deputy Clerk responded to that email at 11:50 A.M., confirming receipt

WHEREAS, on July 15, 2026, at 11:57 A.M., nineteen minutes after the Office of the Clerk of the Onondaga County Legislature confirmed receipt of the approval, the Office of the Clerk of the Onondaga County Legislature received a second email from the same sender (Judy A. Fougner, Executive Secretary and Assistant FOIL RAO with the Onondaga County Department of Law ) transmitting a purported veto of the Local Law from the County Executive. Consistent with the Office of the Clerk of the Onondaga County Legislature's standing practice of processing sequentially received documents in the order in which they arrive, and based on applicable law, the Office of the Clerk of the Onondaga County Legislature office treated the 11:38 A.M. approval as the operative document; and

WHEREAS, subsequent to the receipt of the aforementioned emails/documents, on July 15, 2026, the Onondaga County Executive's Office hand-delivered two manila envelopes at the same time to the Office of the Clerk of the Onondaga County Legislature, which opened the envelopes in turn. The first envelope opened by the Office of the Clerk of the Onondaga County Legislature contained the minutes of the public hearing, a signed report bearing a wet signature from the Onondaga County Executive stating, "I hereby approve the adoption of the aforesaid local law," and the sign-in sheet of speakers who attended the public hearing. The second envelope opened by the Office of the Clerk of the Onondaga County Legislature was opened and reviewed after the first envelope containing the report bearing the County Executive's signed statement approving the Local Law's adoption was opened and reviewed. The second envelope contained the Onondaga County Executive's report setting forth a purported veto message. The two communications from the County Executive, by purporting to both approve and veto the same Local Law, contradicted each other; and

WHEREAS, the Onondaga County Legislature's Outside Government Counsel (Underberg & Kessler, LLP) prepared and submitted to the Onondaga County Legislature a legal memorandum setting forth the legal opinion that the transmission from the County Executive with the signed document approving of the Local Law was effective over the subsequently received purported veto because the approval was transmitted and received first, and that the Local Law was adopted at the moment that said approval was received and opened by the Office of the Clerk of the Onondaga County Legislature; and

WHEREAS, the Office of the Clerk of the Onondaga County Legislature on or about July 17, 2026, transmitted the approved Local Law, certified copy, and required supporting documentation, to the Onondaga County Board of Elections (Attn: Commissioner Dustin M. Czarny and Commissioner Kevin P. Ryan) requesting that said Local Law be placed on the ballot and submitted to the electors of Onondaga County as a proposition at the next general election, occurring November 3, 2026; and

WHEREAS, the Onondaga County Executive subsequently sent a communication to the Onondaga County Board of Elections alleging that the Local Law had been vetoed; and

WHEREAS, the Onondaga County Board of Elections Commissioner Dustin M. Czarny took the position that the Local Law had been adopted and therefore must be placed on the ballot; and

WHEREAS, the Onondaga County Board of Elections Commissioner Kevin P. Ryan took the position that the Local Law had been vetoed and therefore must not be placed on the ballot; and

WHEREAS, unless both Commissioners of the Onondaga County Board of Elections Commissioner concur and agree to place the Local Law on the ballot, the Local Law will not be on the ballot for the next election; and

WHEREAS, if the Local Law is not subject to a mandatory referendum as required by law, the Local Law cannot go into effect; and

WHEREAS, the Onondaga County Legislature has an interest in seeing that local laws that it adopts that are subject to a mandatory referendum are in-fact submitted to the votes for such referendum when required by law, and will be injured if a validly adopted local law that is subject to a mandatory referendum is not placed before the votes at the next election (thereby preventing the local law from going into effect); and

WHEREAS, the Onondaga County Legislature must protect its institutional prerogatives and the integrity of the legislative process, and must ensure that local county election commissioners cannot unilaterally defeat an adopted Local Law subject to a permissive referendum by refusing to place such local law on the ballot for the required referendum; and

WHEREAS, if an election commissioner refuses to place a local law that must be subject to a mandatory referendum on the ballot in violation of law, the legislature may commence an action and/or proceeding in New York State Court to resolve the underlying dispute and direct the official to comply with the law and place the local law on the ballot for a mandatory referendum; and

WHEREAS, the primary legal question at issue with respect to the facts described in this resolution with respect to this Local Law is whether the County Executive's first transmitted communication regarding the Local Law (purporting to approve of same) was valid, rendering it adopted at the moment it was returned to the Clerk of the Legislature, or whether the subsequently transmitted and received communication regarding the Local Law (purporting to veto same) was effective (the "Dispute"); and

WHEREAS, the Dispute over the Local Law rests on resolution of whether the underlying Local Law was effectively adopted or vetoed on July 15, 2026 (i.e., which of the two competing communications from the Onondaga County Executive was effective); now, therefore be it

RESOLVED, that the Onondaga County Legislature is hereby authorized to retain legal counsel to advise the Onondaga County Legislature and/or to commence litigation on behalf of the Onondaga County Legislature; and, be it further

RESOLVED, that such litigation may include, but shall not be limited to, a Hybrid Declaratory Judgment and Article 78 Proceeding against the Onondaga County Board of Elections and any other necessary parties; and, be it further

RESOLVED, that such declaratory judgment action would seek a declaration as to whether the Local Law was effectively adopted or vetoed, which would resolve the legal question underlying the Dispute, and determine the rights of the parties going forward; and, be it further

RESOLVED, that such Article 78 proceeding would be in the nature of Mandamus and, if the Court determines that the Local Law was properly adopted, seek an order directing the Onondaga County Board of Elections to place the Local Law question on the ballot for a mandatory referendum at the next election; and, be it further

RESOLVED, that the Chair of the Onondaga County Legislature may retain such counsel, commence such litigation, and take any and all actions necessary to resolve the Dispute, address the legal issues surrounding the Local Law, and/or to carry out the purpose and/or intent of this resolution and/or any authorizations contained herein.



August 4, 2026

Motion Made By Mr. Bush

RESOLUTION NO. \_\_\_\_\_

AUTHORIZING THE TRANSFER OF THE TRAFFIC CONTROL SIGNAL LOCATED AT GILLESPIE AVENUE AND WEST GENESEE STREET IN THE TOWN OF CAMILLUS FROM THE TOWN OF CAMILLUS TO THE COUNTY OF ONONDAGA PURSUANT TO SECTION 10 OF THE MUNICIPAL HOME RULE LAW FOR PURPOSES OF REPAIRING SAME

WHEREAS, a County Road and a Town Road, known as West Genesee Street and Gillespie Avenue, respectively, located in the Town of Camillus share a traffic control device at the intersection of the two streets; and

WHEREAS, the Town of Camillus has agreed to the abandonment of the traffic control device from the Town of Camillus to Onondaga County under Municipal Home Rule Law § 10; now, therefore be it

RESOLVED, that an Intermunicipal Agreement (IMA) for the proposed traffic control device abandonment has been prepared, reviewed, and is on file with the Clerk of the Legislature; and, be it further

RESOLVED, that the IMA prepared by Onondaga County and filed with this Legislature is satisfactory with respect to scope, content, and adequacy in conformance with both parties, and is hereby accepted and adopted by the County; and, be it further

RESOLVED, that pursuant to the New York State Environmental Quality Review Act, this proposed action is a Type II action, the Legislature accepts and approves such designation, and the action does not require further environmental review; and, be it further

RESOLVED, that the traffic control device at the intersection of Gillespie Avenue and West Genesee Street is hereby removed from the Town road system and transferred to the County of Onondaga; and, be it further

RESOLVED that Onondaga County will repair and maintain the traffic control device at the intersection of Gillespie Avenue and West Genesee Street on a regularly scheduled basis or when the need arises; and, be it further

RESOLVED, that the Onondaga County Executive is authorized to enter into and execute agreements and such other documents as reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that Onondaga County will use funds appropriated from the traffic system management budget to maintain and repair the traffic control device.

August 4, 2026

Motion Made By Mr. Brown

RESOLUTION NO. \_\_\_\_\_

CALLING FOR A PUBLIC HEARING ON THE 2027 COUNTY BUDGET

RESOLVED, that for the fiscal year 2027, the Onondaga County Legislature hereby calls a Public Hearing to be held by the Ways and Means Committee on the Proposed County Budget, the Capital Program, the Budget Message, and the Schedule of Rates to be Charged for Water and Water Service provided by the Onondaga County Water District, where such items have been submitted for review by the Ways and Means Committee, consistent with Article VI of the Onondaga County Charter and Administrative Code and Resolution No. 162-2014, together with any reports as may be issued by the Ways and Means Committee in connection with its review of such items; and, be it further

RESOLVED, that the annual salaries to be fixed and paid to the Onondaga County Legislators within fiscal year 2027 shall be established by the Legislature following submission of the Onondaga County Executive's proposed budget, legislative review of the proposed budget, report thereon by the Ways and Means Committee pursuant to section 603 of the County Charter, and completion of the Public Hearing on the proposed budget noticed hereby pursuant to section 604 of the County Charter, and shall be consistent with the budget and levy adopted pursuant to sections 605 and 606 of the County Charter, provided, however, that any salaries so fixed may be subsequently modified in such manner and by such mechanisms as may be consistent with applicable law, and provided further that in no event shall the salaries so established exceed \$76,000 for any Legislator for the 2027 fiscal year; and, be it further

RESOLVED, that such Public Hearing shall be held at the Legislative Chambers in the County Courthouse, 401 Montgomery Street, Syracuse, New York, on the 1st day of October, 2026, at 5:00 p.m.

August 4, 2026

Motion Made By Mr. Garland

RESOLUTION NO. \_\_\_\_\_

CONFIRMING APPOINTMENT TO THE ONONDAGA COUNTY JUSTICE CENTER OVERSIGHT  
COMMITTEE

WHEREAS, pursuant to Local Law No. 4-2015, Nicole Watts, Chairwoman of the Onondaga County Legislature, has duly appointed the individual listed below to serve as a member of the Onondaga County Justice Center Oversight Committee, subject to the confirmation of this Legislature:

APPOINTMENT:

Bonnie Gail Levy  
5252 Wethersfield Road  
Jamesville, New York 13078

TERM EXPIRES:

December 31, 2028

WHEREAS, it is the desire of this Legislature to confirm such appointment; now, therefore be it

RESOLVED, that the Onondaga County Legislature does hereby confirm such appointment of the above named individual, effective immediately.

August 4, 2026

Motion Made By Ms. Block, Mr. Knapp

RESOLUTION NO. \_\_\_\_\_

RESOLUTION CALLING ON THE NEW YORK STATE LEGISLATURE TO PASS, AND  
THE GOVERNOR TO SIGN, THE GOOD FOOD NY (NEW YORK) BILL  
S.7638.B/A.8091.B, ENABLING MUNICIPALITIES TO ENGAGE IN VALUES-BASED  
FOOD PROCUREMENT

WHEREAS, New York State farms play an important role in both the local and the state economy, contributing \$2.7 billion dollars to the State's gross domestic product in 2022, in addition to providing more than 160,000 jobs, and being an essential part of our food system; and

WHEREAS, a strong local food supply that provides fresh, healthy food to New York State residents not only adds to the overall health of the state, but a resilient regional and local food system is particularly important during disruptions to the global supply chain, as during the COVID-19 pandemic; and

WHEREAS, between 2012-2022, New York State lost close to 14% of its farms and over 9% of farmland, and once farmland is lost it is often converted to other uses making it difficult or impossible to be used for farming in the future; and

WHEREAS, leveraging the robust purchasing power of New York State municipalities and other political subdivisions of the State would create a stronger and more resilient agricultural economy by keeping New York dollars within New York State, supporting and growing the capacity of small and midscale farms that often are unable to compete in institutional purchasing procurement, and by supporting a more equitable food system in New York State; and

WHEREAS, the Good Food NY (New York) Bill would allow municipal and local agencies procuring food to make values-based purchasing decisions, providing that certain food contracts can be awarded to a qualified bidder when such bid is not more than 10% higher than the lowest responsible bidder or alternatively can be awarded "on the basis of best value" to the purchaser; and

WHEREAS, current New York State municipal law governing local agency procurement of goods and services generally requires the awarding of contracts to vendors based on the lowest price or, in some cases, on the basis of "best value" in contrast to 75% of the United States. New York law does not currently authorize municipal agencies to utilize a price or bid preference for buying food from in-state farms; and

WHEREAS, the Good Food NY Bill would also allow municipal agencies to make additional values-based purchasing decisions, prioritizing farms and food producers within the State that meet standards within the areas of local economies, environmental resilience, racial and gender equity, valued workforce, valued agricultural sector, animal welfare, and nutrition; and



WHEREAS, the Good Food NY Bill is not a mandate, and municipal agencies can choose whether they wish to opt into values-based procurement; now, therefore be it

RESOLVED, that this Onondaga County Legislature calls on the New York State Legislature to pass, and the Governor to sign, the Good Food NY Bill S.7638.B/A.8091.B, allowing cities and towns to prioritize New York farms and food vendors via value-based purchasing decisions, thereby supporting local economies, environmental resilience, racial and gender equity, valued workforce, valued agricultural sector, animal welfare, and nutrition; and, be it further

RESOLVED, that the Clerk of this Legislature send copies of this resolution to New York State Governor Kathy Hochul; New York State Senator Majority Leader Andrea Stewart-Cousins; New York State Senators Rachel May and Chris J. Ryan; New York State Assemblymember Majority Leader Crystal D. Peoples-Stokes; New York State Assemblymembers William Magnarelli, Al Stirpe, Pamela J. Hunter, and John Lemondes; and New York State Department of Agriculture and Markets Commissioner Richard Ball.