



# Onondaga County Legislature

**HASSINA K. ADAMS**  
Clerk

**NICOLE WATTS**  
Chairwoman

**SPENCER BERG**  
Deputy Clerk

401 Montgomery Street • Court House • Room 407 • Syracuse, New York 13202  
Phone: 315.435.2070 • [onondagacountylegislature@ongov.net](mailto:onondagacountylegislature@ongov.net) • [www.ongov.net/legislature](http://www.ongov.net/legislature)

**OFFICE OF THE CLERK**

**REVISED**

**February 27, 2026**

*Livestream Available:* <https://www.youtube.com/@onondagacountylegislature>

Listed below are the resolutions to be presented to the County Legislature at the March Session. The meeting will be held at **1:00 p.m. on Tuesday, March 3, 2026.**

- A. CALL TO ORDER
- B. CALLING THE ROLL OF MEMBERS BY THE CLERK
- C. INVOCATION – **Mr. Thompson**
- D. SALUTE TO THE FLAG – **Mr. Brown**
- E. APPROVAL OF MINUTES
- F. PRESENTATION OF COMMUNICATIONS
  - 1. **Gold Seal:**
    - a. Honoring Westhill Girls Volleyball Team for their Victory in the State Championship (Sponsored by Mr. McCarron)
  - 2. **Communications:**
    - a. 2.26.2026 Letter from Chairwoman Watts – Re: Appointments to Various Boards
      - i. Appointment of Dan Romeo & Dr. Cody Kelly to the Cornell Cooperative Extension Association of Onondaga County
      - ii. Appointment of Chad Ryan to the Onondaga County Jury Board
      - iii. Reappointment of Brian May to Agricultural & Farmland Protection Board
      - iv. Reappointment of Brian May to Friends of Beaver Lake Board of Directors
      - v. Appointment of Chad Ryan to Friends of Rosamond Gifford Zoo Board of Directors
      - vi. Appointment of Charles E. Garland to Criminal Justice Advisory Board
  - 3. **Public Comment:**
    - a. There will be up to a 30-minute public comment period in person, with up to five minutes allotted per speaker.
    - b. Written statements are encouraged for the permanent record. They will be accepted in person prior to the session or emailed to [legislature@ongov.net](mailto:legislature@ongov.net) by 12:00 p.m., March 3, 2026.

G. CALL OF RESPECTIVE LEGISLATIVE DISTRICTS (District 3)

**6<sup>th</sup> DISTRICT – MR. ERIKSEN, ENVIRONMENTAL PROTECTION**

- 1. 2025 Transfer Resolution (\$1,914,925)
- 2. Resolution Approving the Oak Orchard Industrial Sewer District within the Onondaga County Consolidated Sanitary District

**7<sup>th</sup> DISTRICT – MR. ROMEO, HEALTH & HUMAN SERVICES**

- 3. 2025 Transfer Resolution (\$280,000)

4. Confirming Appointments to the Board of Directors for the Cornell Cooperative Extension Association of Onondaga County (Dan Romeo, Dr. Cody Kelly)

**8<sup>th</sup> DISTRICT – MR. RYAN, COUNTY FACILITIES**

5. 2025 Transfer Resolution (\$262,349)
6. 2025 Transfer Resolution (\$55,500)
7. Approving the Classification of an Unlisted Action Under the New York State Environmental Quality Review Act, Accepting the Short Environmental Assessment Form, and Accepting and Adopting the Negative Declaration in Connection with the Roof Replacement at the Onondaga County Board of Elections
8. **BOND** – A Resolution Authorizing Roof Replacement at the Elections Headquarters in and for the County of Onondaga, New York, at a Maximum Estimated Cost of \$500,000, and Authorizing the Issuance of \$500,000 Bonds of Said County to Pay Costs Thereof (\$500,000)

**10<sup>th</sup> DISTRICT – MS. DENTON, PLANNING & ECONOMIC DEVELOPMENT**

9. A Resolution Establishing a Housing and Transportation Citizens Advisory Board

**15<sup>th</sup> DISTRICT – MR. BROWN, WAYS & MEANS**

10. A Resolution Approving and Directing the Correction of Certain Errors on Tax Bills
11. A Resolution Increasing the Income Limitation Relative to Partial Exemption from Real Property Taxes for Persons 65 Years of Age and Over
12. Appointment of Chad Ryan to the Onondaga County Jury Board (Chad Ryan)

**16<sup>th</sup> DISTRICT – MR. GARLAND, PUBLIC SAFETY**

13. 2025 Transfer Resolution (\$1,610,890)

**17<sup>th</sup> DISTRICT – MS. HERNANDEZ**

14. Memorializing the Governor and Legislature of the State of New York to Amend Existing State Legislation to Permanently Authorize Rifle Hunting for Deer and Black Bear in Onondaga County

- H. INTRODUCTION OF LOCAL LAWS OR ORDINANCES
- I. UNFINISHED BUSINESS
- J. ANNOUNCEMENTS FROM THE CHAIR
- K. ADJOURNMENT

March 3, 2026

Motion Made By Mr. Eriksen

RESOLUTION NO. \_\_\_\_\_

2025 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

| <u>FROM:</u>                 | <u>TO:</u>                     | <u>AMOUNT:</u> |
|------------------------------|--------------------------------|----------------|
| Admin Unit 3300000000        | Admin Unit 3300000000          |                |
| Water Environment Protection | Water Environment Protection   |                |
| Speed Type 483040            | Speed Type 484040              |                |
| Acct.693000                  | Acct. 694100                   |                |
| Supplies & Materials         | All Other Expenses             | \$719,665      |
| Admin Unit 3300000000        | Admin Unit 3300000000          |                |
| Water Environment Protection | Water Environment Protection   |                |
| Speed Type 481010            | Speed Type 481010              |                |
| Acct. 699690                 | Acct. 694130                   |                |
| Transfer to Debt Service     | Maint, Utilities, Rents Budget | \$1,195,260    |



**J. Ryan McMahon**, County Executive  
**Odean Dyer, P.E.**, Commissioner  
650 Hiawatha Blvd. West  
Syracuse, NY 13204-1194  
(315) 435-2260 or (315) 435-6820  
FAX (315) 435-5023  
<http://www.ongov.net/wep/>

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## **MEMORANDUM OF SUPPORT**

**Title:** AMENDING THE 2025 COUNTY BUDGET TO PROVIDE FOR THE TRANSFER OF FUNDS TO PAY FOR ADDITIONAL COSTS ASSOCIATED WITH INCREASED SLUDGE/BIOSOLID DISPOSAL AND UTILITY COSTS

**Summary:** Increased utility rates have resulted in utility costs over the 2025 Maintenance, Utilities and Rent Budget. The 2025 410 – All Other Expenses budget assumed that the Metro Sludge Dryer would be fully functional. The dryer, when operational, will remove significant amounts of water from the waste biosolids, reducing the tonnage of material to be disposed at a landfill. Unforeseen delays in getting the sludge dryer fully functional has regrettably increased the removal costs for sludge/biosolids resulting in costs exceeding the 2025 All Other Expenses Budget. To cover costs already incurred, a transfer of \$719,665 is being requested for the 413-Maintenance Utilities and Rents and a transfer of \$1,195,260 is being requested for the 410 – All Other Expenses account.

**Fiscal Impact:** This will have no impact on the budget – net \$0.

March 3, 2026

Motion Made By Mr. Eriksen

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION APPROVING THE OAK ORCHARD INDUSTRIAL SEWER DISTRICT WITHIN  
THE ONONDAGA COUNTY CONSOLIDATED SANITARY DISTRICT

WHEREAS, as directed by Resolution 172-2025 of the Onondaga County Legislature, the Onondaga County Department of Water Environment Protection (“WEP”) has prepared a map setting forth an industrial wastewater overlay district within the County’s Consolidated Sanitary District (the “Oak Orchard Industrial Sewer District”); and

WHEREAS, pursuant to the Onondaga County Administrative Code, the Commissioner of WEP duly noticed and subsequently held a public hearing on January 8, 2026, relating to the map creating the Oak Orchard Industrial Sewer District; and

WHEREAS, a public hearing was held by this Legislature on February 17, 2026, at 12:00 P.M. relating to the creation of the Oak Orchard Industrial Sewer District; and

WHEREAS, an analysis of the potential environmental impacts that reasonably may be expected, if any, associated with the proposed action has been completed pursuant to the New York State Environmental Quality Review Act (“SEQRA”); and

WHEREAS, the proposed action is considered a Type I action under SEQRA, and the County has notified involved and interested agencies that Onondaga County intends to serve as Lead Agency on the proposed action and said agencies have not objected to the same; now, therefore be it

RESOLVED, that the Environmental Assessment Form (“EAF”) for the proposed action has been prepared, reviewed, and is on file with the Clerk of the Legislature; and, be it further

RESOLVED, that the EAF is satisfactory with respect to scope, content, and adequacy in compliance with SEQRA, and are accepted by this Legislature; and, be it further

RESOLVED, that this Legislature does accept and adopt the Negative Declaration for the proposed action in accordance with Article 8 of the Environmental Conservation Law and 6 NYCRR Part 617, and has determined that the proposed action will not have a significant adverse effect on the environment; and, be it further

RESOLVED, that the Onondaga County Executive, or his designee, is authorized to enter into such agreements, take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution, and publication of the EAF and Negative Declaration; and, be it further

RESOLVED, that this Legislature does accept and adopt the map to create the Oak Orchard Industrial Sewer District; and, be it further

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be necessary to implement the intent of this resolution.

March 3, 2026

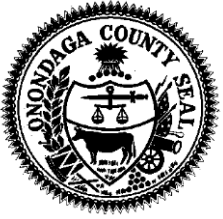
Motion Made By Mr. Romeo

RESOLUTION NO. \_\_\_\_\_

2025 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

| <u>FROM:</u>                  | <u>TO:</u>                     | <u>AMOUNT:</u> |
|-------------------------------|--------------------------------|----------------|
| Admin Unit 8100000000         | Admin Unit 8100000000          |                |
| DSS-Economic Security         | DSS-Economic Security          |                |
| Speed Type 430814             | Speed Type 430818              |                |
| Acct. 661180                  | Acct. 668720                   |                |
| Medical Payment by State MMIS | Transfer to Grant Expenditures | \$280,000      |



## **DEPARTMENT OF SOCIAL SERVICES-ECONOMIC SECURITY PROGRAM AND FINANCIAL INFORMATION SHEET**

### **PURPOSE:**

Requesting FY25 budget year end transfer of funds to buy 325 computers and supporting supplies (i.e. monitors, keyboards, etc.) for the Social Service District departments (i.e. DSS-ES, DCFS, ALTC and Fiscal Operations).

### **OBJECTIVE/ WORK PLAN:**

The Social Service District is on the New York State ITS network vs. the County network. State policy requires computers on the State network to be replaced every four years. If not replaced, daily updates to computers are cut off by the State. This funding will allow us to keep current with our annual replacement of a quarter of our active computers.

### **FUNDING SOURCE:**

Funds from the Medical Payment program line.

### **BUDGET:**

Gross - \$280,000;

March 3, 2026

Motion Made By Mr. Romeo

RESOLUTION NO. \_\_\_\_\_

CONFIRMING APPOINTMENTS TO THE BOARD OF DIRECTORS FOR THE CORNELL  
COOPERATIVE EXTENSION ASSOCIATION OF ONONDAGA COUNTY

WHEREAS, pursuant to Section 224 of the New York State County Law, Article V, Section 3 of the Constitution of the Cornell Cooperative Extension Association of Onondaga County, and the Association's By-Laws, the Onondaga County Legislature has been requested annually to appoint two legislators to serve on the Board of Directors of said Association; and

WHEREAS, the Chairwoman of the Onondaga County Legislature has appointed Dr. Cody Kelly and Dan Romeo as the Legislature's representatives; now, therefore be it

RESOLVED, that the Onondaga County Legislature hereby confirms the appointments of the following individuals as members of the Board of Directors for the Cornell Cooperative Extension Association of Onondaga County, for the term specified:

APPOINTMENT:

Dr. Cody Kelly  
5 Sherwood Circle  
Clay, New York 13041

TERM EXPIRES:

December 31, 2026

APPOINTMENT:

Dan Romeo  
146 Hampton Road  
Syracuse, New York 13203

TERM EXPIRES:

December 31, 2026

March 3, 2026

Motion Made By Mr. Ryan

RESOLUTION NO. \_\_\_\_\_

2025 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

| <u>FROM:</u>                  | <u>TO:</u>              | <u>AMOUNT:</u> |
|-------------------------------|-------------------------|----------------|
| Admin Unit 0500000000         | Admin Unit 0500000000   |                |
| Facilities Management         | Facilities Management   |                |
| Speed Type #470020            | Speed Type #470030      |                |
| Acct. 699690                  | Acct. 694130            |                |
| Transfer to Debt Service Fund | Maint, Utilities, Rents | \$262,349      |



## DEPARTMENT OF FACILITIES MANAGEMENT PROGRAM AND FINANCIAL INFORMATION SHEET

**PURPOSE:**

Appropriate and transfer funds to cover expenditures incurred beyond Budget balance.

**OBJECTIVE:**

Shortfall in Maint/Util/Rents is due to increased utility costs for Gas, Electric and Water, also additional costs associated with STEAM School.

**FUNDING SOURCE:**

Funding will come from Transfer to Debt Service Fund within Facilities budget

**BUDGET:**

| <u>Transfer From Account</u> |                               | <u>Amount</u> |
|------------------------------|-------------------------------|---------------|
| 699690                       | Transfer to Debt Service Fund | \$262,349     |
| <u>Transfer To Account</u>   |                               | <u>Amount</u> |
| 694130                       | Maint, Util & Rents           | \$262,349     |

March 3, 2026

Motion Made By Mr. Ryan

RESOLUTION NO. \_\_\_\_\_

2025 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

| <u>FROM:</u>             | <u>TO:</u>                     | <u>AMOUNT:</u> |
|--------------------------|--------------------------------|----------------|
| Admin Unit 6500000000    | Admin Unit 6500000000          |                |
| Onon Cnty Public Library | Onon Cnty Public Library       |                |
| Speed Type #390040       | Speed Type #390040             |                |
| Branch Admin             | Branch Admin                   |                |
| Acct. 694130             | Acct. 668720                   |                |
| Maint, Util, Rents       | Transfer to Grant Expenditures | \$55,500       |



**Program and Financial Information Sheet  
Onondaga County Legislative Request  
February 2026 Facilities Committee**

**PURPOSE:**

Onondaga County Public Libraries is seeking legislative approval to transfer funding from the 2025 operating budget into a facilities grant to be utilized in 2026 for facilities improvements at White and Soule Branch Libraries.

**BACKGROUND:**

OCPL received funding for various maintenance projects across its locations in 2025. Two of the projects could not be completed within the calendar year due to vendor scheduling and availability.

The library would like to complete these projects in 2026 using the funds already appropriated in 2025.

**BUDGET:**

The total amount being requested - \$55,500.00

\$40,000 - D65308 / A694080 White Branch masonry work

\$15,500 - D65307 / A694080 Soule Branch brick work repointing

Central Library located at 447 South Salina Street, Syracuse, NY 13202-2494

Phone 315-435-1900 Fax 315-435-8533 [www.onlib.org](http://www.onlib.org)

Dawn Marmor, Executive Director

Beauchamp Branch \* Betts Branch \* Hazard Branch \* Mundy Branch

Paine Branch \* Petit Branch \* Soule Branch \* White Branch

March 3, 2026

Motion Made By Mr. Ryan

RESOLUTION NO. \_\_\_\_\_

APPROVING THE CLASSIFICATION OF AN UNLISTED ACTION UNDER THE NEW YORK STATE ENVIRONMENTAL QUALITY REVIEW ACT, ACCEPTING THE SHORT ENVIRONMENTAL ASSESSMENT FORM, AND ACCEPTING AND ADOPTING THE NEGATIVE DECLARATION IN CONNECTION WITH THE ROOF REPLACEMENT AT THE ONONDAGA COUNTY BOARD OF ELECTIONS

WHEREAS, the County of Onondaga has proposed to replace the roof at the Onondaga County Board of Elections located at 1000 Erie Boulevard W, Syracuse, New York 13204, as the current roof is beyond its useful life; and

WHEREAS, an analysis of the potential environmental impacts that reasonably may be expected, if any, associated with the proposed action has been conducted pursuant to the New York State Environmental Quality Review Act (“SEQRA”); now, therefore be it

RESOLVED, that the proposed action constitutes an Unlisted Action under SEQRA; and be it further

RESOLVED, that a Short Environmental Assessment Form (“SEAF”) for the proposed action has been completed, reviewed, and is on file with the Clerk of the Legislature; and be it further

RESOLVED, that the SEAF is satisfactory with respect to scope, content, and adequacy in compliance with SEQRA, and is hereby accepted by this Legislature; and be it further

RESOLVED, this Legislature accepts and adopts a Negative Declaration for the proposed action in accordance with Article 8 of the Environmental Conservation Law and 6 NYCRR Part 617, and has determined that the proposed action will not have a significant adverse impact on the environment; and be it further

RESOLVED, that the Onondaga County Executive, or his designee, is authorized to enter into such agreements, take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution, and publication of the SEAF and Negative Declaration, and any other actions to implement the intent of this resolution.

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|                                                                                                                                                                                                                                          |  |                                     |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--------------------------|
| <b>Part 1 – Project and Sponsor Information</b>                                                                                                                                                                                          |  |                                     |                          |
| Onondaga County                                                                                                                                                                                                                          |  |                                     |                          |
| Name of Action or Project:<br>Board of Elections Roof Replacement                                                                                                                                                                        |  |                                     |                          |
| Project Location (describe, and attach a location map):<br>1000 Erie Blvd West, Syracuse NY 13204                                                                                                                                        |  |                                     |                          |
| Brief Description of Proposed Action:<br>Replacement of an aged roof that is beyond it's useful life.                                                                                                                                    |  |                                     |                          |
| Name of Applicant or Sponsor:<br><br>Archie Wixson                                                                                                                                                                                       |  | Telephone: 315-435-3451             |                          |
|                                                                                                                                                                                                                                          |  | E-Mail:                             |                          |
| Address:<br>421 Montgomery Street                                                                                                                                                                                                        |  |                                     |                          |
| City/PO:<br>Syracuse                                                                                                                                                                                                                     |  | State:<br>New York                  | Zip Code:<br>13202       |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?                                                                                                   |  | NO                                  | YES                      |
| If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.                               |  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?                                                                                                                                      |  | NO                                  | YES                      |
| If Yes, list agency(s) name and permit or approval:                                                                                                                                                                                      |  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. a. Total acreage of the site of the proposed action?                                                                                                                                                                                  |  | 2 acres                             |                          |
| b. Total acreage to be physically disturbed?                                                                                                                                                                                             |  | 0 acres                             |                          |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?                                                                                                                   |  | 2 acres                             |                          |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:                                                                                                                                                         |  |                                     |                          |
| <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) |  |                                     |                          |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):                                                                                           |  |                                     |                          |
| <input type="checkbox"/> Parkland                                                                                                                                                                                                        |  |                                     |                          |

|                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                     |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 5. Is the proposed action,                                                                                                                                                                                                                                                                                                                                                           | NO                                  | YES                                 | N/A                      |
| a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                      | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
| If Yes, identify: _____                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Are public transportation services available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?                                                                                                                                                                                                                                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?                                                                                                                                                                                                                                                                                                       | NO                                  | YES                                 |                          |
| If the proposed action will exceed requirements, describe design features and technologies:<br>_____<br>_____                                                                                                                                                                                                                                                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 10. Will the proposed action connect to an existing public/private water supply?                                                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
| If No, describe method for providing potable water: _____<br>_____                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 11. Will the proposed action connect to existing wastewater utilities?                                                                                                                                                                                                                                                                                                               | NO                                  | YES                                 |                          |
| If No, describe method for providing wastewater treatment: _____<br>_____                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                                                                                                                                                                             | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____<br>_____<br>_____                                                                                                                                                                                                                                                                 |                                     |                                     |                          |

|                                                                                                                                                                                                                                                                                     |                                           |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:                                                                                                                                                          |                                           |                                     |
| <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban |                                           |                                     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                                                                                                              | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>     |
| 16. Is the project site located in the 100-year flood plan?                                                                                                                                                                                                                         | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>     |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,                                                                                                                                                                       | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>     |
| a. Will storm water discharges flow to adjacent properties?                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>       | <input type="checkbox"/>            |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe:                                                                                                                                                | <input type="checkbox"/>                  | <input checked="" type="checkbox"/> |
| The storm water runoff from this roof will continue to convey into previously designed conveyance systems                                                                                                                                                                           |                                           |                                     |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?<br>If Yes, explain the purpose and size of the impoundment:                                         | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>     |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe:                                                                                                                     | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>     |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe:                                                                                                                   | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>     |
| <b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b><br>Applicant/sponsor/name: <u>Archibald Wixson - Onondaga County</u> Date: _____<br>Signature: <u>[Signature]</u> Title: <u>1/19/26</u>                                       |                                           |                                     |

|          |                                   |
|----------|-----------------------------------|
| Project: | Facilities - BOE roof replacement |
| Date:    | January 20, 2026                  |

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

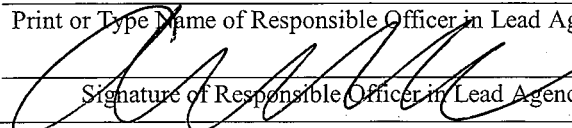
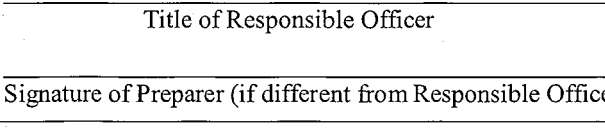
|                                                                                                                                                                            | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?                                                                | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 2. Will the proposed action result in a change in the use or intensity of use of land?                                                                                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 3. Will the proposed action impair the character or quality of the existing community?                                                                                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 7. Will the proposed action impact existing:                                                                                                                               | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| a. public / private water supplies?                                                                                                                                        | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| b. public / private wastewater treatment utilities?                                                                                                                        | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?                                                            | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 11. Will the proposed action create a hazard to environmental resources or human health?                                                                                   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

This action is a roof repair to the County's Board of Elections building. There will be no change to the use or intensity of the land. The action will not alter the appearance of the building in any substantial way to impact character of the neighborhood. There will be no impact to traffic, pedestrians, historic or aesthetic resources, or human health. Water runoff from the new roof will be directed to existing conveyance systems.

Considering these facts, amongst others, the County issues this negative declaration for this Unlisted Action for purposes of Article 8 of the Environmental Conservation Law because the action will not result in any significant adverse environmental impacts.

|                                                                                                                                                                                                                                                                                                       |                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. |                                                                                      |
| <input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.                                                  |                                                                                      |
| Onondaga County Dept. of Facilities Management                                                                                                                                                                                                                                                        | January 20, 2026                                                                     |
| Name of Lead Agency                                                                                                                                                                                                                                                                                   | Date                                                                                 |
| Archie Wixson                                                                                                                                                                                                                                                                                         | Commissioner                                                                         |
| Print or Type Name of Responsible Officer in Lead Agency                                                                                                                                                                                                                                              | Title of Responsible Officer                                                         |
|                                                                                                                                                                                                                    |  |
| Signature of Responsible Officer in Lead Agency                                                                                                                                                                                                                                                       | Signature of Preparer (if different from Responsible Officer)                        |

March 3, 2026

Motion Made By Mr. Ryan

RESOLUTION NO. \_\_\_\_\_

### BOND RESOLUTION

#### A RESOLUTION AUTHORIZING ROOF REPLACEMENT AT THE ELECTIONS HEADQUARTERS IN AND FOR THE COUNTY OF ONONDAGA, NEW YORK, AT A MAXIMUM ESTIMATED COST OF \$500,000, AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS OF SAID COUNTY TO PAY COSTS THEREOF

BE IT RESOLVED, by the affirmative vote of not less than two-thirds of the total voting strength of the County Legislature of the County of Onondaga, New York, as follows:

Section 1. Replacement of the roof at the Elections Headquarters, including incidental costs in connection therewith, in and for the County of Onondaga, New York, is hereby authorized at maximum estimated cost of \$500,000.

Section 2. The plan for the financing thereof is by the issuance of \$500,000 bonds of said County hereby authorized to be issued therefor.

Section 3. It is hereby determined that the period of probable usefulness of the specific object or purpose is twenty-five years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law.

Section 4. The faith and credit of said County of Onondaga, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such bonds as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such bonds becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such bonds as the same become due and payable.

Section 5. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Chief Fiscal Officer of such County. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Chief Fiscal Officer, consistent with the provisions of the Local Finance Law.

Section 6. All other matters except as provided herein relating to the bonds herein authorized including the date, denominations, maturities and interest payment dates, within the limitations prescribed herein and the manner of execution of the same, including the consolidation with other issues, and also the ability to issue bonds with substantially level or declining annual debt service, shall be determined by the Chief Fiscal Officer, the chief fiscal officer of such County. Such bonds shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law, and shall otherwise be in such form and contain such recitals, in addition to those required by Section 51.00 of the Local Finance Law, as the Chief Fiscal Officer shall determine consistent with the provisions of the Local Finance Law.

Section 7. The County Executive is authorized to enter into contracts to implement the intent of this resolution. In the event that the General Fund Operating Surplus Funds are available at the end of the fiscal year, and if the Chief Fiscal Officer of Onondaga County deems it fiscally advantageous to use

surplus funds rather than borrowing, all or a portion of the cost of the improvements authorized herein shall be paid using such surplus funds. Further, in the event that General Fund Operating Surplus Funds are so utilized, then the authorization to issue bonds provided within this resolution is hereby rescinded accordingly, reduced by the amount of funds utilized.

Section 8. The validity of such bonds and bond anticipation notes may be contested only if:

- 1) Such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) The provisions of law which should be complied with the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or
- 3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 9. This resolution shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150-2. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 10. This resolution, which takes effect immediately, shall be published in summary form in the Syracuse Post Standard, the official newspaper of said County, together with a notice of the Clerk of the County Legislature in substantially the form provided in Section 81.00 of the Local Finance Law.

ADOPTED:                      AYES:                      NAYS:                      ABSENT:

Dated: \_\_\_\_\_

Approved: \_\_\_\_\_

County Executive, Onondaga County

## Elections Headquarters Roof Replacement (NEW)

|                        |                              |
|------------------------|------------------------------|
| <b>Department:</b>     | Board of Elections           |
| <b>Project Type:</b>   | Maintenance & Rehabilitation |
| <b>Project Status:</b> | Proposed                     |
| <b>Budget Status:</b>  | Not Authorized               |
| <b>Phase Status:</b>   | Planning                     |



### Summary

This project will focus on replacing the oldest section of roof on the current Elections building, which is at the end of its useful life. This will be the second section replaced within the past five years.

### Spending Plan (000's)

| Funding Source                | Prior | 2026       | 2027 | 2028 | 2029 | 2030 | 2031 | 6-Year     | Total      |
|-------------------------------|-------|------------|------|------|------|------|------|------------|------------|
| <b>Borrowing to Authorize</b> | -     | 500        | -    | -    | -    | -    | -    | <b>500</b> | <b>500</b> |
| <b>Total</b>                  | -     | <b>500</b> | -    | -    | -    | -    | -    | <b>500</b> | <b>500</b> |

### Scope & Details

The Board of Elections facility was acquired and renovated in 2011. At that time, the existing roof was approximately halfway through its anticipated service life. A partial roof replacement was completed in 2021; however, a remaining major section of the roof is now at the end of its useful life and requires full replacement.

Persistent leaks have developed in this section, leading to minor interior damage. More critically, continued deterioration poses a significant risk to areas housing sensitive elections equipment. To protect County assets and maintain compliance with State and Federal election facility standards, a complete replacement of this roof section is necessary. This project will ensure long-term protection of the facility, maintain operational reliability for the Board of Elections, and safeguard critical equipment and infrastructure.

The scope of work includes:

1. Full removal and replacement of the deteriorated roof section with a high-quality membrane roofing system.
2. Installation of a new roofing system that includes a 25-30 year manufacturer's warranty.
3. Temporary removal of rooftop HVAC equipment (AHUs and RTUs), installation of new equipment curbs, and reinstallation of the HVAC units.
4. Addition of new drainage infrastructure to improve water flow and prevent pooling.

In 2026 we intend to seek legislative authorization for \$500,000 in borrowing to finance this work.

LEGAL NOTICE OF ESTOPPEL

The bond resolution, summary of which is published herewith, has been adopted on \_\_\_\_\_, 2026, and the validity of the obligations authorized by such resolution may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Onondaga, New York, is not authorized to expend money, or if the provisions of law which should have been complied with as of the date of publication of this notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of publication of this notice, or such obligations were authorized in violation of the provisions of the Constitution.

A complete copy of the resolution summarized herewith is available for public inspection during regular business hours at the Office of the Clerk of the County Legislature for a period of twenty days from the date of publication of this Notice.

Dated: Syracuse, New York,  
\_\_\_\_\_, 2026.

\_\_\_\_\_  
Clerk, County Legislature

BOND RESOLUTION DATED \_\_\_\_\_, 2026.

A RESOLUTION AUTHORIZING ROOF REPLACEMENT AT THE ELECTIONS HEADQUARTERS IN AND FOR THE COUNTY OF ONONDAGA, NEW YORK, AT A MAXIMUM ESTIMATED COST OF \$500,000, AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS OF SAID COUNTY TO PAY COSTS THEREOF.

|                                     |                                                |
|-------------------------------------|------------------------------------------------|
| Specific object or purpose:         | Roof replacement at the Elections Headquarters |
| Maximum estimated cost:             | \$500,000                                      |
| Period of probable usefulness:      | 25 years                                       |
| Amount of obligations to be issued: | \$500,000 bonds                                |

+1 212 506 5000

orrick.com

Thomas E. Myers

E tmyers@orrick.com

D +1 212 506 5212

F +1 212 506 5151

February 2, 2026

**VIA E-MAIL (DanMulvihill@ongov.net)**

Mr. Dan Mulvihill  
Administrative Officer  
County of Onondaga  
John H. Mulroy Civic Center  
421 Montgomery Street  
Syracuse, NY 13202

Re: County of Onondaga, New York  
Elections Headquarters Roof Replacement - \$500,000 Bonds  
Orrick File: 42427-2-548

Dear Dan:

In accordance with your request, we are enclosing a form of the bond resolution in connection with the above matter. As you know, the resolution must be adopted by the affirmative vote of at least two thirds- of the entire voting strength of the County Legislature.

Also enclosed is the summary Legal Notice of Estoppel which should be published as soon as possible in the official newspaper of the County after adoption of the resolution.

When available, please see that we are provided with an originally certified copy of the bond resolution, as well as an original printer's affidavit of publication of the Legal Notice of estoppel via e-mail only.

We no longer require originals to be mailed to our office.

With best wishes,

Very truly yours,



Thomas E. Myers  
/es  
Enclosures

cc: Kristi Smiley (KristiSmiley@ongov.net)  
Douglas E. Goodfriend, Esq. (dgoodfriend@orrick.com)

March 3, 2026

Motion Made By Ms. Denton

RESOLUTION NO. \_\_\_\_\_

## ESTABLISHING A HOUSING AND TRANSPORTATION CITIZENS ADVISORY BOARD

WHEREAS, this Legislature identifies that the alignment of housing and transportation infrastructure, policy, and affordability is of public concern and important to the current and future growth of Onondaga County; and

WHEREAS, pursuant to Section 208(h) of the Onondaga County Charter, the Onondaga County Legislature has the authority to appoint temporary advisory boards of citizens; and

WHEREAS, this Onondaga County Legislature desires to establish that citizen input and advice on current and future housing needs, and the alignment of housing policy, transportation planning, infrastructure investments, and affordability, access, and mobility related thereto be made available to the Legislature; now, therefore be it

RESOLVED, that this Legislature does hereby create the “Housing and Transportation Citizens Advisory Board”; and, be it further

RESOLVED, that it is the stated purpose of this Advisory Board shall be to make recommendations and to provide advice to the Planning and Economic Development Committee of the Onondaga County Legislature on matters related to current and future housing needs, and the alignment of housing policy, transportation planning, infrastructure investments, and affordability, access, and mobility related thereto; and, be it further

RESOLVED, that the Advisory Board shall exist until the end of the current legislative term, ending December 31, 2026; and, be it further

RESOLVED, that the Advisory Board shall be comprised of no less than seven (7) and no more than forty (40) members; and, be it further

RESOLVED, that all appointments to the Advisory Board, including designation of the Advisory Board’s chair, are to be made by the Chair of the Legislature with input and advice of the floor leaders; and, be it further

RESOLVED, that the term of all Advisory Board members shall be for the duration of the current legislative term, ending December 31, 2026, with any vacancies to be filled in the same manner of the original appointment and to serve for the balance of the unexpired term; and, be it further

RESOLVED, that the Advisory Board, through its chair, shall report back to the Planning and Economic Development Committee, as requested by the Chair of Planning and Economic Development Committee and/or the Chair of the Legislature.

March 3, 2026

Motion Made By Mr. Brown

RESOLUTION NO. \_\_\_\_\_

APPROVING AND DIRECTING THE CORRECTION OF CERTAIN ERRORS ON TAX BILLS

WHEREAS, the following named property owner has filed an application with the County Director of Real Property Tax Services for the correction of errors on the tax roll relative to their premises for tax year 2021, 2022, 2023, 2024, 2025, 2026; and

WHEREAS, the County Director of Real Property Tax Services, acting as agent of this Legislature, which is the tax levying body of this County, has investigated the circumstances of the claimed errors and has submitted his recommendation that the applications for the corrections be approved; and

WHEREAS, Section 554 of the Real Property Tax Law prescribes the procedure for correction of clerical errors, errors in essential fact, and certain unlawful entries on tax rolls; and

WHEREAS, Section 556 of the Real Property Tax Law prescribes the manner in which refunds shall be charged back to appropriate municipality; now, therefore be it

RESOLVED, that the report of the County Director of Real Property Tax Services be and the same hereby is accepted; and, be it further

RESOLVED, that the Chair of this Legislature be and he hereby is authorized and directed to mail a notice of approval to each applicant and order the collecting officers of the appropriate Towns or the Commissioner of Finance, as the case may be, to correct the respective taxes as follows:

| <u>NAME AND ADDRESS<br/>OF APPLICANT</u>                                 | <u>TAX MAP NUMBER</u> | <u>AMOUNT OF<br/>TAX BILLED</u> | <u>CORRECTED TAX</u> |
|--------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------|
| <u>CAMILLUS</u>                                                          |                       |                                 |                      |
| Tripat LLC<br>Pravinder Singh<br>219 Dawley Rd<br>Fayetteville, NY 13066 | 023.-02-28.0          | \$15,152.01                     | \$9,993.87           |
| Richards Jonathan<br>117 Gulf Rd<br>Camillus, NY 13031                   | 052.-03-11.0          | \$12,335.64                     | \$9,592.37           |
| <u>CLAY</u>                                                              |                       |                                 |                      |
| Hunt Liverpool<br>430 Dick Rd<br>Depew, NY 14043                         | 067.-01-01.3          | \$60,488.16                     | \$35,555.67          |

DEWITT

|                                                                                                              |              |             |             |
|--------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|
| Stephen/Susan Jenner<br>Irrevocable Trust<br>Jenner Stephen P<br>4472 Barker Hill Rd<br>Jamesville, NY 13078 | 082.-07-05.0 | \$15,955.10 | \$13,211.83 |
|--------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|

ONONDAGA

|                                                                                        |              |             |             |
|----------------------------------------------------------------------------------------|--------------|-------------|-------------|
| Sollecito James<br>Sollecito Landscaping<br>4094 Howlett Hill Rd<br>Syracuse, NY 13215 | 015.-02-23.1 | \$56,321.82 | \$20,516.49 |
| Palmer Thomas E<br>5152 Skyline Dr<br>Syracuse, NY 13215                               | 048.-09-21.0 | \$16,371.03 | \$13,627.76 |

March 3, 2026

Motion Made By Mr. Brown

RESOLUTION NO. \_\_\_\_\_

INCREASING THE INCOME LIMITATION RELATIVE TO PARTIAL EXEMPTION FROM  
REAL PROPERTY TAXES FOR PERSONS 65 YEARS OF AGE AND OVER

WHEREAS, pursuant to Section 467 of the New York State Real Property Tax Law, the County Legislature has adopted Resolution No. 175-67, and amendments thereto, granting partial exemption from real property taxation for real property owned by certain persons with limited income who are 65 years of age and over; and

WHEREAS, Real Property Tax Law Section 467, as amended by New York State Assembly Bill 3698-A of 2025, authorizes an increase in the maximum household income eligibility levels for the real property tax sliding scale exemption for persons 65 years of age and over, as follows:

| <u>EXEMPTION</u> | <u>INCOME LIMIT(S)</u> |
|------------------|------------------------|
| 65%              | \$46,999.99            |
| 60%              | \$47,999.99            |
| 55%              | \$48,999.99            |
| 50%              | \$49,999.99            |
| 45%              | \$50,999.99            |
| 40%              | \$51,999.99            |
| 35%              | \$52,999.99            |
| 30%              | \$53,899.99            |
| 25%              | \$54,799.99            |
| 20%              | \$55,699.99            |
| 15%              | \$56,599.99            |
| 10%              | \$57,499.99            |
| 5%               | \$58,399.99            |

WHEREAS, it is the desire of this Legislature to increase said exemption to the maximum eligible under the law; and

WHEREAS, this Legislature duly held a public hearing on March 3, 2026; now, therefore be it

RESOLVED, that Resolution 175-67, as amended, is hereby amended to increase the income limitation to the maximum allowable under New York State Real Property Tax Law Section 467, which schedule is set forth above.

March 3, 2026

Motion Made By Mr. Brown

RESOLUTION NO. \_\_\_\_\_

CONFIRMING APPOINTMENT TO THE ONONDAGA COUNTY JURY BOARD

WHEREAS, pursuant to Article 16, Section 503 of the New York State Judiciary Law, the Onondaga County Legislature is requested to appoint one of its members (who is not engaged in the practice of law) to the Onondaga County Jury Board; now, therefore be it

RESOLVED, that the Chairwoman of this Legislature be and hereby is empowered to appoint the following representative of the Onondaga County Legislature to the Onondaga County Jury Board for the term specified:

APPOINTMENT

Chad Ryan  
324 Coleridge Avenue  
Syracuse, New York 13204

TERM EXPIRES

December 31, 2026

March 3, 2026

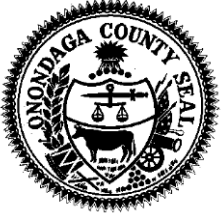
Motion Made By Mr. Garland

RESOLUTION NO. \_\_\_\_\_

2025 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

|                       |                       |                |
|-----------------------|-----------------------|----------------|
| <u>FROM:</u>          | <u>TO:</u>            | <u>AMOUNT:</u> |
| Admin Unit 7900000000 | Admin Unit 7900000000 |                |
| Sheriff's Office      | Sheriff's Office      |                |
| Speed Type #413100    | Speed Type #413100    |                |
| Acct. 641010          | Acct. 641020          |                |
| Reg Employee Salaries | Overtime Wages        | \$1,082,710    |
| <u>FROM:</u>          | <u>TO:</u>            | <u>AMOUNT:</u> |
| Admin Unit 7900000000 | Admin Unit 7900000000 |                |
| Sheriff's Office      | Sheriff's Office      |                |
| Speed Type #413100    | Speed Type #413100    |                |
| Acct. 641010          | Acct. 641030          |                |
| Reg Employee Salaries | Other Employee Wages  | \$53,663       |
| <u>FROM:</u>          | <u>TO:</u>            | <u>AMOUNT:</u> |
| Admin Unit 7900000000 | Admin Unit 7900000000 |                |
| Sheriff's Office      | Sheriff's Office      |                |
| Speed Type #413100    | Speed Type #413100    |                |
| Acct. 641010          | Acct. 695700          |                |
| Reg Employee Salaries | Contractual Expense   | \$474,517      |



## ONONDAGA COUNTY SHERIFF'S OFFICE PROGRAM AND FINANCIAL INFORMATION SHEET

### PURPOSE:

To authorize the transfer of appropriated funds from Regular Employee Salaries to Overtime Wages, Other Employee Wages and Contractual Expenses within the Sheriff's Office Operating Budget for the purpose of meeting year-end obligations.

### OBJECTIVE/ WORK PLAN:

The three accounts projected to have shortfalls at 2025-year end in the Sheriff's Budget are Overtime Wages, Other Employee Wages and Contractual Expenses. This transfer requires no additional funding, it merely requires moving funds from our regular (101) payroll line to the overtime (102) line, Other Employee Wages (103) line and Contractual Expenses (570) line.

**Overtime Wages deficit** - Although the Sheriff continues to approve back-to-back hiring academies and we have successfully hired more staff; we are still unable to fill all existing vacancies with qualified candidates. Due to limited numbers of applicants or candidates, we have not been able to increase our numbers significantly enough to reduce overtime. We remain committed to hiring as promised, with the next academy scheduled for April 2026. Additionally, staffing resources have been strategically adjusted to improve efficiency across all divisions.

**Contractual Expenses deficit** - A NYS mandate dictates that the County pays 100% toward the cost of mental health care for incarcerated individuals. Severely impaired mentally ill residents who are in the custody of the Sheriff's Office are evaluated by qualified physicians as ordered by a court of law to determine if inpatient hospitalization is necessary. If hospitalization is determined to be necessary, the individual is then sent to a designated facility operated by either the Office of Mental Health or Office of People with Developmental Disabilities. These offsite costs are highly variable as we do not know how many individuals would be sent to these facilities in any given year or for how long they will stay. The cost of OMH hospitalizations exceeded the 2025 budgeted amount by \$600,000.00.

Below is a summary of where estimated funds will be coming from.

**FUNDING SOURCE:**

The funding will come from the Regular Employee Salaries account transferred as illustrated below.

**BUDGET:**

| <b><u>Transfer From Account</u></b> |                               | <b><u>Amount</u></b> |
|-------------------------------------|-------------------------------|----------------------|
| 641010                              | Regular Employee Salaries     | \$ 1,610,890         |
| <b><u>Transfer To Account</u></b>   |                               | <b><u>Amount</u></b> |
| 641020                              | Overtime Wages                | \$ 1,082,710.00      |
| 641030                              | Other Employee Wages          | \$ 53,663.00         |
| 695700                              | Contractual Expenses Non-Govt | \$ 474,517.00        |

March 3, 2026

Motion Made By Ms. Hernandez, Mr. May

RESOLUTION NO. \_\_\_\_\_

MEMORIALIZING THE GOVERNOR AND LEGISLATURE OF THE STATE OF NEW YORK TO AMEND EXISTING STATE LEGISLATION TO PERMANENTLY AUTHORIZE RIFLE HUNTING FOR DEER AND BLACK BEAR IN ONONDAGA COUNTY

WHEREAS, in 2023, the Governor of New York signed bill S6125/A6822 to temporarily amend the New York State Environmental Conservation Law authorizing rifle hunting for deer and black bear in Onondaga County from the first Monday after November 15th through the first Tuesday after December 7th; and

WHEREAS, that New York State legislation included a sunset provision, rendering the legislation ineffective after October 1, 2025; and

WHEREAS, it is the desire of this Legislature to make such authorization permanent; now, therefore be it

RESOLVED, that this Legislature hereby memorializes the Governor and New York State Legislature to introduce, adopt, and enact legislation making permanent the authorization for rifle hunting for deer and black bear in Onondaga County from the first Monday after November 15th through the first Tuesday after December 7th; and be it further

RESOLVED, that the Clerk of this Legislature send certified copies of this resolution to the Governor and the New York State Senate and Assembly members representing Onondaga County.