

Onondaga County Legislature

DEBRA J. CODY County Legislator – 5<sup>th</sup> District 107 Circle Road, N. Syracuse, New York 13212 Leg (315) 435-2070 • Cell (518) 421-0022 <u>debjcody@gmail.com</u>

## **COUNTY FACILITIES COMMITTEE AGENDA**

12:00 p.m. July 15, 2025 DOT Marcellus Garage 2540 Pleasant Valley Road Marcellus, New York 13108

- A. Approval of the minutes of the previous meeting.
- B. Presentation of Resolutions and Local Laws:

### 1. ONONDAGA COUNTY PUBLIC LIBRARY (OCPL):

a. Authorizing an Intermunicipal Agreement Between Onondaga County and the National Library Service for the Blind and Print Disabled

### 2. TRANSPORTATION:

- a. Amending the 2025 Onondaga County Budget to Accept \$1,287,188 in Additional Chips Funding from the New York State Department of Transportation and Authorizing the Execution of Agreements (\$1,287,188)
- b. Amending the 2025 Onondaga County Budget to Accept \$1,167,993 in Extreme Winter Recovery Funding from the New York State Department of Transportation and Authorizing the Execution of Agreements (\$1,167,993)
- c. Amending the 2025 Onondaga County Budget to Make Funds Available for Use in Connection With the New York State Pave-NY Program, and Authorizing the Execution of Agreements (\$1,924,712)
- d. Amending the 2025 Onondaga County Budget to Make Funds Available for Use in Connection With the New York State Pave-Our-Potholes (POP) Program, and Authorizing the Execution of Agreements (\$1,283,142)
- e. Authorizing the Acceptance of Property Used for Highway Purposes from the New York State Department of Transportation and the Subsequent Transfer thereof to 3-11 West Genesee Street LLC

- f. 2025 Transfer Resolution (\$30,000)
- g. Tour
- C. Adjournment

**1a.** 

August 5, 2025

### Motion Made By Ms. Cody

### RESOLUTION NO.

### AUTHORIZING AN INTERMUNICIPAL AGREEMENT BETWEEN ONONDAGA COUNTY AND THE NATIONAL LIBRARY SERVICE FOR THE BLIND AND PRINT DISABLED

WHEREAS, the County of Onondaga, by and through the Onondaga County Public Library ("OCPL"), seeks to expand services at its libraries for county residents who have permanent or temporary visual, physical, or reading disabilities that prevent them from using regular library print materials; and

WHEREAS, the National Library Service for the Blind and Print Disabled ("NLS"), upon application and approval, offers digital and physical equipment, materials, and products to institutions that serve individuals with visual, physical, or reading disabilities; and

WHEREAS, the OCPL has identified this NLS program as one that would expand reading and learning access in the community by allowing residents with visual, physical, or reading disabilities access to digital talking books, braille hard-copy books, media players, and other equipment; and

WHEREAS, the NLS lends its digital and physical equipment, materials, and products at no cost for as long as the recipient needs, after which the OCPL must return such federal property; and

WHEREAS, to be eligible to receive these NLS services, the OCPL must first obtain this legislative approval; now, therefore be it

RESOLVED, that the County Executive is hereby authorized to execute an inter-municipal agreement with NLS and such other documents as may be reasonably necessary to carry out the intent of this resolution.



## July 8, 2025

## **Department Program and Financial Information Sheet**

### Purpose

Onondaga County Public Library would like to apply for service to individuals with permanent or temporary visual, physical, or reading disabilities through the National Library Service's Talking Books and Braille Library. This is to allow library patrons of all ages who visit our 8 city branches and are unable to use regular print materials to borrow equipment and books in accessible formats.

### Objective

Central Library is already a participant in this service through our STAR Lab resources, and we would like to add the rest of our city locations to demo equipment and help patrons with disabilities access reading material from the National Library Service. Once approved, library staff would be trained on use of the equipment and receive support to help their patrons use the service.

### Funding Source and Budget

All services provided through the National Library Service's Talking Books and Braille Library are free of charge to participating libraries.

Central Library located at 447 South Salina Street, Syracuse, NY 13202-2494 Phone 315-435-1900 Fax 315-435-8533 www.onlib.org Amanda Perrine, Executive Director

Beauchamp Branch \* Betts Branch \* Hazard Branch \* Mundy Branch Paine Branch \* Petit Branch \* Soule Branch \* White Branch



## Washington, DC 20542

202-707-5100

www.loc.gov/nls

## **Application for Free Library Service: Institutions**

Institutions serving individuals of any age who have permanent or temporary visual, physical, or reading disabilities that prevent them from using regular print materials may borrow equipment and reading materials for use by eligible readers to use individually or in a group setting. The institution is responsible for keeping a record of the serial numbers of all machines assigned to the institution.

Please complete this application and send it to your local cooperating network library. To find your local cooperating library visit <u>www.loc.gov/nls/findyourlibrary</u> or call 888-NLS-READ (888-657-7323).

Acknowledgment for Institutions Serving Minors: Institutions that primarily serve users under the age of 18 are required to complete the "Institutional Acknowledgment for NLS Services and Devices" section below. Institutions that primarily serve adults (e.g., assisted living communities, skilled nursing facilities, rehabilitation centers, hospitals, etc.) may leave this section blank. Institutions requesting demonstration-only accounts may also leave this section blank.

**Use of Government Property:** NLS program equipment, materials, and products, both online and physical, are federal property. Users shall acknowledge the purpose for which these items were intended and accept responsibility for accessing these items. All materials and equipment (including digital talking-book cartridges, hard-copy braille, players, and accessories) must be returned when no longer needed.

**Personal Information:** Personal information is confidential except for those portions defined by law as public information. To learn what information provided on this application form may be released to other individuals, institutions, or agencies, please consult the agency to which you are submitting this application.

### **Required Information**

| Name of Institution   |                        |                            |                     |
|-----------------------|------------------------|----------------------------|---------------------|
|                       |                        |                            |                     |
| City                  | County                 | State                      | ZIP                 |
| Name of Primary Po    | int of Contact:        |                            |                     |
| Job Title/Position of | Primary Point of Cont  | act:                       |                     |
| Telephone             |                        |                            |                     |
| Email Address         |                        |                            |                     |
| Number of Persons     | Unable to Read or Use  | e Regular Printed Material | Who Will Be Served: |
| Talking-Book Reade    | rs                     | Braille Readers            |                     |
| (Note: A patron may   | y be counted as both a | talking-book reader and a  | braille reader.)    |
| Institutional Acknow  | wledgment for NIS Se   | rvices and Devices         |                     |

## (to be completed by institutions serving users who are under 18 years of age)

**Note:** Institutions that primarily serve adults (e.g., assisted living communities, skilled nursing facilities, rehabilitation centers, etc.) and institutions requesting demonstration-only accounts may leave this section blank.

As an institution that serves users who are minors, we acknowledge that such users will receive NLS services and equipment and that the institution will have access to the entire NLS catalog of reading material on their behalf. We acknowledge that we will be responsible for receiving any necessary parental or guardian consent. All materials and equipment (including digital talking-book cartridges, hard-copy braille, players, and accessories) must be returned when no longer needed.

| Full Name of Legally Authorized Representative  |
|---|
| Title of Legally Authorized Representative  |
| Email Address of Legally Authorized Representative  |
| Phone Number of Legally Authorized Representative   |
| I have the authority to enter into binding agreements on behalf of my institution and, by signing below, I acknowledge the preceding on behalf of my institution. |
| Signature of Legally Authorized Representative  |

| Date |      |      |  |
|------|------|------|--|
|      | <br> | <br> |  |

## Type of Institution

## **Demonstration Account**

□ Check if your organization is exclusively demonstrating NLS library services to eligible individuals, who will submit their own applications for service.

## Eligibility of blind and other print-disabled persons for loan of library materials

The following people are eligible for service: residents of the United States, including territories, insular possessions, and the District of Columbia, and American citizens living abroad, provided they meet one of the following criteria:

- 1. An individual who is blind or has a visual impairment that makes them unable to comfortably read print books.
- 2. An individual who has a perceptual or reading disability.
- 3. An individual who has a physical disability that makes it hard to hold or manipulate a book or to focus or move the eyes as needed to read a print book.

Please visit <u>www.loc.gov/nls/how-to-enroll/apply-for-nls-services</u> for the full eligibility terminology.

## **Certifying Authority**

I hereby certify that the institution named serves people who are unable to read or use regular print or use regular printed material because of blindness, a visual impairment, a reading disability, or a physical disability. I further certify that reading materials and equipment borrowed will be used by such persons only and that in the provision of books, recordings, playback equipment, musical scores, instructional texts, and other specialized materials, preference shall be given at all times to the needs of the blind and other physically disabled persons who have been honorably discharged from the armed forces of the United States.

| Name of Certifying Authority   |   |
|--|---|
| Title  |   |
| Street Address   | Telephone   |
| City State   | ZIP   |
| Email Address  |   |
|  |   |
|  | typed or handwritten signature is acceptable.)  |
| Equipment, Materials, and Services   |   |
| Check items and services requested and spe   | cify quantity where indicated.  |
|  | Quantity  |
| Digital Talking-Book Machines  |   |
| □ Braille eReaders   |   |
| □ Music Materials (NLS also provides music braille scores, instructional recordings, and                                       | instructional materials, e.g., large print and/or<br>d magazines about music)   |
| web-based, password-protected service the thousand audio and braille books, magazin and Mac computers and can also be accessed | ad): Institutions may also have access to BARD, a<br>hat provides access to more than a hundred<br>nes, and music scores. BARD works on Windows<br>sed on iOS and Android mobile devices, using the<br>eligible for BARD demonstration accounts ONLY. |
| How Did You Learn about the NLS Free Libra<br>Veterans Affairs/Defense Health Agency   | ary Service? Check up to three:   |
|  | Vocational Rehabilitation Center  |
| □ Friend/Family  | Public Library  |
| Consumer/Support Group   | Event/Expo  |
| TV Ad  | 🗖 Radio Ad  |
| □ Other Ad (specify below)   | Internet/Social Media (specify below)   |
| □ Other (specify below)  |   |

## Where to Send

Send this application to your local cooperating library, which can be found at <u>www.loc.gov/nls/findyourlibrary</u>, or call 888-NLS-READ (888-657-7323).

Motion Made By Ms. Cody

RESOLUTION NO. \_\_\_\_\_

### AMENDING THE 2025 ONONDAGA COUNTY BUDGET TO ACCEPT \$1,287,188 IN ADDITIONAL CHIPS FUNDING FROM THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION AND AUTHORIZING THE EXECUTION OF AGREEMENTS

WHEREAS, the formula for New York State's Consolidated Local Street and Highway Improvement Program (CHIPS) included an additional \$1,287,188 in funding for Onondaga County; and

WHEREAS, it is necessary to amend the budget to include such funds in the Onondaga County Department of Transportation's 2025 budget to repair and maintain County roads; now, therefore be it

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the 2025 County budget be amended as follows:

### **REVENUES:**

In Admin. Unit 9310000000 County Road Fund Speed Type #534030 In Acct. 590024 St Aid H-Way Cap Project

\$1,287,188

<u>APPROPRIATIONS:</u> In Admin. Unit 931000000 County Road Fund Speed Type #534030 In Acct. 674600 Provision for Capital Projects

\$1,287,188

COUNTY OF ONONDAGA



DEPARTMENT OF TRANSPORTATION

J. RYAN McMAHON, II County Executive JOHN H. MULROY CIVIC CENTER 421 MONTGOMERY STREET, 11TH FLOOR SYRACUSE, NEW YORK 13202 (315) 435-3205 FAX. (315) 435-5744

MARTIN E. VOSS Commissioner

## MEMORANDUM IN SUPPORT

### **TITLE:** AMENDING THE 2025 ONONDAGA COUNTY BUDGET TO ACCEPT \$1,287,188 IN ADDITIONAL CHIPS FUNDING FROM THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION AND AUTHORIZING THE EXECUTION OF AGREEMENTS

**Purpose**: This legislation will authorize the County to accept \$1,287,188 in additional Consolidated Local Street and Highway Improvement Program (CHIPS) funding as approved by the New York State legislature. The formula for CHIPS in the 2025-26 SFY included an increase to the CHIPS allotment that the Onondaga County Department of Transportation annually receives.

**Summary:** The \$1,287,188 in additional CHIPS funding will be applied to Hot Mix and Cold Mix paving, and Bituminous Surface Treatment programs of the Onondaga County Department of Transportation's 2025 work plan.

**Fiscal Impact:** The 2025 budget will be adjusted to accept these funds and increase Transportation's capital project accounts for use in 2025.

**2a**.

|                                      |                    | 2025 Hot Mix List<br>ADDITIONAL CHIPs                        |                     |                     |
|--------------------------------------|--------------------|--|---------------------|---------------------|
| Road                                 | C.R.<br><u>No.</u> | Location   | Centerline<br>Miles | Equivalen<br>Miles  |
|                                      |                    |  |                     |                     |
| Section 3<br>Peru Road (Mechanic St) | 60                 | North Main Street to Village Line                            | 0.50                | 0.30                |
|                                      |                    | Section Total  | 0.50                | 0.30                |
| Section 4<br>Vinegar Hill Road***    | 142                | Stump Road south to Jordan Road (South) (Ultra Thin)         | 1.20                | 0.84                |
|                                      |                    | Section Total  | 1.20                | 0.84                |
|                                      |                    | County Total Miles   | 1.70                | 1.14                |
| 4                                    |                    | 2025 Cold Mix List<br>ADDITIONAL CHIPs                       |                     |                     |
| Road                                 | C.R.<br>No.        | Location   | Centerline<br>Miles | Equivalent<br>Miles |
|                                      |                    |  |                     |                     |
|                                      |                    |  | 5                   |                     |
|                                      |                    |  |                     |                     |
|                                      |                    | County Total Miles   | 0.00                | 0.00                |
|                                      |                    | 2025 Bituminous Surface Treatment List<br>ADDITIONAL CHIPs   |                     |                     |
| Road                                 | C.R.<br>No.        | Location   | Centerline<br>Miles |                     |
|                                      |                    |  |                     |                     |
|                                      |                    |  |                     |                     |
| Section 2<br>Taft Road***            | 48/51              | United States Route 11 to Henry Clay Boulevard (Fiber Micro) | 2.27                |                     |

## Onondaga County Department of Transportation 2025 Hot Mix List

County Total Miles 2.27

\*\*\* Pavement Preservation Program Additional CHIPs Projects I:\office\engineer\Roadworks\25 pavall.xls\2025 Add CHIPs

Motion Made By Ms. Cody

RESOLUTION NO. \_\_\_\_\_

### AMENDING THE 2025 ONONDAGA COUNTY BUDGET TO ACCEPT \$1,167,993 IN EXTREME WINTER RECOVERY FUNDING FROM THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION AND AUTHORIZING THE EXECUTION OF AGREEMENTS

WHEREAS, New York State approved Extreme Winter Recovery funding for the winter of 2025-2026 with Onondaga County's portion determined to be \$1,167,993; and

WHEREAS, it is necessary to amend the budget to include such funds in the Onondaga County Department of Transportation's 2025 budget to repair and maintain County roads; now, therefore be it

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the 2025 County budget be amended as follows:

### **REVENUES:**

In Admin. Unit 9310000000 County Road Fund Speed Type #534030 In Acct. 590024 St Aid H-Way Cap Project

\$1,167,993

<u>APPROPRIATIONS:</u> In Admin. Unit 931000000 County Road Fund Speed Type #534030 In Acct. 674600 Provision for Capital Projects

\$1,167,993

COUNTY OF ONONDAGA



DEPARTMENT OF TRANSPORTATION

J. RYAN McMAHON, II County Executive JOHN H. MULROY CIVIC CENTER 421 MONTGOMERY STREET, 11TH FLOOR SYRACUSE, NEW YORK 13202 (315) 435-3205 FAX. (315) 435-5744

MARTIN E. VOSS Commissioner

2b.

## MEMORANDUM IN SUPPORT

# **TITLE:** AMENDING THE 2025 ONONDAGA COUNTY BUDGET TO ACCEPT \$1,167,993 IN EXTREME WINTER RECOVERY FUNDING FROM THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION AND AUTHORIZING THE EXECUTION OF AGREEMENTS

**Purpose**: This legislation will authorize the County to accept \$1,167,993 in Extreme Weather Recovery (EWR) funding from the New York State Department of Transportation as approved by the New York State legislature. EWR funding in effect serves as a one-time increase to the CHIPS allotment that the Onondaga County Department of Transportation annually receives.

**Summary:** The \$1,167,993 in additional funding will be applied to Hot Mix and Cold Mix paving, and Bituminous Surface Treatment programs of the Onondaga County Department of Transportation's 2025 work plan.

**Fiscal Impact:** The 2025 budget will be adjusted to accept these funds and to create a capital project account for use in 2025.

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| 2025 Hot Mix List<br>EMERGENCY WINTER RECOVERY |                |            |  |                    |                             |                             |  |
|--|----------------|------------|--|--------------------|-----------------------------|-----------------------------|--|
| Road   |                | .R.<br>No. | Location   |                    | Centerline<br>Miles         | Equivalent<br>Miles         |  |
|  |                |            |  |                    |                             |                             |  |
| Section 2<br>Old Kirkville                     | Road •         | 53         | Kirkville Road to Kirkville Road   |                    | 0.12                        | 0.13                        |  |
|  | 1000 -         |            | Section Total  |                    | 0.12                        | 0.13                        |  |
|  |                |            |  |                    |                             |                             |  |
| Section 3<br>Milton Avenu<br>Newport Road      |                | 36         | Bennett Road to Hindsdale Road (Ultra Thin)<br>Old Route 5 to Devoe Road (Box out near Route 5)<br>Section Total |                    | 0.66<br>0.94<br><b>1.60</b> | 0.42<br>0.90<br><b>1.32</b> |  |
|  |                |            |  | County Total Miles | 1.72                        | 1.45                        |  |
|  |                |            |  |                    |                             |                             |  |
|  |                |            | 2025 Cold Mix List<br>EMERGENCY WINTER RECOVERY  |                    |                             |                             |  |
| Road   |                | .R.<br>10. | Location   |                    | Centerline<br>Miles         | Equivalent<br>Miles         |  |
| Section 1                                      |                |            |  |                    |                             |                             |  |
| Pompey Hollo                                   | ow Road***● 14 | 46         | Tracy Road to Delphi Falls Road (Ultra Thin)   |                    | 1.44                        | 1.00                        |  |
|  |                |            | Section Total  |                    | 1.44                        | 1.00                        |  |
|  |                |            |  | County Total Miles | 1.44                        | 1.00                        |  |
|  |                |            | 2025 Bituminous Surface Treatment List<br>EMERGENCY WINTER RECOVERY  |                    |                             |                             |  |
| Road   |                | .R.<br>Io. | Location   |                    | Centerline<br>Miles         |                             |  |
|  |                |            |  |                    |                             |                             |  |
| Section 2<br>East Taft Roa                     | d***● 10       | /19        | Northern Boulevard to Fremont Road (Micro Surfacing)   |                    | 2.31                        |                             |  |
| Island Road**                                  |                | 14         | Northern Boulevard to 1.3 miles east (Micro Surfacing)<br>Section Total  |                    | 1.30<br><b>3.61</b>         |                             |  |
|  |                |            |  |                    |                             |                             |  |

## Onondaga County Department of Transportation 2025 Hot Mix List

\*\*\* Pavement Preservation Program
 Emergency Winter Recovery
 I:\office\engineer\Roadworks\25 pavall.xls\2025 EWR

**County Total Miles** 

3.61

Motion Made By Ms. Cody

### AMENDING THE 2025 ONONDAGA COUNTY BUDGET TO MAKE FUNDS AVAILABLE FOR USE IN CONNECTION WITH THE NEW YORK STATE PAVE-NY PROGRAM, AND AUTHORIZING THE EXECUTION OF AGREEMENTS

WHEREAS, New York State's 2025-2026 budget includes the PAVE-NY program to fund projects that improve the physical condition of local roads and help foster regional economic growth, and Onondaga County's portion of PAVE-NY funding has been determined to be \$1,924,712; and

WHEREAS, it is necessary to amend the budget to include such funds in the Onondaga County Department of Transportation's 2025 budget to repair and maintain County roads and to authorize the execution of agreements; now, therefore be it

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the 2025 County budget be amended as follows:

<u>REVENUES:</u> In Admin. Unit 9310000000 County Road Fund Speed Type #534030 In Acct. 590024 St Aid H-Way Cap Project

APPROPRIATIONS: In Admin. Unit 9310000000 County Road Fund Speed Type #534030 In Acct. 674600 Provision for Capital Projects

\$1,924,712

\$1,924,712

RESOLUTION NO. \_\_\_\_\_

COUNTY OF ONONDAGA



## DEPARTMENT OF TRANSPORTATION

J. RYAN McMAHON, II County Executive JOHN H. MULROY CIVIC CENTER 421 MONTGOMERY STREET, 11TH FLOOR SYRACUSE, NEW YORK 13202 (315) 435-3205 FAX. (315) 435-5744

MARTIN E. VOSS Commissioner

2c.

## MEMORANDUM IN SUPPORT

### **TITLE:** AMENDING THE 2025 ONONDAGA COUNTY BUDGET TO MAKE FUNDS AVAILABLE FOR USE IN CONNECTION WITH THE NEW YORK STATE PAVE-NY PROGRAM, AND AUTHORIZING THE EXECUTION OF AGREEMENTS

**Purpose**: This legislation will authorize the County to accept \$1,924,712 in funds from the 2025-2026 New York State Pave-NY program. The purpose of the Pave-NY program is to improve the physical condition of local roads and help foster regional economic growth.

**Summary:** The \$1,924,712 in additional funding will be applied to Hot Mix and Cold Mix paving, and Bituminous Surface Treatment programs of the Onondaga County Department of Transportation's 2025 work plan.

**Fiscal Impact:** The 2025 budget will be adjusted to accept these funds and to create a capital project account for use in 2025.

## Onondaga County Department of Transportation 2025 Hot Mix List

|  |                  | 2025 Hot Mix List  |   |                      | 1.  |
|--|------------------|--|---|----------------------|-----|
| Road   | C.R.<br>No.      | PAVE NY Location   | Centerline<br>Miles                         | Equivalent<br>Miles  | 2c. |
| Section 1<br>Pompey Center Road■***  | 10               | New York State Route 92 to 1.0 mile south  | 1.00  | 0.60                 |     |
|  |                  | Section Total  | 1.00  | 0.60                 |     |
| Section 2<br>Kirkville Road ■<br>Oak Orchard Road ■***   |                  | Fremont Road Const Limits to 0.5 mile West of Minoa Schepps Road<br>Morgan Road to Henry Clay Boulevard (Ultra Thin)   | 0.95<br>0.88                                | 1.05<br>0.55         |     |
|  |                  | Section Total  | 1.83  | 1.60                 |     |
| Section 3<br>Hicks Road ■***   | 157              | Patchett Road to New York State Route 370  | 0.85  | 0.55                 |     |
| Section 4  |                  | Section Total  | 0.85  | 0.55                 |     |
| Platt Road ■***<br>Pleasant Valley Road ■***<br>Slate Hill Road ■***                           | 119              | South Street to Slate Hill Road<br>Slate Hill Road to New York State Route 175<br>New York State Route 174 to West Seneca Turnpike   | 0.35<br>0.10<br>0.50                        | 0.21<br>0.06<br>0.30 |     |
|  |                  | Section Total  | 0.95  | 0.57                 |     |
|  |                  | County Total Miles   | 4.63  | 3.32                 |     |
|  |                  | 2025 Cold Mix List<br>PAVE NY  |   |                      |     |
| Road   | C.R.<br>No.      | Location   | Centerline<br>Miles                         | Equivalent<br>Miles  |     |
| Section 2<br>Maider Road***■   | 160              | Bonstead Road to Dead End  | 0.76  | 0.50                 |     |
|  |                  | Section Total  | 0.76  | 0.50                 |     |
| Section 3<br>Church Road ***■  | 192              | Plainville Road to Prine Road (Repairs & ST)   | 1.46  | 0.37                 |     |
|  |                  | Section Total  | 1.46  | 0.37                 |     |
|  |                  | County Total Miles   | 2.22  | 0.87                 |     |
|  |                  | 2025 Bituminous Surface Treatment List   |   |                      |     |
| Road   | C.R.<br>No.      | PAVE NY<br>Location  | Centerline<br>Miles                         |                      |     |
| Section 2<br>Maider Road ***■<br>Henry Clay Boulevard***■<br>Molloy Road***■<br>Maple Road***■ | 160<br>121<br>69 | Bonstead Road to Dead End<br>NYS Route 481 Overpass to New York State Route 31 (Micro Surfacing)<br>United States Route 11 to Townline Road (Micro Surfacing)<br>Grange Road to 1.1 miles south (Micro Surfacing)<br>Section Total | 0.76<br>1.05<br>1.20<br>1.13<br><b>4.14</b> |                      |     |
| Section 3<br>Church Road ***■  | 192              | Plainville Road to Prine Road (Repairs & ST)   | 1.46  |                      |     |
|  |                  | Section Total  | 1.46  |                      |     |
| Section 4<br>Lee Mulroy Road***■   | 73               | United States Route 20 to Rickard Road (Micro Surfacing)   | 0.95  |                      |     |
|  |                  | Section Total  | 0.95  |                      |     |
| t.   |                  | County Total Miles   | 6.55  |                      |     |
|  |                  |  |   |                      |     |

\*\*\* Pavement Preservation Program ■ Pave NY I:\office\engineer\Roadworks\25 pavall.xls\2025 PAVE NY

F

Motion Made By Ms. Cody

RESOLUTION NO. \_\_\_\_\_

### AMENDING THE 2025 ONONDAGA COUNTY BUDGET TO MAKE FUNDS AVAILABLE FOR USE IN CONNECTION WITH THE NEW YORK STATE PAVE-OUR-POTHOLES (POP) PROGRAM, AND AUTHORIZING THE EXECUTION OF AGREEMENTS

WHEREAS, New York State's 2025-2026 budget includes the Pave-Our-Potholes (POP) Program to assist municipalities with the rehabilitation and reconstruction of local highways and roads, and Onondaga County's portion of New York's POP program funding has been determined to be \$1,283,142; and

WHEREAS, it is necessary to amend the budget to include such funds in the Onondaga County Department of Transportation's 2025 budget to repair and maintain County roads and to authorize the execution of agreements; now, therefore be it

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the 2025 County budget be amended as follows:

<u>REVENUES:</u> In Admin. Unit 931000000 County Road Fund Speed Type #534030 In Acct. 590024 St Aid H-Way Cap Project

\$1,283,142

<u>APPROPRIATIONS:</u> In Admin. Unit 9310000000 County Road Fund Speed Type #534030 In Acct. 674600 Provision for Capital Projects

\$1,283,142

COUNTY OF ONONDAGA



DEPARTMENT OF TRANSPORTATION

J. RYAN McMAHON, II County Executive JOHN H. MULROY CIVIC CENTER 421 MONTGOMERY STREET, 11TH FLOOR SYRACUSE, NEW YORK 13202 (315) 435-3205 FAX. (315) 435-5744

MARTIN E. VOSS Commissioner

2d.

## MEMORANDUM IN SUPPORT

**TITLE:** AMENDING THE 2025 ONONDAGA COUNTY BUDGET TO MAKE FUNDS AVAILABLE FOR USE IN CONNECTION WITH THE NEW YORK STATE PAVE-OUR-POTHOLES (POP) PROGRAM, AND AUTHORIZING THE EXECUTION OF AGREEMENTS

**Purpose**: This legislation will authorize the County to accept \$1,283,142 in funds from the 2025-2026 New York State Pave-Our-Potholes (POP) Program. The purpose of the POP program is to assist municipalities with the rehabilitation and reconstruction of local highways and roads.

**Summary:** The \$1,283,142 in additional funding will be applied to Hot Mix and Cold Mix paving, and Bituminous Surface Treatment programs of the Onondaga County Department of Transportation's 2025 work plan.

**Fiscal Impact:** The 2025 budget will be adjusted to accept these funds and to create a capital project account for use in 2025.

| Road   | C.R.<br>No. |   |                    | Centerline<br><u>Miles</u> | Equivalent<br>Miles |
|--|-------------|---|--------------------|----------------------------|---------------------|
| Section 1  |             |   |                    |                            |                     |
| North Burdick Street***#                             | 94          | Cedar Bay Road to New York State Route 5  |                    | 1.10                       | 1.32                |
|  |             | Section Total   |                    | 1.10                       | 1.32                |
| Section 4<br>Howlett Hill Road अ<br>Limeledge Road अ | 40<br>236   | New York State Route 173 to North Field Road<br>Stump Road to Heidleburg Quarry Entrance (Binder) |                    | 0.90<br>1.15               | 0.70<br>1.15        |
|  |             | Section Total   |                    | 2.05                       | 1.85                |
|  |             |   | County Total Miles | 3.15                       | 3.17                |

# Onondaga County Department of Transportation 2025 Hot Mix List Pave Our Potholes

#### 2025 Cold Mix List **Pave Our Potholes**

|                  | C.R. |                          |          |                    | Centerline | Equivalent |  |
|------------------|------|--------------------------|----------|--------------------|------------|------------|--|
| Road             | No.  |                          | Location |                    | Miles      | Miles      |  |
| Section 3        |      |                          |          |                    |            |            |  |
| Kingdom Road***# | 210  | Lynch Road to Haney Road |          |                    | 105        | 0.61       |  |
|                  |      | Section Total            |          |                    | 1.05       | 0.61       |  |
|                  |      |                          |          | County Total Miles | 1.05       | 0.61       |  |

#### 2025 Bituminous Surface Treatment List **Pave Our Potholes**

|                               | rave our rotholes     |                    |                     |  |  |  |  |  |
|-------------------------------|-----------------------|--------------------|---------------------|--|--|--|--|--|
| Road                          | C.R.<br>No.           | Location           | Centerline<br>Miles |  |  |  |  |  |
| Section 3<br>Kingdom Road***# | 210 Lynch Road to Han | ney Road           | 1.05                |  |  |  |  |  |
|                               | Section Total         |                    | 1.05                |  |  |  |  |  |
|                               |                       | County Total Miles | 1.05                |  |  |  |  |  |

\*\*\* Pavement Preservation Program **#** POP

I:\office\engineer\Roadworks\25 pavall.xls\2025 POP

1

### Motion Made By Ms. Cody

RESOLUTION NO.

### AUTHORIZING THE ACCEPTANCE OF PROPERTY USED FOR HIGHWAY PURPOSES FROM THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION AND THE SUBSEQUENT TRANSFER THEREOF TO 3-11 WEST GENESEE STREET LLC

WHEREAS, the State of New York has jurisdiction of  $0.012 \pm$  acres of surplus real property used for highway purposes, and formerly a County road, located along West Genesee Street, State Highway No. 8356, in the Village of Skaneateles, as depicted in New York State Department of Transportation Abandonment Map, Map No. 1, Parcel No. 1, prepared by Paul J. Olszewski, P.L.S. and dated April 29, 2025 ("State Property"); and

WHEREAS, the State of New York, by and through its Department of Transportation, is desirous of abandoning said surplus State Property to the County of Onondaga pursuant to and in accordance with Highway Law § 10(32) to accommodate a subsequent transfer thereof to 3-11 West Genesee Street LLC; and

WHEREAS, Onondaga County is supportive of such abandonment and the subsequent transfer of the State Property to 3-11 West Genesee Street LLC for the purpose of putting such property into productive use; and

WHEREAS, an analysis of the potential environmental impacts of the proposed action has been undertaken pursuant to the New York State Environmental Quality Review Act (SEQRA); now, therefore be it

RESOLVED, that an Environmental Assessment Form (EAF) has been prepared and reviewed and is on file with the Clerk of the Legislature; and, be it further

RESOLVED, that the EAF prepared by the County and filed with this Legislature is satisfactory with respect to scope, content and adequacy in conformance with SEQRA, and is hereby accepted and adopted by the County; and, be it further

RESOLVED, that this Onondaga County Legislature does hereby accept and adopt the Negative Declaration, prepared in accordance with Article 8 of the Environmental Conservation Law, for the Unlisted Action and has determined that such will not have a significant adverse impact on the environment; and, be it further

RESOLVED, that the County Executive is hereby authorized to accept the State Property upon abandonment thereof by the State of New York pursuant to Highway Law § 10(32) and, thereafter, transfer to 3-11 West Genesee Street LLC said State Property for \$1.00, waived, and to execute deeds, agreements, and such other documents as may be necessary to implement the intent of this resolution.

## Short Environmental Assessment Form Part 1 - Project Information

2e.

### **Instructions for Completing**

**Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1.** Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 – Project and Sponsor Information  |   |  |  |  |  |
|---|---|--|--|--|--|
| Name of Action or Project:  |   |  |  |  |  |
| Project Location (describe, and attach a location map):   |   |  |  |  |  |
| Brief Description of Proposed Action:   |   |  |  |  |  |
| Name of Applicant or Sponsor:   | Telephone:                                  |  |  |  |  |
|   | E-Mail:                                     |  |  |  |  |
| Address:  |   |  |  |  |  |
| City/PO:  | State: Zip Code:                            |  |  |  |  |
| 1. Does the proposed action only involve the legislative adoption administrative rule, or regulation?   | on of a plan, local law, ordinance, NO YES  |  |  |  |  |
| If Yes, attach a narrative description of the intent of the proposed<br>may be affected in the municipality and proceed to Part 2. If no,   |   |  |  |  |  |
| 2. Does the proposed action require a permit, approval or funding If Yes, list agency(s) name and permit or approval:   | ng from any other government Agency? NO YES |  |  |  |  |
|   |   |  |  |  |  |
| 3. a. Total acreage of the site of the proposed action?      acres         b. Total acreage to be physically disturbed?      acres         c. Total acreage (project site and any contiguous properties) owned      acres         or controlled by the applicant or project sponsor?      acres |   |  |  |  |  |
| 4. Check all land uses that occur on, are adjoining or near the pr  | roposed action:                             |  |  |  |  |
| 5. Urban Rural (non-agriculture) Industrial   | Commercial Residential (suburban)           |  |  |  |  |
| <ul><li>□ Forest Agriculture Aquatic</li><li>□ Parkland</li></ul>   | Other(Specify):                             |  |  |  |  |

| 5. Is the proposed action,  | NO         | YES | N/A |
|---|------------|-----|-----|
| a. A permitted use under the zoning regulations?  |            |     |     |
| b. Consistent with the adopted comprehensive plan?  |            |     |     |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape  | <u>-</u> ? | NO  | YES |
| o. Is the proposed action consistent with the predominant character of the existing built of natural fandscape  |            |     |     |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?  |            | NO  | YES |
| If Yes, identify:   |            |     |     |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?  |            | NO  | YES |
| <ul><li>b. Are public transportation services available at or near the site of the proposed action?</li></ul>   |            |     |     |
|   |            |     |     |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?  |            |     |     |
| 9. Does the proposed action meet or exceed the state energy code requirements?  |            | NO  | YES |
| If the proposed action will exceed requirements, describe design features and technologies:   |            |     |     |
| 10. Will the proposed action connect to an existing public/private water supply?  |            | NO  | YES |
| If No, describe method for providing potable water:   |            |     |     |
| 11. Will the proposed action connect to existing wastewater utilities?  |            | NO  | YES |
| If No, describe method for providing wastewater treatment:  |            |     |     |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or distr   | ict        | NO  | YES |
| which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? | 10         |     |     |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?   |            |     |     |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  |            | NO  | YES |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?   |            |     |     |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:  |            |     |     |
|   |            |     |     |

| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:                  |        |     |
|---|--------|-----|
| □Shoreline □ Forest Agricultural/grasslands Early mid-successional  |        |     |
| Wetland 🗆 Urban Suburban  |        |     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or                      | NO     | YES |
| Federal government as threatened or endangered?   |        |     |
| 16. Is the project site located in the 100-year flood plan?   | NO     | YES |
|   |        |     |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?  | NO     | YES |
| If Yes,   |        |     |
| a. Will storm water discharges flow to adjacent properties?   |        |     |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:           |        |     |
|   |        |     |
|   |        |     |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water                         | NO     | YES |
| or other liquids (e.g., retention pond, waste lagoon, dam)?   | 110    | TLO |
| If Yes, explain the purpose and size of the impoundment:  |        |     |
|   |        |     |
| 49. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste                       | NO     | YES |
| management facility?<br>If Yes, describe:   |        |     |
|   |        |     |
|   |        |     |
| 20.Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? | NO     | YES |
| If Yes, describe:   |        |     |
|   |        |     |
|   |        |     |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BI<br>MY KNOWLEDGE  | £ST OF |     |
| Applicant/sponsor/name: Date:   |        |     |
| Applicant/sponsor/name:   |        |     |
|   |        |     |

| 00606-17.100606-16:0<br>00704-29.100704-27.000704-26.0<br>00704-28.0<br>00704-28.0<br>00704-29.100704-27.000704-26.0<br>00704-25.0<br>20<br>00704-25.0<br>26<br>40<br>00606-19:1<br>01201-11:2/1<br>01201-11:2/1  | <b>Disclaimer:</b> The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources to confirm data provided by the Mapper or to obtain data not provided by the Mapper. |  |
|---|--|--|
| 01201-09.101201-11.2/3012:-01-16.0/2<br>101201-11.2/4012!-01-16.0/1<br>012:-01-10.1012!-01-11.2/012:-01-13.0<br>012:-01-45.0<br>012:-01-07.1<br>012:-01-07.1<br>012:-01-10:0<br>012:-01-10:0<br>012:-01-10:0<br>012:-01-11.2/012!-01-18.0012:-01-21.0<br>012:-01-07.1<br>012:-01-06:0<br>012:-01-11.2/5 012!-01-18.0012:-01-22.0<br>012:-01-01:01:01:2:-01-14.0/2<br>012:-01-14.0/2<br>012:-01-14.0/2 | Sound Barrie Kingston Vermont Hamilton Rochester New York  |  |
| 012:-01-11.1<br>012:-01-44.0<br>Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri<br>China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and<br>the GIS User Community  | (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS  |  |

| Part 1 / Question 7 [Critical Environmental Area]   | No   |
|---|--|
| Part 1 / Question 12a [National or State<br>Register of Historic Places or State Eligible<br>Sites] | Yes  |
| Part 1 / Question 12b [Archeological Sites]   | Yes  |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                                     | Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook. |
| Part 1 / Question 15 [Threatened or<br>Endangered Animal]   | No   |
| Part 1 / Question 16 [100 Year Flood Plain]   | No   |
| Part 1 / Question 20 [Remediation Site]   | No   |

## Short Environmental Assessment Form Part 2 - Impact Assessment

### Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|     |   | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|-----|---|---|--|
| 1.  | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  |   |  |
| 2.  | Will the proposed action result in a change in the use or intensity of use of land?   |   |  |
| 3.  | Will the proposed action impair the character or quality of the existing community?   |   |  |
| 4.  | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      |   |  |
| 5.  | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            |   |  |
| 6.  | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? |   |  |
| 7.  | Will the proposed action impact existing:<br>a. public / private water supplies?  |   |  |
|     | b. public / private wastewater treatment utilities?   |   |  |
| 8.  | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   |   |  |
| 9.  | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     |   |  |
| 10. | Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?   |   |  |
| 11. | Will the proposed action create a hazard to environmental resources or human health?  |   |  |

## Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

 Name of Lead Agency
 Date

 Print or Type Name of Responsible Officer in Lead Agency
 Title of Responsible Officer

 Signature of Responsible Officer in Lead Agency
 Signature of Preparer (if different from Responsible Officer)

Motion Made By Ms. Cody

RESOLUTION NO.

### 2025 TRANSFER RESOLUTION

RESOLVED, that the following transfers be made:

| FROM:                          | <u>TO</u> :                    | AMOUNT:  |
|--------------------------------|--------------------------------|----------|
| Admin Unit 9320000000          | Admin Unit 9320000000          |          |
| Transportation- Road Machinery | Transportation- Road Machinery |          |
| Speed Type #533216             | Speed Type #533216             |          |
| Acct. 693000                   | Acct. 671500                   |          |
| Supplies- Auto/ Truck Parts    | Equipment                      | \$15,000 |
| Admin Unit 93200000000         | Admin Unit 93200000000         |          |
| Transportation- Road Machinery | Transportation- Road Machinery |          |
| Speed Type #533216             | Speed Type #533216             |          |
| Acct. 694130                   | Acct. 671500                   |          |
| Maintenance/ Utilities/ Rents  | Equipment                      | \$15,000 |



## DEPARTMENT: TRANSPORTATION PROGRAM AND FINANCIAL INFORMATION SHEET

### **PURPOSE:**

To approve the budget transfer of funds within Transportation's Road Machinery 2025 operating budget to allow for the replacement of a 1993 Ford F-700, utilizing an existing anticipated Equipment budget balance of \$104,632, along with the additional funds of \$30,000 as outlined under Budget below.

### **OBJECTIVE/ WORK PLAN:**

This vehicle is essential for winter snow removal operations as it is needed to carry the plows from the plow trucks that have broken down mid-route back to the maintenance facilities when the plow truck has to be towed. This vehicle is also necessary during summer road maintenance activities, as it carries truck and tractor tires out to the work zones when there is a need to change out tires on the job sites. The current economic climate necessitates making this purchase asap.

### **FUNDING SOURCE:**

This budget transfer involves local dollars within Transportation's Road Machinery Fund.

### **BUDGET:**

Requesting to move \$30,000 in to Road Machinery- Equipment from Road Machinery- Supplies (Auto/ Truck Replacement Parts) (\$15,000) and Road Machinery- Maintenance/ Repairs (\$15,000). Funds should be available to move in both Supplies- Auto/ Truck Replacement Parts and Maintenance/ Repairs since replacing a 32 year old vehicle with a new tire truck will reduce the amount of replacement and repairs parts needed and the amount of maintenance and repair work originally anticipated.