



# Onondaga County Legislature

**JAMIE McNAMARA**  
Clerk

**TIMOTHY T. BURTIS**  
Chairman

**TAMMY BARBER**  
Deputy Clerk

401 Montgomery Street • Court House • Room 407 • Syracuse, New York, 13202  
Phone: 315.435.2070 • [onondagacountylegislature@ongov.net](mailto:onondagacountylegislature@ongov.net) • [www.ongov.net/legislature](http://www.ongov.net/legislature)

January 16, 2025

TO: Department Heads, Fiscal Officers, Media

FROM: Jamie McNamara, Clerk

RE: **REVISED 2025 LEGISLATURE MEETING SCHEDULE**

Listed below is the schedule for legislative sessions (*Tuesdays unless otherwise noted*), program committee meetings (*Tuesdays & Wednesdays unless otherwise noted*), and Ways & Means Committee meetings (*Tuesdays unless otherwise noted*) from January to December 2025.

<u>MONTH:</u>	<u>SESSION DATES:</u>	<u>*PROGRAM COMMITTEES:</u>	<u>WAYS &amp; MEANS @ 10:30 a.m.:</u>
January	7 <sup>th</sup> - <i>Adjourned</i>	14 <sup>th</sup> & 15 <sup>th</sup>	28 <sup>th</sup>
February	4 <sup>th</sup>	18 <sup>th</sup> & 19 <sup>th</sup>	26 <sup>th</sup> ( <i>Wednesday</i> )
March	4 <sup>th</sup>	18 <sup>th</sup> & 19 <sup>th</sup>	25 <sup>th</sup>
April	1 <sup>st</sup>	15 <sup>th</sup> & 16 <sup>th</sup>	29 <sup>th</sup>
May	6 <sup>th</sup>	20 <sup>th</sup> & 21 <sup>st</sup>	27 <sup>th</sup>
June	3 <sup>rd</sup>	17 <sup>th</sup> & 18 <sup>th</sup>	24 <sup>th</sup>
July	1 <sup>st</sup>	15 <sup>th</sup> & 16 <sup>th</sup>	29 <sup>th</sup>
August	5 <sup>th</sup>	19 <sup>th</sup> & 20 <sup>th</sup>	26 <sup>th</sup>
September	2 <sup>nd</sup>	9 <sup>th</sup> & 10 <sup>th</sup>	11 <sup>th</sup> ( <i>Thursday</i> )
October	7 <sup>th</sup> & 14 <sup>th</sup>	21 <sup>st</sup> & 22 <sup>nd</sup>	28 <sup>th</sup>
November	6 <sup>th</sup> ( <i>Thursday</i> )	18 <sup>th</sup> & 19 <sup>th</sup>	20 <sup>th</sup> ( <i>Thursday</i> )
December	2 <sup>nd</sup> & 16 <sup>th</sup>	9 <sup>th</sup> & 10 <sup>th</sup>	11 <sup>th</sup> ( <i>Thursday</i> )

The Legislature's Calendar is continuously updated and can be found online at: <http://ongov.net/legislature/calendar.html>

**\*Tuesdays: Public Safety @ 9 a.m. ♦ County Facilities @ 11:30 p.m. ♦ Environmental Protection @ 1 p.m.**

**\*Wednesdays: Planning & Economic Development @ 9:30 a.m. ♦ Health & Human Services @ 12:30 p.m.**

*\*Please note that meeting dates and times are subject to change, and monthly notices will be sent out for any such changes.*