# **Human Services**

**Section 4** 

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## **D02 - Human Services – Authorized Agencies**

## **Department Mission**

The mission of the Human Services authorized agencies is to improve the quality of life for the residents of Onondaga County by providing assistance to those with human relations or social needs.

**Indigent Defense Agencies** provide legal representation to individuals who cannot afford to retain private counsel. Representation is provided in Supreme Court, County Court, City Court, Town Courts, Village Courts, and Family and Surrogate's Court. Legal counsel is also provided in areas of housing, domestic relations and unemployment.

The Americanization League assists citizens, new immigrants and visitors to the United States in matters of immigration and naturalization, and in personal problems related to their settlement in the United States.

Aurora of Central New York provides services to the blind, visually impaired, deaf and hearing impaired of Onondaga County

Budget Summary

D020000000-Authorized Agencies - Human Services F10001-General Fund

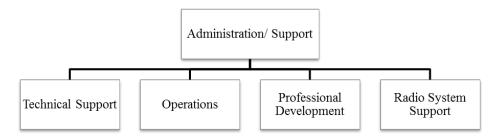
|                                             | 2024       | 2025       | 2025       | 2026       | 2026 Exe     |
|---------------------------------------------|------------|------------|------------|------------|--------------|
|                                             | Actual     | Adopted    | Modified   | Executive  | vs 2025 Adpt |
| <b>Account Code - Description</b>           |            |            |            |            |              |
| A695000-Indigent Def of Legal Defendants    | 8,946,616  | 13,149,696 | 13,149,696 | 13,149,696 | 0            |
| A695700-Contractual Expenses Non-Govt       | 25,000     | 25,000     | 25,000     | 25,000     | 0            |
| A658010-Hiscock Legal Aid Bureau - Civil    | 283,000    | 283,000    | 283,000    | 283,000    | 0            |
| A658020-Hiscock Legal Aid Bureau            | 2,514,196  | 2,514,196  | 2,514,196  | 2,514,196  | 0            |
| A658030-Legal Defense Indigent Conflict     | 1,847,566  | 2,449,000  | 2,449,000  | 2,449,000  | 0            |
| A659750-Americanization League of Onon Cnty | 45,000     | 45,000     | 45,000     | 45,000     | 0            |
| A659780-Aurora Of CNY Inc                   | 20,000     | 20,000     | 20,000     | 20,000     | 0            |
| <b>Subtotal Direct Appropriations</b>       | 13,681,379 | 18,485,892 | 18,485,892 | 18,485,892 | 0            |
|                                             |            |            |            |            |              |
| <b>Total Appropriations</b>                 | 13,681,379 | 18,485,892 | 18,485,892 | 18,485,892 | 0            |
| A590005-Non Real Prop Tax Items             | 15,000     | 15,000     | 15,000     | 15,000     | 0            |
| A590012-Federal Aid - Public Safety         | 0          | 78,700     | 78,700     | 0          | (78,700)     |
| A590020-State Aid - General Govt Support    | 5,054,515  | 3,280,777  | 3,280,777  | 6,018,886  | 2,738,109    |
| <b>Subtotal Direct Revenues</b>             | 5,069,515  | 3,374,477  | 3,374,477  | 6,033,886  | 2,659,409    |
| <b>Total Revenues</b>                       | 5,069,515  | 3,374,477  | 3,374,477  | 6,033,886  | 2,659,409    |
| Local (Appropriations - Revenues)           | 8,611,864  | 15,111,415 | 15,111,415 | 12,452,006 | (2,659,409)  |

Budget Summary

D020000000-Authorized Agencies - Human Services F10030-General Grants Projects Fund

|                                          | 2024<br>Actual | 2025<br>Adopted | 2025<br>Modified | 2026<br>Executive | 2026 Exe<br>vs 2025 Adpt |
|------------------------------------------|----------------|-----------------|------------------|-------------------|--------------------------|
| Account Code - Description               |                |                 |                  |                   |                          |
| A695000-Indigent Def of Legal Defendants | (575)          | 0               | 0                | 0                 | 0                        |
| A695700-Contractual Expenses Non-Govt    | 9,945,417      | 25,000,000      | 25,000,000       | 15,000,000        | (10,000,000)             |
| <b>Subtotal Direct Appropriations</b>    | 9,944,842      | 25,000,000      | 25,000,000       | 15,000,000        | (10,000,000)             |
|                                          |                |                 |                  |                   |                          |
| <b>Total Appropriations</b>              | 9,944,842      | 25,000,000      | 25,000,000       | 15,000,000        | (10,000,000)             |
| A590020-State Aid - General Govt Support | 12,382,269     | 25,000,000      | 25,000,000       | 15,000,000        | (10,000,000)             |
| <b>Subtotal Direct Revenues</b>          | 12,382,269     | 25,000,000      | 25,000,000       | 15,000,000        | (10,000,000)             |
|                                          |                |                 |                  |                   |                          |
| Total Revenues                           | 12,382,269     | 25,000,000      | 25,000,000       | 15,000,000        | (10,000,000)             |
| Local (Appropriations - Revenues)        | (2,437,427)    | 0               | 0                | 0                 | 0                        |

## **D34 - E-911 - Emergency Communications**



### **Department Mission**

To serve as the critical and vital link between the citizens of Onondaga County and the public safety agencies that serve them

#### **Department Vision**

Persons in need of help who dial 9-1-1 are efficiently and effectively connected with the resources that can assist them, property is protected, lives are saved, and first responders are safer

#### **Department Goals**

- The E911 Center and all communications support systems are 100% reliable
- Calls for assistance are answered, processed and dispatched consistent with best practices and department values
- Operations achieve the highest degree of public confidence
- Operational and support services meet the operational needs of member public safety agencies
- All employees are knowledgeable and possess the requisite skills and abilities that allow them to complete their job tasks efficiently and effectively to the highest level of expectation
- Technology is strategically acquired, implemented, and utilized to improve customer service and assist personnel in accomplishing their work more effectively and efficiently

Budget Summary

D34-Emergency Communications F10001-General Fund

|                                         | 2024       | 2025       | 2025       | 2026       | 2026 Exe     |
|-----------------------------------------|------------|------------|------------|------------|--------------|
| Associate Code Description              | Actual     | Adopted    | Modified   | Executive  | vs 2025 Adpt |
| Account Code - Description              | 0.747.140  | 0.026.010  | 0.026.010  | 0.000.221  | 162 202      |
| A641010 Total-Total Salaries            | 8,747,149  | 9,826,919  | 9,826,919  | 9,990,221  | 163,302      |
| A641020-Overtime Wages                  | 3,278,865  | 1,668,240  | 1,668,240  | 1,718,289  | 50,049       |
| A641030-Other Employee Wages            | 322,990    | 252,015    | 252,015    | 259,577    | 7,562        |
| A693000-Supplies & Materials            | 79,214     | 87,212     | 90,544     | 87,212     | 0            |
| A694130-Maint, Utilities, Rents         | 3,050,765  | 3,909,250  | 3,914,221  | 4,312,801  | 403,551      |
| A694080-Professional Services           | 23,913     | 32,540     | 32,540     | 32,540     | 0            |
| A694100-All Other Expenses              | 93,279     | 110,238    | 110,238    | 110,238    | 0            |
| A694010-Travel & Training               | 31,304     | 38,783     | 38,783     | 38,783     | 0            |
| <b>Subtotal Direct Appropriations</b>   | 15,627,479 | 15,925,197 | 15,933,500 | 16,549,661 | 624,464      |
| A691200-Employee Benefits-Interdepart   | 4,677,682  | 4,545,429  | 4,545,429  | 4,750,667  | 205,238      |
| A694950-Interdepart Charges             | 1,317,057  | 1,283,451  | 1,283,451  | 1,399,412  | 115,961      |
| A699690-Transfer to Debt Service Fund   | 1,723,790  | 760,515    | 760,515    | 802,506    | 41,991       |
| Subtotal Interdepartl Appropriations    | 7,718,529  | 6,589,395  | 6,589,395  | 6,952,585  | 363,190      |
| <b>Total Appropriations</b>             | 23,346,008 | 22,514,592 | 22,522,895 | 23,502,246 | 987,654      |
| A590005-Non Real Prop Tax Items         | 3,240,659  | 3,094,781  | 3,094,781  | 3,094,781  | 0            |
| A590022-State Aid - Public Safety       | 53,586     | 138,249    | 138,249    | 84,314     | (53,935)     |
| A590042-Svcs Other Govts- Public Safety | 290,416    | 352,000    | 352,000    | 352,000    | 0            |
| A590051-Rental Income                   | 178,488    | 189,098    | 189,098    | 192,668    | 3,570        |
| A590056-Sales of Prop and Comp for Loss | 15,045     | 20,142     | 20,142     | 20,279     | 137          |
| A590057-Other Misc Revenues             | (101)      | 0          | 0          | 0          | 0            |
| <b>Subtotal Direct Revenues</b>         | 3,778,093  | 3,794,270  | 3,794,270  | 3,744,042  | (50,228)     |
| <b>Total Revenues</b>                   | 3,778,093  | 3,794,270  | 3,794,270  | 3,744,042  | (50,228)     |
| Local (Appropriations - Revenues)       | 19,567,914 | 18,720,322 | 18,728,625 | 19,758,204 | 1,037,882    |

Budget Summary

D34-Emergency Communications F10030-General Grants Projects Fund

|                                             | 2024<br>Actual | 2025<br>Adopted | 2025<br>Modified | 2026<br>Executive | 2026 Exe<br>vs 2025 Adpt |
|---------------------------------------------|----------------|-----------------|------------------|-------------------|--------------------------|
| Account Code - Description                  |                |                 |                  |                   |                          |
| A641010 Total-Total Salaries                | 2,274          | 0               | 18,000           | 18,000            | 18,000                   |
| A693000-Supplies & Materials                | 2,315,557      | 0               | 481,603          | 11,500            | 11,500                   |
| A695700-Contractual Expenses Non-Govt       | 0              | 0               | (898,717)        | 0                 | 0                        |
| A694130-Maint, Utilities, Rents             | 711,541        | 0               | 384,864          | 0                 | 0                        |
| A694080-Professional Services               | 5,771          | 2,600,000       | 2,600,000        | 2,600,000         | 0                        |
| A694100-All Other Expenses                  | 11,027         | 0               | 0                | 0                 | 0                        |
| A694010-Travel & Training                   | 0              | 0               | 14,250           | 500               | 500                      |
| A692150-Furn, Furnishings & Equip           | 48,888         | 0               | 0                | 0                 | 0                        |
| <b>Subtotal Direct Appropriations</b>       | 3,095,058      | 2,600,000       | 2,600,000        | 2,630,000         | 30,000                   |
| A694950-Interdepart Charges                 | 124,130        | 0               | 0                | 0                 | 0                        |
| <b>Subtotal Interdepartl Appropriations</b> | 124,130        | 0               | 0                | 0                 | 0                        |
| <b>Total Appropriations</b>                 | 3,219,188      | 2,600,000       | 2,600,000        | 2,630,000         | 30,000                   |
| A590022-State Aid - Public Safety           | 3,227,796      | 2,600,000       | 2,600,000        | 2,600,000         | 0                        |
| A590030-County Svc Rev - Gen Govt Suppt     | 0              | 0               | 0                | 30,000            | 30,000                   |
| A590057-Other Misc Revenues                 | 101            | 0               | 0                | 0                 | 0                        |
| Subtotal Direct Revenues                    | 3,227,897      | 2,600,000       | 2,600,000        | 2,630,000         | 30,000                   |
| <b>Total Revenues</b>                       | 3,227,897      | 2,600,000       | 2,600,000        | 2,630,000         | 30,000                   |
| Local (Appropriations - Revenues)           | (8,709)        | 0               | 0                | 0                 | 0                        |

Budgeted Positions

D34-Emergency Communications F10001-General Fund

|                                        |       | 2024<br>Modified        |       | 2025<br>Modified |       | 2026                    | Variance | to 2025 Modified        |
|----------------------------------------|-------|-------------------------|-------|------------------|-------|-------------------------|----------|-------------------------|
|                                        | Grade | Authorized<br>Positions | Grade | Authorized       | Grade | Authorized<br>Positions | Grade    | Authorized<br>Positions |
| JC01010-TYPIST 2                       | 5     | 1                       | 5     | 1                | 5     | 1                       | 0        | 0                       |
| JC80370-CLERK 2 -B-W SALY-             | 5     | 4                       | 5     | 2                | 5     | 2                       | 0        | 0                       |
| JC45000-COMM OF EMER COMMUN            | 38    | 1                       | 38    | 1                | 38    | 1                       | 0        | 0                       |
| JC45010-DEP COMM EM COM -OP-           | 37    | 1                       | 37    | 1                | 37    | 1                       | 0        | 0                       |
| JC45015-PUBLIC SAFETY DISPATCHER (HELP | 10    | 7                       | 10    | 7                | 10    | 7                       | 0        | 0                       |
| JC45020-DEP COMM EM COM - ADMIN        | 37    | 1                       | 37    | 1                | 37    | 1                       | 0        | 0                       |
| JC03775-SYSTEMS ADMIN                  | 12    | 1                       | 12    | 1                | 12    | 1                       | 0        | 0                       |
| JC07110-ADMIN ASSISTANT                | 9     | 1                       | 9     | 1                | 9     | 1                       | 0        | 0                       |
| JC15300-GIS SPECIALIST                 | 11    | 1                       | 11    | 1                | 11    | 1                       | 0        | 0                       |
| JC80540-GIS SYSTEMS SPEC (HELP PROGRAM | 11    | 1                       | 11    | 1                | 11    | 1                       | 0        | 0                       |
| JC80930-SYSTEMS ADMINISTRATOR (HELP PR | 12    | 1                       | 12    | 1                | 12    | 1                       | 0        | 0                       |
| JC45042-PUB SAF DISP                   | 10    | 83                      | 10    | 83               | 10    | 83                      | 0        | 0                       |
| JC45045-SUP OF DISP OPER               | 11    | 30                      | 11    | 30               | 11    | 30                      | 0        | 0                       |
| JC45048-PUB SAFE SHIFT SUPV            | 12    | 10                      | 12    | 10               | 12    | 10                      | 0        | 0                       |
| JC45050-PUB SAFE TELECOMM              | 8     | 28                      | 8     | 28               | 8     | 28                      | 0        | 0                       |
| JC45055-PUBLIC SAFETY TELE (HELP PROG) | 8     | 11                      | 8     | 11               | 8     | 11                      | 0        | 0                       |
| JC01750-EXEC SECRETARY                 | 26    | 1                       | 26    | 1                | 26    | 1                       | 0        | 0                       |
| JC01760-SECRETARY                      | 24    | 1                       | 24    | 1                | 24    | 1                       | 0        | 0                       |
| JC07140-ADMIN AIDE                     | 7     | 1                       | 7     | 1                | 7     | 1                       | 0        | 0                       |
| Total Authorized Positions             | S     | 185                     |       | 183              |       | 183                     |          | 0                       |

## **Program Narrative**

## **D34-Emergency Communications**

2026 Executive

|                                      | Gross Appropriations | Local Dollars | Staffing |
|--------------------------------------|----------------------|---------------|----------|
| D34-Emergency Communications         | 26,132,246           | 19,758,204    | 146      |
| D3410000000-Administration/Support   | 4,930,699            | 2,216,385     | 10       |
| D3420000000-Operations               | 19,917,001           | 16,257,273    | 126      |
| D3430000000-Technical Support        | 433,792              | 433,792       | 3        |
| D3450000000-Professional Development | 561,210              | 561,210       | 5        |
| D3460000000-Radio System Support     | 289,544              | 289,544       | 2        |

## **E911 - Emergency Communications**

## **Program Narrative**

Administration/Support: This program plans, organizes and directs the operations of the Department of Emergency Communications including the management of 9-1-1 Center facilities, resources, equipment, and staff. It reviews system hardware and software and prepares specifications for the purchase of new systems as necessary and performs all long-range resource planning. This program serves as the liaison to other County Departments and outside agencies and is also responsible for: budget preparation and monitoring; supplies ordering and payment processing; payroll and timekeeping; personnel processing, recruitment and selection; community education; the Department's Personnel Advisory Committee; the Department's Incident Review Office; Annual Report preparation; and all clerical functions. It is charged with planning, managing, and maintaining the communication infrastructure for the county and provides the same for all facilities.

Operations: This program is responsible for all public safety call taking and communications. This includes answering incoming emergency telephone calls and dispatching the appropriate emergency service providers from among 58 fire agencies and rescue organizations, 22 police agencies, and 18 ambulance services as well other public safety agencies including the NYS Parole, NYS Parks Police, NYS DEC, United States Marshals Service, Probation, County Probation, Syracuse University Department of Public Safety, the SUNY Upstate Physician Response Unit, American Red Cross and others. This program provides necessary information, support, and data for criminal and fire response and investigations from local, state, and national databases. It provides emergency medical and tactical fire/rescue dispatch services for all countywide emergencies. Utilization of advanced technology strengthens the operational mission and efficiency. This program also addresses complaints and problems from both the public and emergency service provider agencies. Additional Operations/Dispatch includes: NYSPIN (New York State Police Information Network (NYSPIN/e-Justice) services which monitors incoming messages from all NYSPIN users including the FBI, DCJS, NCIC, and the Federal Department of Homeland Security. The requirement for law enforcement agencies to originate NYSPIN messages and file entries is mandated in the New York State Executive Law.

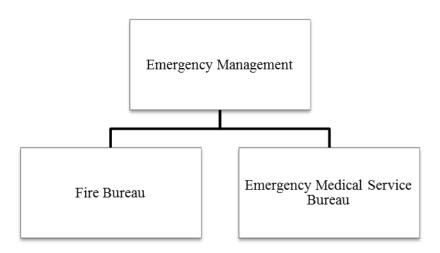
Technical Support: This program monitors and maintains the Technical Systems connected to and within the 9-1-1 Center in the best working condition possible to provide continuous and reliable service to all citizens and public safety agencies that we serve. Technical Systems include computerized telephony (including text-to-911 and enhanced location data functionality), the computer aided dispatch (CAD) system, GIS mapping, and multiple other computer based applications and interface components for outside agencies. Technical Support also works in conjunction with the County's Information Technology department to manage connectivity to multiple web-based and network-based applications, such as ShotSpotter, EMResource, the Integrated Justice Portal, and the law enforcement Criminal History, Arrest, and Incident Reporting System (CHAIRS). The Technical Support program is the primary group dealing with wireless, VoIP (Voice over Internet Protocol), and any new technology call delivery system. It also tracks developments in technology and their application to public safety, including determination of migration pathways and impact to current technologies. The program also coordinates system maintenance and program development with associated departments and outside agencies and vendors.

**Professional Development:** This program is responsible for employee training and professional development at the Department of Emergency Communications. This includes training of new hires as well as refresher and mandated in-service training for current 9-1-1 Center staff. It also includes training for employees on new systems such as the telephone system, Computer Aided Dispatch (CAD) system,

radio systems, and other new technologies. Additional training and training support is provided to public safety agencies in regard to systems such as CAD, NetViewer, IMobile, and the OCICS Radio System. This program also oversees the Commission on Accreditation for Law Enforcement Agencies, Inc. Association of Public Safety Communications Officials (APCO) public safety communications accreditation process for the department. The Department of Emergency Communications was originally accredited by CALEA in 2002 and has been continuously reaccredited since then, which requires continuous compliance with the 212 CALEA standards, as well as annual compliance reporting. The Department of Emergency Communications also achieved APCO Training Program (Project 33) Certification in spring 2019. This certifies that an agency training program is meeting APCO American National Standards (ANS).

Radio System Support: This program monitors and maintains all radio frequency (RF) systems which include: The Onondaga County Interoperable Communications System (OCICS) which encompasses the Trunked Land Mobile Radio (TLMR) system, conventional land mobile radio (LMR) which encompasses National and Regional interoperability repeater systems, Common User Microwave Relay System (CUMRS) which connects RF systems and IP data to 17 remote communications tower sites, fire station paging and alerting for the Syracuse Fire Department and the county fire and EMS agencies, and dispatch console systems both at the main 911 center and the 911 backup operations center. Onondaga County has invested nearly \$50M in the OCICS. The OCICS provides the radio communication link encompassing the 145 emergency service provider agencies we serve and also communication between the service providers themselves. In addition the OCICS provides radio service to non-public safety clients throughout Onondaga County including Onondaga County Water Environmental Protection (WEP), the Onondaga County Parks Department, the Onondaga County Department of Transportation, the Onondaga County Health Department, the Onondaga County Water Authority, the maintenance staff and security staff of the Downtown Complex which includes the Civic Center Complex and the Unified Court System, the Justice Center Custody Division, the Syracuse Housing Authority security staff and maintenance staff, as well as the Town of Onondaga, Village of East Syracuse, Town of Fabius, and Town of Lafayette. The entire OCICS is administered and managed by the Department of Emergency Communications. The program is also responsible for monitoring and maintaining the Motorola Master Site or "core" which not only supports the OCICS but the radio systems of counties belonging to the Central New York Interoperable Communications System (CNYICC). CNYICC counties that are currently connected to the core include Cayuga, Madison, Oneida, and Oswego and Jefferson.

## **D38 - Emergency Management**



## **Department Mission**

To partner with stakeholders to promote life safety and preservation of property through a progressive cycle of emergency disaster preparedness, response, recovery and mitigation

## **Department Vision**

A comprehensive, well-coordinated emergency response and recovery system that has the local capacity to effectively manage emergency situations and disasters

#### **Department Goals**

- County disaster preparedness, response, recovery and exercise initiatives are coordinated
- Emergency response organizations are provided with comprehensive training opportunities
- Citizen and community emergency preparedness is enhanced through education and outreach
- Emergency response capabilities, including special operations response teams, are maintained to support incidents that require mutual aid
- County facilities are safe, secure, and code compliant

Budget Summary

D38-Emergency Management F10001-General Fund

|                                        | 2024      | 2025      | 2025      | 2026      | 2026 Exe     |
|----------------------------------------|-----------|-----------|-----------|-----------|--------------|
|                                        | Actual    | Adopted   | Modified  | Executive | vs 2025 Adpt |
| <b>Account Code - Description</b>      |           |           |           |           |              |
| A641010 Total-Total Salaries           | 528,592   | 622,546   | 622,546   | 708,679   | 86,133       |
| A641020-Overtime Wages                 | 0         | 596       | 596       | 614       | 18           |
| A641030-Other Employee Wages           | 54,262    | 54,350    | 54,350    | 73,414    | 19,064       |
| A693000-Supplies & Materials           | 65,580    | 102,625   | 117,174   | 95,078    | (7,547)      |
| A695700-Contractual Expenses Non-Govt  | 26,983    | 25,250    | 25,250    | 25,250    | 0            |
| A694130-Maint, Utilities, Rents        | 18,938    | 72,356    | 73,046    | 79,356    | 7,000        |
| A694080-Professional Services          | 8,800     | 81,000    | 84,850    | 81,000    | 0            |
| A694100-All Other Expenses             | 3,378     | 4,185     | 6,685     | 44,185    | 40,000       |
| A694010-Travel & Training              | 16,903    | 11,547    | 11,547    | 11,547    | 0            |
| A668720-Transfer to Grant Expend       | 648,000   | 0         | 0         | 750,000   | 750,000      |
| A671500-Automotive Equipment           | 0         | 0         | 0         | 30,000    | 30,000       |
| <b>Subtotal Direct Appropriations</b>  | 1,371,437 | 974,455   | 996,044   | 1,899,123 | 924,668      |
| A691200-Employee Benefits-Interdepart  | 318,415   | 522,106   | 522,106   | 424,056   | (98,050)     |
| · -                                    | 322,865   |           | 520,509   | 371,944   |              |
| A694950-Interdepart Charges            |           | 520,509   |           |           | (148,565)    |
| A699690-Transfer to Debt Service Fund  | 39,400    | 40,800    | 40,800    | 42,400    | 1,600        |
| Subtotal Interdepartl Appropriations   | 680,680   | 1,083,415 | 1,083,415 | 838,400   | (245,015)    |
| <b>Total Appropriations</b>            | 2,052,117 | 2,057,870 | 2,079,459 | 2,737,523 | 679,653      |
| A590023-State Aid - Health             | 0         | 50,000    | 50,000    | 50,000    | 0            |
| A590032-County Svc Rev - Public Safety | 1,163     | 2,500     | 2,500     | 2,500     | 0            |
| A590054-Permits                        | 75        | 500       | 500       | 500       | 0            |
| A590057-Other Misc Revenues            | 36,373    | 25,000    | 25,000    | 25,000    | 0            |
| <b>Subtotal Direct Revenues</b>        | 37,611    | 78,000    | 78,000    | 78,000    | 0            |
| A590060-Interdepart Revenue            | 19,497    | 58,588    | 58,588    | 20,735    | (37,853)     |
| Subtotal Interdepartl Revenues         | 19,497    | 58,588    | 58,588    | 20,735    | (37,853)     |
| Subtotal Interdeparti Revenues         | 15,457    | 20,200    | 20,200    | 20,755    | (37,033)     |
| <b>Total Revenues</b>                  | 57,108    | 136,588   | 136,588   | 98,735    | (37,853)     |
| Local (Appropriations - Revenues)      | 1,995,008 | 1,921,282 | 1,942,871 | 2,638,788 | 717,506      |

Budget Summary

D38-Emergency Management F10030-General Grants Projects Fund

|                                                  | 2024      | 2025    | 2025      | 2026      | 2026 Exe     |
|--------------------------------------------------|-----------|---------|-----------|-----------|--------------|
|                                                  | Actual    | Adopted | Modified  | Executive | vs 2025 Adpt |
| Account Code - Description                       |           |         |           |           |              |
| A641010 Total-Total Salaries                     | 189,138   | 227,822 | 226,912   | 227,822   | 0            |
| A641030-Other Employee Wages                     | 0         | 25,500  | 25,425    | 25,500    | 0            |
| A691250-Employee Benefits                        | 0         | 0       | (75)      | 0         | 0            |
| A693000-Supplies & Materials                     | 147,550   | 242,000 | (162,183) | 242,000   | 0            |
| A694130-Maint, Utilities, Rents                  | 287,135   | 137,500 | 137,500   | 137,500   | 0            |
| A694080-Professional Services                    | 124,363   | 2,000   | 2,000     | 2,000     | 0            |
| A694100-All Other Expenses                       | 131,302   | 121,500 | 121,500   | 121,500   | 0            |
| A694010-Travel & Training                        | 13,550    | 42,030  | 28,983    | 42,030    | 0            |
| A692150-Furn, Furnishings & Equip                | 39,657    | 17,000  | 17,000    | 17,000    | 0            |
| A671500-Automotive Equipment                     | 213,679   | 0       | 0         | 0         | 0            |
| <b>Subtotal Direct Appropriations</b>            | 1,146,375 | 815,352 | 397,062   | 815,352   | 0            |
| A691200-Employee Benefits-Interdepart            | 2,403     | 75,748  | 69,586    | 75,748    | 0            |
| <b>Subtotal Interdepartl Appropriations</b>      | 2,403     | 75,748  | 69,586    | 75,748    | 0            |
| <b>Total Appropriations</b>                      | 1,148,777 | 891,100 | 466,648   | 891,100   | 0            |
| A590010-Federal Aid - General Government Support | 213,892   | 0       | 0         | 0         | 0            |
| A590012-Federal Aid - Public Safety              | 172,900   | 180,000 | 160,329   | 180,000   | 0            |
| A590020-State Aid - General Govt Support         | 66,103    | 0       | 0         | 0         | 0            |
| A590022-State Aid - Public Safety                | 535,526   | 676,100 | 271,319   | 676,100   | 0            |
| A590057-Other Misc Revenues                      | 138,932   | 35,000  | 35,000    | 35,000    | 0            |
| Subtotal Direct Revenues                         | 1,127,353 | 891,100 | 466,648   | 891,100   | 0            |
| A590070-Interfund Trans - Non Debt Svc           | 648,000   | 0       | 0         | 0         | 0            |
| Subtotal Interdepartl Revenues                   | 648,000   | 0       | 0         | 0         | 0            |
| <b>Total Revenues</b>                            | 1,775,353 | 891,100 | 466,648   | 891,100   | 0            |
| Local (Appropriations - Revenues)                | (626,575) | 0       | 0         | 0         | 0            |

## **Budgeted Positions**

## D38-Emergency Management F10001-General Fund

|                                                           |       | 2024                    |       | 2025                    |       | 2026                    |          |                         |
|-----------------------------------------------------------|-------|-------------------------|-------|-------------------------|-------|-------------------------|----------|-------------------------|
|                                                           |       | Modified                |       | Modified                |       | Executive               | Variance | to 2025 Modified        |
|                                                           | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade    | Authorized<br>Positions |
| JC41370-ADMINISTRATIVE OFFICER (EMERGENCY MANAGEMENT)     | 31    | 1                       | 31    | 1                       | 31    | 1                       | 0        | 0                       |
| JC23200-DIR EMER MED SERV                                 | 35    | 1                       | 35    | 1                       | 35    | 1                       | 0        | 0                       |
| JC40170-DIR OF SECURITY                                   | 35    | 1                       |       |                         |       |                         | 0        |                         |
| JC41300-COMM OF EMER MANAGEM                              | 38    | 1                       | 38    | 1                       | 38    | 1                       | 0        | 0                       |
| JC41350-PROG COOR -EMER MGT-                              | 10    | 2                       | 10    | 1                       | 10    | 1                       | 0        | 0                       |
| JC41390-EMERGENCY MANAGEMENT COORDINATOR                  |       |                         | 13    | 1                       | 13    | 1                       | 0        | 0                       |
| JC09590-CITIZEN PREPAREDNESS COMMUNITY OUTREACH ORGANIZER |       |                         | 9     | 1                       | 9     | 1                       | 0        | 0                       |
| JC07110-ADMIN ASSISTANT                                   | 9     | 1                       | 9     | 1                       | 9     | 1                       | 0        | 0                       |
| JC07160-ADMIN ANALYST 2                                   | 11    | 2                       | 11    | 1                       | 11    | 1                       | 0        | 0                       |
| JC15190-SENIOR PLANNER EM                                 | 11    | 1                       | 11    | 1                       | 11    | 1                       | 0        | 0                       |
| JC41310-PROG ASST EMERG MNG                               | 10    | 1                       | 10    | 1                       | 10    | 1                       | 0        | 0                       |
| JC42290-CODES ENF OFFICER                                 | 11    | 1                       | 11    | 1                       | 11    | 1                       | 0        | 0                       |
| JC42950-EMER MGT TRAINING & EXERCISE COOR                 |       |                         | 11    | 1                       | 11    | 1                       | 0        | 0                       |
| JC88090-ADMIN OFFICER (EM MG) (HELP                       | 31    | 1                       | 31    | 1                       | 31    | 1                       | 0        | 0                       |
| JC41340-DIR OF EMER MNG FIRE                              | 35    | 1                       | 35    | 1                       | 35    | 1                       | 0        | 0                       |
| JC01750-EXEC SECRETARY                                    | 26    | 1                       | 26    | 1                       | 26    | 1                       | 0        | 0                       |
| Total Authorized Positions                                | ;     | 15                      |       | 15                      |       | 15                      |          | 0                       |

## **Program Narrative**

## **D38-Emergency Management**

2026 Executive

|                                                   | Gross Appropriations | Local Dollars | Staffing |  |  |
|---------------------------------------------------|----------------------|---------------|----------|--|--|
| D38-Emergency Management                          | 3,628,623            | 2,638,788     | 11       |  |  |
| D3810000000-Emergency Management (Administration) | 3,009,980            | 2,118,880     | 8        |  |  |
| D3820000000-Fire Bureau                           | 348,148              | 326,413       | 2        |  |  |
| D3830000000-Emergency Medical Service Bureau      | 270,495              | 193,495       | 1        |  |  |

## **Emergency Management**

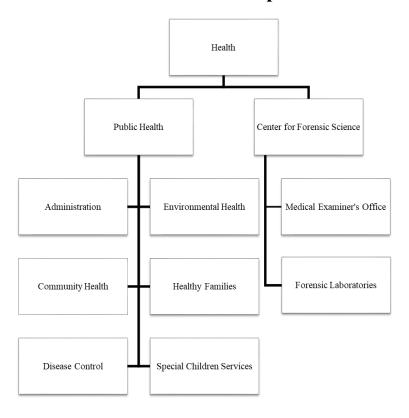
## **Program Narrative**

Emergency Management Administration: The Emergency Management program mission is to prepare emergency response and support personnel through disaster planning, training, and education to combat any type of emergency; to prepare and assist the municipalities of the County in emergency management activities and continuity of government; and to serve the citizens of Onondaga County through disaster mitigation, preparedness, response, and recovery efforts as mandated by Federal and State Law. The department is responsible for the Administration and Leadership of the Emergency Management, Fire and EMS Bureaus. As a group, the department provides specialized resources and capabilities to all municipalities in the County, including command, control and coordination support during large incidents. In addition, DEM is responsible for the Security and Critical Infrastructure Protection of County property, equipment and personnel. The Security group plans, develops, implements and monitors all policies and procedures to maintain and enhance critical infrastructure protection and security for the downtown complex. This includes the assurances that effective access control, emergency response functions and safety procedures are carried out and that all security equipment is functional and up-to-date

**Fire Bureau:** County government provides trained, New York State certified fire investigators to respond at the request of local fire chiefs to determine the cause and origin of any fires or explosions. In the event this is identified as an incendiary fire, the fire investigators work with the police agency having jurisdiction to pursue prosecution of a criminal arson case. The bureau also provides fire prevention program assistance and enforcement of the NYS Building Code on County property.

Emergency Medical Service Bureau: The Emergency Medical Service Bureau coordinates and sponsors emergency medical training, and serves in an advisory capacity to the County Executive. Additionally, the Bureau staff participates with several outside agencies in the refinement of response guidelines related to Weapons of Mass Destruction including chemical, biological, radiologic, nuclear, and explosive incidents. Staff also coordinates EMS activities at major emergency incidents, promotes volunteer recruitment and retention activities, coordinates a critical incident stress management team and maintains EMS response statistics within the County. The EMS Bureau directs County policy on EMS matters and generally monitors the EMS system while serving in an advisory capacity to EMS providers in the system.

## **D43 - Health Department**



## **Department Mission**

To protect and improve the health of all Onondaga County residents

## **Department Vision**

A community of partners working together for the physical, social, and emotional well-being of all

## **Department Goals**

- All residents are free of preventable communicable disease
- All residents live in safe and healthy homes
- All residents are prepared and ready to respond to public health emergencies
- All residents have access to and utilize appropriate health services
- All babies born in Onondaga County are healthy and supported
- Health disparities are eliminated in Onondaga County
- All community partners and the public engage in dialogue to address public health challenges
- Accurate, timely and objective scientific data and analysis are utilized by all public health programs
- All OCHD staff are well prepared and equipped to meet public health challenges and community needs

## Budget Summary

## D43-Health Department F10001-General Fund

|                                             | 2024<br>Actual | 2025<br>Adopted | 2025<br>Modified | 2026<br>Executive | 2026 Exe<br>vs 2025 Adpt |
|---------------------------------------------|----------------|-----------------|------------------|-------------------|--------------------------|
| Account Code - Description                  |                | P               |                  |                   |                          |
| A641010 Total-Total Salaries                | 10,954,345     | 13,570,394      | 13,570,394       | 13,572,705        | 2,311                    |
| A641020-Overtime Wages                      | 169,644        | 123,232         | 123,232          | 126,930           | 3,698                    |
| A641030-Other Employee Wages                | 182,467        | 74,168          | 74,168           | 76,394            | 2,226                    |
| A693000-Supplies & Materials                | 534,304        | 617,248         | 637,841          | 617,248           | 0                        |
| A696450-Special Children Services           | 51,832,763     | 52,869,124      | 52,869,124       | 55,655,321        | 2,786,197                |
| A694130-Maint, Utilities, Rents             | 380,347        | 442,485         | 451,685          | 555,144           | 112,659                  |
| A694080-Professional Services               | 1,702,823      | 1,635,933       | 1,752,959        | 1,593,623         | (42,310)                 |
| A694100-All Other Expenses                  | 124,825        | 212,129         | 217,679          | 212,129           | 0                        |
| A694010-Travel & Training                   | 142,002        | 139,759         | 139,759          | 141,139           | 1,380                    |
| A666500-Contingent Account                  | 0              | 100,000         | 0                | 0                 | (100,000)                |
| A668720-Transfer to Grant Expend            | 75,000         | 0               | 0                | 0                 | 0                        |
| A692150-Furn, Furnishings & Equip           | 56,954         | 85,000          | 92,707           | 148,500           | 63,500                   |
| A671500-Automotive Equipment                | 30,651         | 47,500          | 47,500           | 0                 | (47,500)                 |
| Subtotal Direct Appropriations              | 66,186,125     | 69,916,972      | 69,977,048       | 72,699,133        | 2,782,161                |
|                                             | , ,            | , ,             | , ,              | , ,               | , ,                      |
| A691200-Employee Benefits-Interdepart       | 6,118,026      | 6,635,511       | 6,635,511        | 6,669,591         | 34,080                   |
| A694950-Interdepart Charges                 | 5,782,842      | 6,284,843       | 6,284,843        | 6,485,437         | 200,594                  |
| <b>Subtotal Interdepartl Appropriations</b> | 11,900,868     | 12,920,354      | 12,920,354       | 13,155,028        | 234,674                  |
| <b>Total Appropriations</b>                 | 78,086,992     | 82,837,326      | 82,897,402       | 85,854,161        | 3,016,835                |
| A590013-Federal Aid - Health                | 798,662        | 1,298,990       | 1,298,990        | 1,298,990         | 0                        |
| A590021-State Aid - Education               | 21,827,422     | 24,743,499      | 24,743,499       | 26,202,683        | 1,459,184                |
| A590022-State Aid - Public Safety           | 81,230         | 308,364         | 308,364          | 188,061           | (120,303)                |
| A590023-State Aid - Health                  | 5,900,196      | 5,745,240       | 5,745,240        | 5,696,426         | (48,814)                 |
| A590025-State Aid - Social Services         | 863,605        | 1,569,737       | 1,569,737        | 1,569,737         | 0                        |
| A590030-County Svc Rev - Gen Govt Suppt     | 122,311        | 220,000         | 220,000          | 220,000           | 0                        |
| A590033-County Svc Rev - Health             | 1,358,825      | 1,270,050       | 1,270,050        | 1,270,050         | 0                        |
| A590036-County Svc Rev - Other Econ Asst    | 109,270        | 130,000         | 130,000          | 130,000           | 0                        |
| A590040-Svcs Other Govts - Genl Govt Suppt  | 2,057,319      | 1,706,852       | 1,706,852        | 2,052,500         | 345,648                  |
| A590043-Svcs Other Govts - Health           | 5,894,982      | 6,960,601       | 6,960,601        | 7,010,419         | 49,818                   |
| A590054-Permits                             | 553,141        | 550,000         | 550,000          | 550,000           | 0                        |
| A590055-Fines & Forfeitures                 | 31,565         | 37,500          | 37,500           | 37,500            | 0                        |
| A590056-Sales of Prop and Comp for Loss     | 3,661          | 0               | 0                | 0                 | 0                        |
| A590057-Other Misc Revenues                 | 214,365        | 41,500          | 41,500           | 41,500            | 0                        |
| Subtotal Direct Revenues                    | 39,816,555     | 44,582,333      | 44,582,333       | 46,267,866        | 1,685,533                |
| A590060-Interdepart Revenue                 | 12,530         | 22,500          | 22,500           | 22,500            | 0                        |
| Subtotal Interdepartl Revenues              | 12,530         | 22,500          | 22,500           | 22,500            | 0                        |
| <b>Total Revenues</b>                       | 39,829,085     | 44,604,833      | 44,604,833       | 46,290,366        | 1,685,533                |
| Local (Appropriations - Revenues)           | 38,257,908     | 38,232,493      | 38,292,569       | 39,563,795        | 1,331,302                |

Budget Summary

D43-Health Department F10030-General Grants Projects Fund

|                                                  | 2024<br>Actual | 2025<br>Adopted | 2025<br>Modified | 2026<br>Executive | 2026 Exe<br>vs 2025 Adpt |
|--------------------------------------------------|----------------|-----------------|------------------|-------------------|--------------------------|
| Account Code - Description                       |                | •               |                  |                   | •                        |
| A641010 Total-Total Salaries                     | 7,124,491      | 7,191,075       | 6,596,466        | 7,056,392         | (134,683)                |
| A641020-Overtime Wages                           | 179,881        | 546,530         | 546,530          | 184,345           | (362,185)                |
| A641030-Other Employee Wages                     | 429,370        | 62,785          | 62,785           | 0                 | (62,785)                 |
| A693000-Supplies & Materials                     | 877,464        | 503,657         | 466,302          | 481,690           | (21,967)                 |
| A695700-Contractual Expenses Non-Govt            | 1,929,422      | 3,147,482       | 2,747,482        | 495,386           | (2,652,096)              |
| A694130-Maint, Utilities, Rents                  | 546,917        | 322,214         | 319,812          | 458,553           | 136,339                  |
| A694080-Professional Services                    | 1,350,166      | 949,670         | 593,834          | 1,985,055         | 1,035,385                |
| A694100-All Other Expenses                       | 529,123        | 425,756         | 327,464          | 526,634           | 100,878                  |
| A694010-Travel & Training                        | 216,890        | 135,382         | 133,524          | 418,619           | 283,237                  |
| A692150-Furn, Furnishings & Equip                | 1,175,644      | 549,721         | 5,548,047        | 263,399           | (286,322)                |
| A671500-Automotive Equipment                     | 76,157         | 20,000          | 20,000           | 0                 | (20,000)                 |
| <b>Subtotal Direct Appropriations</b>            | 14,435,526     | 13,854,272      | 17,362,245       | 11,870,073        | (1,984,199)              |
| A691200-Employee Benefits-Interdepart            | 2,517,967      | 3,423,265       | 3,296,157        | 3,067,453         | (355,812)                |
| A694950-Interdepart Charges                      | 69,603         | 225,604         | 225,604          | 32,548            | (193,056)                |
| <b>Subtotal Interdepartl Appropriations</b>      | 2,587,571      | 3,648,869       | 3,521,761        | 3,100,001         | (548,868)                |
| <b>Total Appropriations</b>                      | 17,023,096     | 17,503,141      | 20,884,007       | 14,970,074        | (2,533,067)              |
| A590010-Federal Aid - General Government Support | 337,248        | 0               | 0                | 0                 | 0                        |
| A590012-Federal Aid - Public Safety              | 3,292,102      | 206,070         | (8,426)          | 207,328           | 1,258                    |
| A590011-Federal Aid - Education                  | 309,013        | 328,825         | 328,825          | 328,825           | 0                        |
| A590013-Federal Aid - Health                     | 5,437,405      | 8,411,437       | 7,444,555        | 8,557,005         | 145,568                  |
| A590018-Federal Aid - Home & Comm Svc            | 397,072        | 0               | 0                | 0                 | 0                        |
| A590023-State Aid - Health                       | 4,836,975      | 4,449,609       | 4,011,853        | 4,884,716         | 435,107                  |
| A590028-State Aid - Home & Comm Svc              | 52,718         | 107,200         | 5,107,200        | 137,200           | 30,000                   |
| A590033-County Svc Rev - Health                  | 39             | 0               | 0                | 0                 | 0                        |
| A590043-Svcs Other Govts - Health                | (8,628)        | 0               | 0                | 0                 | 0                        |
| A590055-Fines & Forfeitures                      | 26,775         | 0               | 0                | 0                 | 0                        |
| A590057-Other Misc Revenues                      | (1,845,050)    | 4,000,000       | 4,000,000        | 855,000           | (3,145,000)              |
| Subtotal Direct Revenues                         | 12,835,671     | 17,503,141      | 20,884,007       | 14,970,074        | (2,533,067)              |
| A590060-Interdepart Revenue                      | 119,481        | 0               | 0                | 0                 | 0                        |
| A590070-Interfund Trans - Non Debt Svc           | 75,000         | 0               | 0                | 0                 | 0                        |
| Subtotal Interdepartl Revenues                   | 194,481        | 0               | 0                | 0                 | 0                        |
| Total Revenues                                   | 13,030,151     | 17,503,141      | 20,884,007       | 14,970,074        | (2,533,067)              |
| Local (Appropriations - Revenues)                | 3,992,945      | 0               | 0                | 0                 | 0                        |

## **Budgeted Positions**

## D43-Health Department F10001-General Fund

|                                             | 2024 2025 |                         |       |                         |       | 2026                    |            |                         |  |
|---------------------------------------------|-----------|-------------------------|-------|-------------------------|-------|-------------------------|------------|-------------------------|--|
|                                             |           | Modified                |       | Modified                |       | Executive               | Variance t | o 2025 Modified         |  |
|                                             | Grade     | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade      | Authorized<br>Positions |  |
| JC00110-CLERK 2                             | 5         | 3                       | 5     | 3                       | 5     | 3                       | 0          | 0                       |  |
| JC01000-TYPIST 1                            | 3         | 2                       | 3     | 1                       | 3     | 1                       | 0          | 0                       |  |
| JC01010-TYPIST 2                            | 5         | 22                      | 5     | 17                      | 5     | 17                      | 0          | 0                       |  |
| JC02020-ACCOUNT CLERK 2                     | 7         | 1                       | 7     | 1                       | 7     | 1                       | 0          | 0                       |  |
| JC60070-INFORMATION AIDE                    | 2         | 1                       | 2     | 1                       | 2     | 1                       | 0          | 0                       |  |
| JC30335-PUBLIC HEALTH SOC WORK ASST (H      | 9         | 8                       | 9     | 8                       | 9     | 8                       | 0          | 0                       |  |
| JC23300-PROG COORD II (HEALTH)              | 13        | 2                       | 13    | 2                       | 13    | 2                       | 0          | 0                       |  |
| JC23340-PROGRAM COORDINATOR III (HEALTH)    | 34        | 2                       | 34    | 2                       | 34    | 4                       | 0          | 2                       |  |
| JC21250-PROG COORD EDUC OF CHILD W SPE      | 13        | 1                       | 13    | 1                       | 13    | 1                       | 0          | 0                       |  |
| JC21111-MEDICAL DIRECTOR                    | 42        | 1                       | 42    | 1                       | 42    | 1                       | 0          | 0                       |  |
| JC21410-DIR MAT CHILD HEALTH                | 36        | 1                       | 36    | 1                       | 36    | 1                       | 0          | 0                       |  |
| JC21440-DIR HEALTH PRO-DS PR                | 35        | 1                       |       |                         |       |                         | 0          |                         |  |
| JC21450-DIRECTOR SPECIAL CHILDRENS SERVICES | 35        | 1                       | 35    | 1                       | 35    | 1                       | 0          | 0                       |  |
| JC21470-DIR OF LABS                         | 39        | 1                       | 39    | 1                       | 39    | 1                       | 0          | 0                       |  |
| JC21543-DIRECTOR OF COMMUNITY HEALTH        | 36        | 1                       | 36    | 1                       | 36    | 1                       | 0          | 0                       |  |
| JC21550-COMM OF HEALTH                      | 44        | 1                       | 44    | 1                       | 44    | 1                       | 0          | 0                       |  |
| JC21640-DEP COMM HEALTH                     | 37        | 1                       | 37    | 2                       | 37    | 2                       | 0          | 0                       |  |
| JC21650-DIR ENVIRON HEALTH                  | 36        | 1                       | 36    | 1                       | 36    | 1                       | 0          | 0                       |  |
| JC21700-DIR OF DISEASE CONT                 | 36        | 1                       | 36    | 1                       | 36    | 1                       | 0          | 0                       |  |
| JC22422-MEDICAL EXAMINER                    | 44        | 1                       | 44    | 1                       | 44    | 1                       | 0          | 0                       |  |
| JC22424-DEP MED EXAM                        | 43        | 1                       | 43    | 1                       | 43    | 1                       | 0          | 0                       |  |
| JC22434-PH COMPLIANCE OFCR                  | 33        | 1                       | 33    | 1                       | 33    | 1                       | 0          | 0                       |  |
| JC23580-SPEC ED TRANS COORD                 | 12        | 1                       | 12    | 1                       | 12    | 1                       | 0          | 0                       |  |
| JC23590-MEDICAL BILLING TECHNICIAN          | 9         | 1                       | 9     | 2                       | 9     | 2                       | 0          | 0                       |  |
| JC29190-FORENSIC TOXICOLOGY TECHNICIAN      |           |                         |       |                         | 10    | 2                       | 0          | 2                       |  |
| JC03220-VITAL RECORDS SPECIALIST            | 7         | 6                       | 7     | 6                       | 7     | 6                       | 0          | 0                       |  |
| JC03295-VITAL RECORDS MANAGER               | 9         | 1                       | 9     | 1                       | 9     | 1                       | 0          | 0                       |  |
| JC04040-PUB INFOR SPECIALIST                | 11        | 1                       | 11    | 1                       | 11    | 1                       | 0          | 0                       |  |
| JC04100-RESEARCH TECH 1                     | 9         | 3                       | 9     | 2                       | 9     | 2                       | 0          | 0                       |  |
| JC04110-RESEARCH TECH 2                     | 11        | 3                       | 11    | 1                       | 11    | 1                       | 0          | 0                       |  |
| JC04240-PERSONNEL OFFICER                   | 31        | 1                       | 31    | 1                       | 31    | 1                       | 0          | 0                       |  |
| JC04325-PROGRAM ASSISTANT (HEALTH)          | 11        | 1                       | 11    | 1                       | 11    | 1                       | 0          | 0                       |  |
| JC04333-PROGRAM ANALYST                     | 32        | 1                       | 32    | 1                       | 32    | 1                       | 0          | 0                       |  |
| JC07110-ADMIN ASSISTANT                     | 9         | 1                       | 9     | 1                       | 9     | 1                       | 0          | 0                       |  |
| JC07610-MED RECORDS TECH                    | 9         | 2                       | 9     | 2                       | 9     | 2                       | 0          | 0                       |  |
| JC10350-PH ENGINEER 1                       | 11        | 1                       | 11    | 1                       | 11    | 2                       | 0          | 1                       |  |
| JC10360-PH ENGINEER 2                       | 13        | 2                       | 13    | 2                       | 13    | 2                       | 0          | 0                       |  |
| JC10370-PH ENGINEER 3                       | 15        | 1                       | 15    | 2                       | 15    | 2                       | 0          | 0                       |  |
| JC10380-PH ENGINEER 4                       | 34        | 2                       | 34    | 2                       | 34    | 2                       | 0          | 0                       |  |
| JC15050-COORD WTR QUAL MGT A                | 13        | 1                       |       |                         |       |                         | 0          |                         |  |
| JC20100-REG NURSE                           | 2         | 13                      | 2     | 16                      | 2     | 16                      | 0          | 0                       |  |
| JC20130-PEER SUPERVISOR                     | 9         | 1                       | 9     | 2                       | 9     | 2                       | 0          | 0                       |  |
| JC20140-NURSING SUPV                        | 5         | 1                       | 5     | 2                       | 5     | 2                       | 0          | 0                       |  |
| JC20155-PEER SPECIALIST                     | 7         | 2                       | 7     | 6                       | 7     | 7                       | 0          | 1                       |  |
| JC20230-NURSING DIR -CHS-                   | 35        | 1                       | 35    | 1                       | 35    | 1                       | 0          | 0                       |  |
| JC20300-MEDICAL ASSISTANT                   | 5         | 3                       | 5     | 6                       | 5     | 6                       | 0          | 0                       |  |
| JC20440-NURSE PRAC -PR CARE-                | 6         | 3                       | 6     | 3                       | 6     | 3                       | 0          | 0                       |  |
| JC21140-PH EDUCATION SUPV                   | 11        | 1                       | 11    | 1                       | 11    | 1                       | 0          | 0                       |  |
| JC21170-EPIDEMIOLOGIST                      | 13        | 1                       | 13    | 1                       | 13    | 1                       | 0          | 0                       |  |
| JC21190-TOXICOLOGIST                        | 37        | 1                       | 37    | 1                       | 37    | 1                       | 0          | 0                       |  |

## Budgeted Positions **D43-Health Department F10001-General Fund**

|                                                          |       | 2024       |       | 2025       |       | 2026       |          |                  |
|----------------------------------------------------------|-------|------------|-------|------------|-------|------------|----------|------------------|
|                                                          |       | Modified   |       | Modified   |       |            | Variance | to 2025 Modified |
|                                                          |       | Authorized |       | Authorized |       | Authorized |          | Authorized       |
|                                                          | Grade | Positions  | Grade | Positions  | Grade | Positions  | Grade    | Positions        |
| JC21330-PROG COOR -WIC-                                  | 13    | 1          | 13    | 1          | 13    | 1          | 0        | 0                |
| JC21430-DIR SURV & STAT                                  | 35    | 1          | 35    | 1          | 35    | 1          | 0        | 0                |
| JC21832-SR LATENT PRINT EXAM                             | 35    | 1          | 35    | 1          | 35    | 1          | 0        | 0                |
| JC21852-SR FIREARMS EXAMINER                             | 35    | 1          | 35    | 1          | 35    | 1          | 0        | 0                |
| JC21880-SENIOR DNA SCIENTIST                             | 35    | 1          | 35    | 1          | 35    | 1          | 0        | 0                |
| JC21910-FORENSIC SCI -BIO- 3                             | 14    | 6          | 14    | 6          | 14    | 6          | 0        | 0                |
| JC21912-FORENSIC SCI -BIO- 2                             | 13    | 5          | 13    | 5          | 13    | 5          | 0        | 0                |
| JC21915-FORENSIC SCI -BIO- 1                             | 12    | 5          | 12    | 5          | 12    | 5          | 0        | 0                |
| JC22172-FORENSIC CHEM 1 CRIM                             | 11    | 5          | 11    | 5          | 11    | 5          | 0        | 0                |
| JC22174-FORENSIC CHEM 2 CRIM                             | 12    | 5          | 12    | 5          | 12    | 5          | 0        | 0                |
| JC22175-SR FORENSIC CHEM -CR                             | 35    | 1          | 35    | 1          | 35    | 1          | 0        | 0                |
| JC22176-FORENSIC CHEM 3 CRIM                             | 13    | 5          | 13    | 5          | 13    | 5          | 0        | 0                |
| JC22183-FORENSIC CHEM 1 TOX                              | 11    | 5          | 11    | 5          | 11    | 5          | 0        | 0                |
| JC22185-FORENSIC CHEM 2 TOX                              | 12    | 5          | 12    | 5          | 12    | 5          | 0        | 0                |
| JC22187-FORENSIC CHEM 3 TOX                              | 13    | 5          | 13    | 5          | 13    | 5          | 0        | 0                |
| JC22423-DIR OF OPER                                      | 33    | 3          | 34    | 3          | 34    | 3          | 0        | 0                |
| JC22440-PATHOLOGIST                                      | 42    | 3          | 42    | 3          | 42    | 3          | 0        | 0                |
| JC23060-COMMUNICABLE DISEASE INV 2                       | 11    | 1          | 11    | 1          | 11    | 1          | 0        | 0                |
| JC23130-COMMUNICABLE DISEASE INV I                       | 10    | 1          | 10    | 1          | 10    | 1          | 0        | 0                |
| JC23450-PROG COOR -HEALTHY S                             | 13    | 1          | 13    | 1          | 13    | 1          | 0        | 0                |
| JC23400-PUBLIC HEALTH FELLOW I                           | 29    | 19         |       |            |       |            | 0        |                  |
| JC23440-PUBLIC HEALTH FELLOW II                          | 31    | 12         |       |            |       |            | 0        |                  |
| JC23455-Public Health Educator (HELP)                    | 9     | 7          | 9     | 7          | 9     | 7          | 0        | 0                |
| JC23460-PUBLIC HEALTH FELLOW III                         | 33    | 5          |       |            |       |            | 0        |                  |
| JC23410-PH ANALYST I                                     | 9     | 2          | 9     | 2          | 9     | 3          | 0        | 1                |
| JC23420-PH ANALYST II                                    | 11    | 1          | 11    | 1          | 11    | 2          | 0        | 1                |
| JC23480-PH EDUCATOR                                      | 9     | 11         | 9     | 13         | 9     | 13         | 0        | 0                |
| JC23485-DIRECTOR OF PUBLIC HEALTH COMMUNICATION          | 35    | 1          | 35    | 1          | 35    | 1          | 0        | 0                |
| JC23490-PROG COOR -HEALTH-                               | 12    | 12         | 12    | 12         | 12    | 12         | 0        | 0                |
| JC24040-PH NURSE                                         | 3     | 20         | 3     | 20         | 3     | 20         | 0        | 0                |
| JC24050-PH NURSING SUPV                                  | 5     | 4          | 5     | 4          | 5     | 4          | 0        | 0                |
| JC25070-DIR OPERATIONS - CLINICAL                        | 34    | 1          | 34    | 1          | 34    | 1          | 0        | 0                |
| JC25090-DIRECTOR OF MEDICAL EXAMINER SERVICES            | 35    | 1          | 35    | 1          | 35    | 1          | 0        | 0                |
| JC29010-CASE MANAGER                                     |       |            | 9     | 2          | 9     | 2          | 0        | 0                |
| JC29050-SERVICE NAVIGATOR                                |       |            | 7     | 1          | 7     | 1          | 0        | 0                |
| JC29070-PROGRAM COORDINATOR (SUD)                        |       |            | 12    | 1          | 12    | 1          | 0        | 0                |
| JC29090-CASE COORDINATOR (MEDICAL EXAMINER OFFICE)       |       |            | 8     | 1          | 8     | 1          | 0        | 0                |
| JC30330-PH SOCIAL WORK AST                               | 9     | 18         | 9     | 18         | 9     | 18         | 0        | 0                |
| JC30331-PH SOC WRK AST SP SP                             | 9     | 2          | 9     | 2          | 9     | 2          | 0        | 0                |
| JC30340-PH SOCIAL WORKER 1                               | 11    | 4          | 11    | 4          | 11    | 5          | 0        | 1                |
| JC30341-COMMUN HLTH COUNS                                | 9     | 3          | 9     | 4          | 9     | 6          | 0        | 2                |
| JC30360-PH SOCIAL WORK SUPV                              | 12    | 1          | 12    | 1          | 12    | 1          | 0        | 0                |
| JC31390-SENIOR PUBLIC HEALTH SOCIAL WORK ASST            |       |            |       |            | 10    | 2          | 0        | 2                |
| JC42550-SANITARIAN 1                                     | 10    | 9          | 10    | 11         | 10    | 11         | 0        | 0                |
| JC42555-SANITARIAN I (HELP PROGRAM)                      | 10    | 3          | 10    | 3          | 10    | 3          | 0        | 0                |
| JC42560-SANITARIAN 2                                     | 12    | 7          | 12    | 8          | 12    | 8          | 0        | 0                |
| JC42570-SANITARIAN 3                                     | 14    | 5          | 14    | 5          | 14    | 5          | 0        | 0                |
| JC42580-SANITARIAN 4                                     | 34    | 2          | 34    | 2          | 34    | 2          | 0        | 0                |
| JC71140-NUTRITIONIST                                     | 10    | 10         | 10    | 10         | 10    | 10         | 0        | 0                |
| JC71140-NUTRITIONIST JC71145-NUTRITIONIST (HELP PROGRAM) | 10    | 5          | 10    | 5          | 10    | 5          | 0        | 0                |
| JC71180-SR NUTRITIONIST                                  | 12    | 1          | 12    | 1          | 12    | 1          | 0        | 0                |
| JC/1100-JK NOTKITIONIST                                  | 14    | 1          | 14    | 1          | 14    | 1          | U        | U                |

## Budgeted Positions **D43-Health Department F10001-General Fund**

|                                               |       | 2024                    |       | 2025                    |       | 2026                    | <b>T</b> 7 | 4 - 2025 B.F. 11° - 1   |
|-----------------------------------------------|-------|-------------------------|-------|-------------------------|-------|-------------------------|------------|-------------------------|
|                                               |       | Modified                |       | Modified                |       |                         | Variance   | to 2025 Modified        |
|                                               | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade      | Authorized<br>Positions |
| JC71000-SR NUTRITION AST                      | 9     | 1                       | 9     | 1                       | 9     | 1                       | 0          | 0                       |
| JC23530-EDUC SPEC CHILDREN W SP NEEDS         | 11    | 5                       | 11    | 5                       | 11    | 5                       | 0          | 0                       |
| JC22575-CHIEF FORENSIC INVESTIGATOR           | 14    | 1                       | 14    | 1                       | 14    | 1                       | 0          | 0                       |
| JC22515-CHIEF FORENSIC AUTOPSY TECHNICIAN     | 10    | 1                       | 10    | 1                       | 10    | 1                       | 0          | 0                       |
| JC80460-EDUCATION SPEC (CHILD) (HELP)         | 11    | 3                       | 11    | 3                       | 11    | 3                       | 0          | 0                       |
| JC80510-FORENSIC ATTENDANT II (HELP PR        | 6     | 2                       | 6     | 2                       | 6     | 2                       | 0          | 0                       |
| JC80520-FORENSIC LAB SUPP SPEC (HELP          | 8     | 2                       | 8     | 2                       | 8     | 2                       | 0          | 0                       |
| JC80530-FORENSIC OPS ASST (HELP PROGRA        | 7     | 1                       | 7     | 1                       | 7     | 1                       | 0          | 0                       |
| JC80680-MEDICAL ASSISTANT (HELP PROGRA        | 5     | 3                       | 5     | 3                       | 5     | 3                       | 0          | 0                       |
| JC80690-MEDICAL BILLING TECH (HELP)           | 9     | 1                       | 9     | 1                       | 9     | 1                       | 0          | 0                       |
| JC80730-OUTREACH WORKER II (HELP PROGR        | 6     | 1                       | 6     | 1                       | 6     | 1                       | 0          | 0                       |
| JC80970-TYPIST II (HELP PROGRAM)              |       |                         | 5     | 4                       | 5     | 4                       | 0          | 0                       |
| JC83220-PERSONNEL OFFICER (HELP PROGRA        |       |                         | 31    | 1                       | 31    | 1                       | 0          | 0                       |
| JC83270-SANITARIAN II (HELP PROGRAM)          |       |                         | 12    | 3                       | 12    | 3                       | 0          | 0                       |
| JC89010-VITAL RECORDS MANAGER (HELP PR        | 9     | 1                       | 9     | 1                       | 9     | 1                       | 0          | 0                       |
| JC89020-VITAL RECORDS SPECIALIST (HELP        | 7     | 1                       | 7     | 6                       | 7     | 6                       | 0          | 0                       |
| JC89700-MEDICAL RECORDS TECH (HELP PRO        | 9     | 1                       | 9     | 1                       | 9     | 1                       | 0          | 0                       |
| JC89760-PEER SPECIALIST (HELP PROGRAM)        | 7     | 2                       | 7     | 2                       | 7     | 2                       | 0          | 0                       |
| JC89770-PEER SUPERVISOR (HELP PROGRAM)        | 9     | 1                       | 9     | 1                       | 9     | 1                       | 0          | 0                       |
| JC20050-LICENSED PRAC NURSE                   |       |                         | 7     | 4                       | 7     | 4                       | 0          | 0                       |
| JC21810-COMPUTER EVID SPEC I                  | 12    | 3                       | 12    | 3                       | 12    | 3                       | 0          | 0                       |
| JC21812-COMPUTER EVID SPEC 2                  | 13    | 3                       | 13    | 3                       | 13    | 3                       | 0          | 0                       |
| JC21814-COMPUTER EVID SPEC 3                  | 14    | 3                       | 14    | 3                       | 14    | 3                       | 0          | 0                       |
| JC21830-LATENT PRINT EXAM 1                   | 11    | 7                       | 11    | 7                       | 11    | 7                       | 0          | 0                       |
| JC21833-LATENT PRINT EXAM 2                   | 12    | 7                       | 12    | 7                       | 12    | 7                       | 0          | 0                       |
| JC21835-LATENT PRINT EXAM 3                   | 13    | 7                       | 13    | 7                       | 13    | 7                       | 0          | 0                       |
| JC21850-FIREARMS EXAM 1                       | 11    | 4                       | 11    | 4                       | 11    | 4                       | 0          | 0                       |
| JC21853-FIREARMS EXAM 2                       | 12    | 4                       | 12    | 4                       | 12    | 4                       | 0          | 0                       |
| JC21855-FIREARMS EXAM 3                       | 13    | 5                       | 13    | 5                       | 13    | 5                       | 0          | 0                       |
| JC22025-FORENSIC LABORATORY SUPPORT ASSISTANT | 8     | 2                       | 8     | 2                       | 8     | 2                       | 0          | 0                       |
| JC22033-LAB TECH                              | 8     | 5                       | 8     | 5                       | 8     | 3                       | 0          | (2)                     |
| JC22088-FIREARMS TECHNICIAN                   | 10    | 1                       | 10    | 1                       | 10    | 1                       | 0          | 0                       |
| JC22433-QUALITY ASSURAN MANA                  | 35    | 1                       | 35    | 1                       | 35    | 1                       | 0          | 0                       |
| JC22455-FORENSIC ATTENDANT II                 | 6     | 2                       | 6     | 2                       | 6     | 2                       | 0          | 0                       |
| JC22510-SENIOR FORENSIC AUTOPSY TECH          | 9     | 1                       | 9     | 1                       | 9     | 1                       | 0          | 0                       |
| JC22555-FORENSIC OPERATIONS ASSISTANT         | 7     | 1                       | 7     | 1                       | 7     | 1                       | 0          | 0                       |
| JC22570-SENIOR FORENSIC INVESTIGATOR          | 13    | 1                       | 13    | 1                       | 13    | 1                       | 0          | 0                       |
| JC23033-WIC ASST SPAN SPEAK                   | 4     | 2                       | 4     | 2                       | 4     | 2                       | 0          | 0                       |
| JC23035-WIC Asst (Span Sp) (HELP Prog)        | 4     | 2                       | 4     | 2                       | 4     | 2                       | 0          | 0                       |
| JC30345-Pub Hlth Soc Wk Asst (Sp)HELP         | 9     | 2                       | 9     | 2                       | 18    | 2                       | 9          | 0                       |
| JC23050-COMMUNICABLE DIS INV                  | 9     | 5                       | 9     | 5                       | 9     | 5                       | 0          | 0                       |
| JC23055-WIC ASSISTANT (HELP PROGRAM)          | 4     | 5                       | 4     | 5                       | 4     | 5                       | 0          | 0                       |
| JC42510-ENV HEALTH TECH 1                     | 8     | 5                       | 8     | 8                       | 8     | 8                       | 0          | 0                       |
| JC42515-ENVIR HEALTH TECH I (HELP PROG        | 8     | 4                       | 8     | 4                       | 8     | 4                       | 0          | 0                       |
| JC42520-ENV HEALTH TECH 2                     | 9     | 4                       | 9     | 4                       | 9     | 4                       | 0          | 0                       |
| JC22580-FORENSIC INVESTIGATOR 1               | 10    | 9                       | 10    | 9                       | 10    | 9                       | 0          | 0                       |
| JC22590-FORENSIC INVESTIGATOR 2               | 11    | 9                       | 11    | 9                       | 11    | 9                       | 0          | 0                       |
| JC22600-FORENSIC RECORDS COORD                | 10    | 2                       | 10    | 2                       | 10    | 2                       | 0          | 0                       |
| JC43155-OUTREACH WORKER II                    | 6     | 1                       | 6     | 2                       | 6     | 2                       | 0          | 0                       |
| JC01750-EXEC SECRETARY                        | 26    | 1                       | 26    | 1                       | 26    | 1                       | 0          | 0                       |
| JC07140-ADMIN AIDE                            | 7     | 8                       | 7     | 12                      | 7     | 13                      | 0          | 1                       |
| CO.T.O IDMITTIBLE                             | ,     | 3                       | ,     | 12                      | ,     | 13                      | J          | *                       |

## Budgeted Positions **D43-Health Department F10001-General Fund**

|                                         |       | 2024                    |       | 2025                    |       | 2026                    |          |                         |
|-----------------------------------------|-------|-------------------------|-------|-------------------------|-------|-------------------------|----------|-------------------------|
|                                         |       | Modified                |       | Modified                |       | Executive               | Variance | to 2025 Modified        |
|                                         | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade    | Authorized<br>Positions |
| JC23020-OUTREACH WKR -HEALTH            | 4     | 9                       | 4     | 10                      | 4     | 10                      | 0        | 0                       |
| JC07015-GRAPHICS TECHNICIAN 2           | 11    | 1                       | 11    | 1                       | 11    | 1                       | 0        | 0                       |
| JC05400-STOCK CLERK                     | 4     | 1                       | 4     | 1                       | 4     | 1                       | 0        | 0                       |
| JC22418-FORENSIC ATTENDANT              | 5     | 1                       | 5     | 1                       | 5     | 1                       | 0        | 0                       |
| JC22530-FORENSIC AUTOPSY TECH 1         | 7     | 4                       | 7     | 4                       | 7     | 4                       | 0        | 0                       |
| JC22560-FORENSIC AUTOPSY TECH 2         | 8     | 4                       | 8     | 4                       | 8     | 4                       | 0        | 0                       |
| JC23040-WIC ASSISTANT                   | 4     | 7                       | 4     | 7                       | 4     | 7                       | 0        | 0                       |
| JC42010-WEIGHTS & MEAS INSP             | 8     | 2                       | 8     | 2                       | 8     | 2                       | 0        | 0                       |
| JC42090-WEIGHTS & MEASURES INSPECTOR II |       |                         |       |                         | 10    | 2                       | 0        | 2                       |
| JC71040-NUTRITION ASSISTANT             | 7     | 6                       | 7     | 6                       | 7     | 7                       | 0        | 1                       |
| JC71045-NUTRITION ASSISTANT (HELP PROG  | 7     | 4                       | 7     | 4                       | 7     | 4                       | 0        | 0                       |
| Total Authorized Positions              |       | 520                     |       | 525                     |       | 540                     |          | 15                      |

## **Program Narrative**

## **D43-Health Department**

2026 Executive

|                                             | Gross Appropriations | Local Dollars | Staffing |
|---------------------------------------------|----------------------|---------------|----------|
| D43-Health Department                       | 100,824,235          | 39,563,795    | 321      |
| D435010-Administration                      | 4,432,650            | 2,498,426     | 23       |
| D435030-Community Health                    | 1,896,476            | 1,375,387     | 69       |
| D435040-Environmental Health                | 4,249,994            | 2,194,528     | 39       |
| D435070-Maternal & Child - Healthy Families | 4,729,612            | 3,084,816     | 77       |
| D435080-Disease Control                     | 3,314,112            | 2,509,319     | 37       |
| D435102-Medical Examiner                    | 6,088,908            | 3,721,765     | 38       |
| D435103-Forensic Laboratories               | 5,487,088            | 3,681,251     | 38       |
| D4353010000-Preschool Program               | 49,143,339           | 17,995,656    | 0        |
| D4353020000-Early Intervention              | 5,891,982            | 1,882,647     | 0        |
| D4353050000-School Aged Summer School       | 620,000              | 620,000       | 0        |
| D4395-PH Grant Projects                     | 12,676,361           | 0             | 0        |
| D4396-Center for Forensic Sciences Grants   | 2,293,713            | 0             | 0        |

## **Health Department**

## **Program Narrative**

#### PUBLIC HEALTH

#### Administration

Health Administration provides administrative direction and support to all Onondaga County Health Department (OCHD) programs. These include program oversight; fiscal accountability; HIPAA, maintenance and safety of medical records, medical billing, and Medicaid compliance; contractual functions; performance and quality improvement; public health communications; educational and volunteer services; public health preparedness; FOILS; management of equipment and supplies; routine maintenance services; and, collaboration with all other county departments, city and municipal governments, community partners including health systems, the New York State Department of Health and other state agencies, and the federal government. Administration is responsible for initiation, implementation and oversight of the Strategic Plan, Performance Management and Quality Improvement (QI) Plan, Workforce Development Plan, and annual maintenance of Public Health Accreditation by the Public Health Accreditation Board (PHAB).

The Commissioner's Office is responsible for monitoring the overall health of the community and is dedicated to the mission, vision and values of OCHD. The Commissioner provides regular public health advice and recommendations based on science and data for public health intervention and/or policy to the County Executive to protect and improve the health of all Onondaga County residents. This is applicable for everyday matters from food, water, animal diseases, unexpected mortality, to new and emerging or worsening existing chronic public health issues, including any novel small or large outbreaks of infectious diseases such as the COVID-19 pandemic, the worst pandemic of the last 100 years.

The Office of Vital Statistics provides vital records for all those who were born or expired in Onondaga County. Staff organizes and preserves birth and death records and provides certified documents to the general public and to governmental agencies, as mandated by public health law. The Bureau is funded by fee revenue generated from the provision of records to the public.

#### **Community Health**

The Division of Community Health utilizes health assessment data to implement and inform health promotion and disease prevention programs. The division also supports and conducts numerous interventions that are integral to the Health Department's mission including research, development, and evaluation of educational programs; material development; media relations; and the coordination of public health education. Administration, staff supervision, program management, and health education are provided to a variety of Health Department grants, initiatives, and special projects. The Division serves adults, adolescents, and children who reside in Onondaga County. Funding is provided from various sources including the New York State Department of Health (NYSDOH) and several other local grants and awards.

The Health Assessment Data Team (HADT) monitors the health status of county residents and is responsible for developing and implementing a Community Health Assessment and Improvement Plan, required for NYSDOH Article 6 funding. It identifies, analyzes and interprets data on important public health issues such as opioid use, food access, infant mortality, lead exposure, suicide, sexually transmitted diseases and teen pregnancy to facilitate informed decision making about intervention programs.

Healthy Communities Initiatives works to develop policies and programs that will prevent obesity, type 2 diabetes, and other chronic diseases. Collectively, best practice strategies are implemented to help create

sustainable nutrition and physical activity enhancements, as well as breastfeeding, chestfeeding, and lactation-friendly environments that will positively impact the health of Onondaga County residents. Program goals are achieved through marketing, health education, partnership development, and innovative policy, systems, and environmental changes. The Healthy Communities Initiatives target key populations including: students and families from the Syracuse City, Baldwinsville, LaFayette and Onondaga Nation school systems, small retail venue owners, worksite employees, community-based organization employees, early childcare centers children and their families, and medical providers. A primary focus is on reducing health disparities among adults.

Lead Poisoning Prevention and Healthy Homes encompasses the Lead Poisoning Prevention Program (LPPP) and the Healthy Neighborhoods Program (HNP). LPPP monitors and provides lead testing for Onondaga County families with children less under age 6 and newly arrived refugee families with children aged 6 months to 16 years. The program maintains a registry of all lead testing performed on children who reside in Onondaga County. Medical case management, environmental investigations, lead risk reduction education, and child development support are provided for families of children with elevated lead levels living in Onondaga County. In addition to environmental investigations triggered by an elevated blood lead level in a child, targeted primary prevention outreach is conducted to identify at-risk housing, conduct environmental lead inspections, and promote interventions to create lead-safe housing units. The HNP provides home assessments and interventions for asthma, tobacco, indoor air, lead, fire safety, and other environmental hazards. HNP and LPPP staff work together to apply a comprehensive approach to promote a Healthy Homes model throughout the shared priority area. The LPPP and HNP are supported by grants from the NYSDOH, as well as through local appropriations to eliminate lead poisoning.

The Cancer Services Program (CSP) of Onondaga County conducts community outreach, health education, and special promotions focused on reaching medically un- and underinsured men and women. The program offers: clinical breast exams, mammograms, Pap tests and colorectal cancer screening. Onondaga County and NYSDOH provide funding for these services. Additionally, program staff conduct case management services to ensure timely follow-up and referral. CSP works to advocate for new policies at workplaces so employees can obtain paid time off or flex time for breast, cervical, and colorectal cancer screenings.

The Substance Use Initiatives (SUI) program implements a robust harm reduction program to reduce morbidity and mortality from opioid overdoses including naloxone training and distribution, mobile syringe services, peer support, real-time overdose response, awareness campaigns, linking to services, data analysis, and leadership for the Onondaga County Drug Task Force. SUI also supports an evidence-based curriculum for school age children that builds resilience and reduces substance use in adulthood.

The Advancing Tobacco-Free Communities program, known as Tobacco-Free CNY, is focused on reducing tobacco use in Onondaga, Cayuga, and Oswego counties through sustainable environmental and policy changes, enacted through a lens of health equity. Program efforts include working with municipalities to limit retail tobacco sales close to areas where children learn and play, assisting property owners and managers in implementing tobacco-free policies, and reducing disparities in tobacco use and poor health outcomes.

#### **Environmental Health**

Environmental Health provides surveillance, education and enforcement activities for public water, realty subdivisions, individual sewage disposal, food protection, temporary residence and recreational facilities, residential environmental health, environmental health assessment, Council on Environmental Health, Weights and Measures, animal disease, and vector control. All Onondaga County residents are served through these programs.

The primary activity of the division is to identify improper practices that can lead to individual health impairments, through investigation of illness outbreaks, facility inspections and user complaints. The secondary objective of the division is to prevent the conditions that can lead to injury. This is accomplished

through public education, individual education, and enforcement of the Public Health Law (County, State, and Federal Codes). Funding is received from Article 6 State Aid, State grants, fees and local dollars.

The Animal Disease Control program is responsible for the prevention and control of rabies. The Bureau monitors all dog bites that occur within the County and conducts follow-up inspections in all bite cases. Additionally, the Bureau oversees a series of annual rabies clinics in an effort to ensure that all pets at risk of acquiring rabies are protected. Animal Disease Control monitors and investigates all zoonotic diseases that might occur in the County. This program cannot be outsourced; activities are mandated by NYS Public Health and Agriculture and Markets Laws. Duties must be conducted by local Health Department staff. The program serves all Onondaga County residents. Funding comes from Article 6 State Aid and local dollars.

The Vector/Mosquito Control program conducts a multi-faceted surveillance system to collect, identify, and test vector mosquito species for Eastern Equine Encephalitis (EEE), West Nile Virus, and other viruses. In addition, a number of vector mosquito control activities are performed to reduce the population of targeted species of mosquitoes and potentially reduce the incidents of human or animal exposure. During 2000 the presence of West Nile Virus was established in Onondaga County, which required additional surveillance and control activities that parallel those established for EEE, and are carried out throughout Onondaga County. Concern about the Zika Virus began to surface in the United States in 2016 and the Vector/Mosquito program added special surveillance activities to monitor for its presence in the county. The program serves all Onondaga County residents. Funding sources are Article 6 State Aid and local dollars.

The Weights and Measures Program ensures consumers receive accurate quantities of commodity from facilities such as gas stations, grocery and convenience stores, delis, pharmacies, hardware stores, bakeries, and fuel tank facilities. Staff conducts annual inspections at each facility as required by New York State regulations and standards to ensure all weighing and measuring devices used for the sale of a commodity to the public are working accurately.

The Adolescent Tobacco Use Prevention Act Program (ATUPA) is a comprehensive enforcement program designed to reduce youth access to tobacco by performing compliance checks on local retailers.

#### **Maternal and Child Health: Healthy Families**

The Division of Maternal and Child Health is comprised of the following programs: Community Health Nursing (CHN), Syracuse Healthy Start (SHS), Perinatal and Infant Community Health Collaborative (PICHC), and Women Infants and Children (WIC). The Director's Office coordinates and administers these programs under the unified program name Healthy Families (HF). All HF programs focus on the impact of the Social Determinants of Health (SDOH) in the highest-need areas of the community, the racial and ethnic disparities in access to healthcare and other services, and the resultant disparity in birth outcomes. Funding is provided through various grants and local dollars.

CHN is a preventive nurse home visitation program under the NYSDOH Licensed Home Care Service Agency (LHCSA). While all pregnant women in Onondaga County are eligible to receive services, HF focuses efforts on reaching pregnant women whose pregnancy outcomes are identified as being at-risk for infant mortality, low birth weight, or other birth complications. Preventive maternal/child nursing visits are made by public health nurses and social workers to some of our most vulnerable residents, including incarcerated women and their infants, children with elevated blood lead levels, and families who have experienced an infant death. Funding sources include federal and state grants, Medicaid Managed Care plan reimbursement, Article 6 State Aid and local appropriations.

NFP is a nationally recognized evidence-based home visiting program utilizing public health nurses to provide frequent, intensive, structured home visits to low-income first-time pregnant women who reside in Onondaga County. NFP programs have been shown to reduce unplanned repeat pregnancies, decrease child abuse, increase parent/child school completion rates, reduce the need for Temporary Assistance (TA), and increase the child's school readiness by improving their language, cognition, and behavioral skills. The

program identifies client needs and provides interventions supportive services to promote maternal, child and family health. The program is supported by Maternal, Infant and Early Childhood Home Visiting (MIECHV) grant funding, local dollars and Medicaid reimbursement.

SHS is a Health Resource and Service Administration (HRSA) funded program for women, infants, children (up to 18 months), and partners. The team consists of community health workers, including a fatherhood specialist; public health nurses, social workers, and health educators. SHS works with parents, community members, medical providers and local community agencies—to reduce racial and ethnic inequities and to improve the lives of women, children and families in Syracuse, before, during and after pregnancy.

The PICHC program is a New York State grant funded program with the goal of supporting community-based efforts to address the overall health and well-being of birthing people and their families, while improving health outcomes. PICHC addresses the SDOH through both community-based and individual-level approaches. PICHC provides Community Health Worker (CHW) services to families throughout Onondaga County with children up to age 2 through home visitation and group education, while fostering community involvement through outreach and partner/provider collaboration.

The WIC program is supplemental nutrition program for Women, Infants and Children, provide nutrition education, breastfeeding support, referrals for needed services, and nutritious foods to eligible participants. WIC works collaboratively with the OCHD Lead Program to support timely lead testing for young children and referrals to the Lead Program as needed. WIC also provides peer counselors to support breastfeeding sustainability. To qualify, an applicant must be both financially eligible and nutritionally or medically atrisk. The program serves pregnant, postpartum and breastfeeding women, infants, and children up to 5 years of age. Funding is provided by federal dollars and administered through the state.

#### **Special Children Services**

Special Children Services-Early Intervention Admin: The Early Intervention Program is a family-centered program for infants and young children ages birth to 3 years, with developmental delays or who have a known diagnosed condition who are at risk for developing delays. Referrals come from a variety of sources including families, physicians and community partners. Eligibility is determined by multi-disciplinary evaluations and services are based upon the individual child's needs. Services may include speech, physical therapies, child development groups, family counseling, and transportation. There is no out-of-pocket expense to the family. Service Coordinators (SC) in EI are the first program staff with whom the parent interacts. They have the responsibility of ensuring that parents are informed about the program and their rights; arranging an initial contact with the parents at a place and time of their choosing to discuss the family priorities, concerns and resources; communicating all information to the evaluator; coordinating all aspects of the screening and evaluations to determine a child's eligibility; discussing the IFSP process with parents who are eligible for services; and participating in the IFSP development meeting. After a child receives services, the coordinators arrange or assist parents with arranging additional evaluations as needed and for the 6-month review and annual evaluations of the IFSP; stay informed of available service providers; coordinate with medical and health care providers; and, work with families to ensure that the services provided are assisting the development of their child. The average case load per SC has significantly increase over the past three years. Early Intervention is funded by federal dollars from the Individuals with Disabilities Act (IDEA) Part C through NY State Department of Health, local dollars, and Medicaid.

Special Children Services-Preschool Admin: The Preschool Special Education Program is a Federal and State entitlement that makes available, at no cost to parents, appropriate public education for eligible children ages 3-5. Eligibility is determined by multi-disciplinary evaluations and services are based upon the child's individual needs as recommended by their School District's Committee on Preschool Special Education (CPSE). Services may include speech therapy, physical or occupational therapy, and other specialized therapies and as well as special education itinerant or classroom services. The Preschool Special Education Program is funded by federal dollars from IDEA Part B through the NYS Education Department

and local dollars as well as Medicaid reimbursement.

#### **Bureau of Disease Control**

The Communicable Disease program provides investigation, surveillance and reporting on the diseases that are designated as NYSDOH reportable. Staff review provider reports, contact clients for disease investigation, work with physician oversight on recommending prophylaxis and provide education on communicable disease to affected individuals and their families. Staff provides disease surveillance to track community rates of disease and provide surveillance on bioterrorism issues with local emergency rooms and providers.

The Sexual Wellness Center clinic services include examination, diagnosis, education and treatment for sexually transmitted infections and women's reproductive health services. Staff provide HIV counseling and testing, Hepatitis A & B vaccine and communicable disease investigation. HIV counseling and testing is offered to every STI and TB client that comes to the clinic. Staff provide pre- and post-test counseling, education, and referral to care for those individuals who test positive. Staff provide Partner Notification Assistance Program services for all of Onondaga County. Pre-exposure Prophylaxis (PrEP) is also available for individuals at risk of contracting HIV, and Post-exposure Prophylaxis (PEP) is offered for those with a known HIV exposure. The rates for STI's in Onondaga County have significantly worsened during the last two years for gonorrhea and chlamydia, while syphilis cases have more than tripled.

Tuberculosis Control is responsible for the diagnosis, treatment and investigation and contact tracing of active tuberculosis disease in Onondaga County. TB Control also accepts referrals for treatment of latent tuberculosis and is responsible for assessing all high-risk (B Status) refugees within 90 days of arrival. Staff provides screening, assessment, treatment, case management and patient/community education on tuberculosis related issues.

The Immunization Program and the Immunization Action Plan (IAP) minimize the impact of vaccine-preventable diseases in Onondaga County. The program provides immunizations to under and uninsured county residents, or those without a source of medical care, and provides education to the community on the importance of preventing illness through immunization. Funding is provided by State and local dollars.

The Refugee and Immigrant Health Hub (RIHH) is a local initiative that strategically coordinates the triage and health navigation needs of refugees in the year following their resettlement. Establishment of this program was motivated by acknowledgement of the relatively high proportion of US refugees that are resettled in Syracuse (relative to our population size) and the need for increased health navigation support for these vulnerable new arrivals. This program is expected to significantly improve health outcomes for local refugees, and to benefit our community overall, by improving utilization of resources (e.g., fewer emergency department visits and hospitalizations). Funding is provided by local and grant dollars.

#### **CENTER FOR FORENSIC SCIENCES**

#### **Medical Examiner**

The Medical Examiner's Office (MEO) is accredited by the National Association of Medical Examiners and has statutory responsibility to investigate deaths as outlined in County Laws Article 17A, Paragraphs 670-678, namely the instances where the public interest is served by explaining cause and manner of death, including investigation of deaths that have a potential public health impact. The MEO utilizes the services of forensic autopsy, forensic pathology, medicolegal death investigation, forensic toxicology, administration and education to fulfill this responsibility and follows standards set by the National Association of Medical Examiners, the American Board of Medicolegal Death Investigators and the ANSI National Accreditation Board.

The MEO serves Onondaga County residents, including decedent next of kin/family members, district attorney offices, law enforcement, insurance companies, legal offices, and local and state public health

agencies. Funding for MEO services is primarily from local appropriations. Other funding sources include federal and state grants and revenue generated by providing services for a fee to outside counties on contract.

The Forensic Toxicology laboratory (FTL) is accredited by the ANSI National Accreditation Board (ANAB) and assists in the determination of cause and manner of death by utilizing the methods of analytical forensic toxicology. Employing such techniques as gas chromatography, liquid chromatography, mass spectrometry, immunoassay, and other analytical methods, the laboratory determines whether drugs, alcohol and/or poisons are present in submitted specimens. The FTL also conducts testing on specimen submissions for DUI/DWI and drug-facilitated sexual assault investigations conducted by law enforcement agencies. The certified forensic toxicologist and chemists also provide expert testimony and in-house consultation relative to their findings as needed.

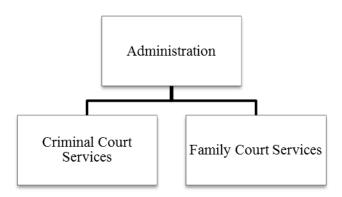
#### **Forensic Laboratories**

The Director of Laboratories Office provides administrative, budgetary and technical oversight of the Center for Forensic Sciences-Forensic Laboratories. In addition, the office has the overall responsibility for the quality assurance for the Forensic Laboratories. The Laboratories maintain accreditation from the ANAB (ANSI National Accreditation Board; ANSI is the American National Standards Institute) and the New York State Commission on Forensic Science as required by New York State Executive Law. The Director's Office is funded by Onondaga County and the City of Syracuse.

The Forensic Biology/DNA Laboratory provides analyses to identify and individualize biological stains or touch DNA on evidentiary material submitted to the Center. This laboratory conducts these analyses in support of criminal investigations by law enforcement, as well as, death investigations by Medical Examiner's Offices. Additionally, this section provides investigative leads to police agencies through use of the Combined DNA Index System (CODIS). This service also includes preparation of case evaluations, supportive documentation and expert forensic testimony as required. The section is funded by Onondaga County and the City of Syracuse and also receives state and federal grant funding.

The Criminalistics program provides analysis and identification of evidence from crime scenes including latent prints, firearms, controlled substances, ignitable liquids and digital evidence. The examiners in this program prepare documentation of their work and provide expert forensic testimony as required. The section performs these analyses in support of criminal investigations by law enforcement, as well as death investigations by the Medical Examiner's Office. Additionally, the Firearms unit provides investigative leads to police agencies by linking firearms-related crimes through the use of the National Integrated Ballistic Information Network (NIBIN) and the Latent Print unit provides investigative leads to police agencies through the use of the Statewide Automated Biometric Identification System (SABIS) and the Federal Bureau of Investigation Next Generation Identification System (NGI). The section is funded by Onondaga County and the City of Syracuse and also receives state and federal grant funding.

## **D73 - Probation Department**



## **Department Mission**

To create a safer community by helping offenders to become productive members of society

## **Department Vision**

To work collaboratively with the community to promote public safety by holding offenders accountable while supporting youth, families, and victims

## **Department Goals**

- All probationers are held accountable through fair and effective supervision
- All probationers are connected to the services needed for successful rehabilitation
- All victims will be made whole financially and will be offered any support resulting from their victimization

Budget Summary

D7320-Probation Department F10001-General Fund

|                                             | 2024      | 2025       | 2025       | 2026       | 2026 Exe     |
|---------------------------------------------|-----------|------------|------------|------------|--------------|
|                                             | Actual    | Adopted    | Modified   | Executive  | vs 2025 Adpt |
| <b>Account Code - Description</b>           |           |            |            |            |              |
| A641010 Total-Total Salaries                | 5,030,313 | 5,455,657  | 5,455,657  | 5,491,452  | 35,795       |
| A641020-Overtime Wages                      | 336,906   | 339,509    | 339,509    | 349,695    | 10,186       |
| A641030-Other Employee Wages                | 225       | 0          | 0          | 0          | 0            |
| A693000-Supplies & Materials                | 66,348    | 100,488    | 104,784    | 100,488    | 0            |
| A695700-Contractual Expenses Non-Govt       | 475,002   | 792,600    | 792,600    | 957,600    | 165,000      |
| A694130-Maint, Utilities, Rents             | 80,493    | 101,643    | 101,643    | 101,643    | 0            |
| A694080-Professional Services               | 39,072    | 61,384     | 61,384     | 63,608     | 2,224        |
| A694100-All Other Expenses                  | 17,980    | 22,970     | 22,970     | 22,970     | 0            |
| A694010-Travel & Training                   | 125,055   | 172,059    | 172,059    | 172,059    | 0            |
| <b>Subtotal Direct Appropriations</b>       | 6,171,394 | 7,046,310  | 7,050,606  | 7,259,515  | 213,205      |
|                                             |           |            |            |            |              |
| A691200-Employee Benefits-Interdepart       | 2,866,728 | 2,964,521  | 2,964,521  | 3,197,154  | 232,633      |
| A694950-Interdepart Charges                 | 949,171   | 1,285,888  | 1,285,888  | 1,215,848  | (70,040)     |
| <b>Subtotal Interdepartl Appropriations</b> | 3,815,899 | 4,250,409  | 4,250,409  | 4,413,002  | 162,593      |
| <b>Total Appropriations</b>                 | 9,987,293 | 11,296,719 | 11,301,015 | 11,672,517 | 375,798      |
| A590022-State Aid - Public Safety           | 2,871,220 | 3,783,385  | 3,783,385  | 3,823,387  | 40,002       |
| A590032-County Svc Rev - Public Safety      | 113,034   | 76,000     | 76,000     | 96,000     | 20,000       |
| A590057-Other Misc Revenues                 | 0         | 0          | 0          | 0          | 0            |
| <b>Subtotal Direct Revenues</b>             | 2,984,255 | 3,859,385  | 3,859,385  | 3,919,387  | 60,002       |
| A590060-Interdepart Revenue                 | 792,313   | 878,554    | 878,554    | 880,735    | 2,181        |
| <b>Subtotal Interdepartl Revenues</b>       | 792,313   | 878,554    | 878,554    | 880,735    | 2,181        |
| <b>Total Revenues</b>                       | 3,776,567 | 4,737,939  | 4,737,939  | 4,800,122  | 62,183       |
| Local (Appropriations - Revenues)           | 6,210,726 | 6,558,780  | 6,563,076  | 6,872,395  | 313,615      |

Budget Summary

D7320-Probation Department F10030-General Grants Projects Fund

|                                             | 2024      | 2025    | 2025      | 2026      | 2026 Exe     |
|---------------------------------------------|-----------|---------|-----------|-----------|--------------|
|                                             | Actual    | Adopted | Modified  | Executive | vs 2025 Adpt |
| <b>Account Code - Description</b>           |           |         |           |           |              |
| A641010 Total-Total Salaries                | 233,884   | 190,000 | 120,000   | 521,320   | 331,320      |
| A641020-Overtime Wages                      | 104,094   | 150,000 | 165,000   | 286,800   | 136,800      |
| A693000-Supplies & Materials                | 200       | 2,000   | 0         | 16,000    | 14,000       |
| A695700-Contractual Expenses Non-Govt       | 301,264   | 410,000 | 1,497,369 | 1,110,000 | 700,000      |
| A694130-Maint, Utilities, Rents             | 37,150    | 27,051  | 4,000     | 73,125    | 46,074       |
| A694100-All Other Expenses                  | 0         | 0       | 0         | 6,000     | 6,000        |
| A694010-Travel & Training                   | 2,927     | 0       | 0         | 72,195    | 72,195       |
| A671500-Automotive Equipment                | 0         | 0       | 0         | 65,000    | 65,000       |
| <b>Subtotal Direct Appropriations</b>       | 679,519   | 779,051 | 1,786,369 | 2,150,440 | 1,371,389    |
|                                             |           |         |           |           |              |
| A691200-Employee Benefits-Interdepart       | 74,196    | 47,000  | 20,000    | 205,397   | 158,397      |
| <b>Subtotal Interdepartl Appropriations</b> | 74,196    | 47,000  | 20,000    | 205,397   | 158,397      |
| <b>Total Appropriations</b>                 | 753,715   | 826,051 | 1,806,369 | 2,355,837 | 1,529,786    |
| A590012-Federal Aid - Public Safety         | 3,323     | 0       | 8,000     | 0         | 0            |
| A590022-State Aid - Public Safety           | 637,064   | 771,051 | 1,698,369 | 2,255,837 | 1,484,786    |
| A590023-State Aid - Health                  | 155,753   | 0       | 0         | 0         | 0            |
| A590025-State Aid - Social Services         | (30,335)  | 0       | 0         | 0         | 0            |
| A590032-County Svc Rev - Public Safety      | 109,150   | 55,000  | 100,000   | 100,000   | 45,000       |
| A590057-Other Misc Revenues                 | 0         | 0       | 0         | 0         | 0            |
| <b>Subtotal Direct Revenues</b>             | 874,954   | 826,051 | 1,806,369 | 2,355,837 | 1,529,786    |
| Total Revenues                              | 874,954   | 826,051 | 1,806,369 | 2,355,837 | 1,529,786    |
| <b>Local (Appropriations - Revenues)</b>    | (121,239) | 0       | 0         | 0         | 0            |

Budgeted Positions

D7320-Probation Department F10001-General Fund

|                                              |       | 2024<br>Modified |            | 2025                   |       | 2026       | <b>3</b> 7 | 4- 2025 M- 1:5- 1           |
|----------------------------------------------|-------|------------------|------------|------------------------|-------|------------|------------|-----------------------------|
|                                              | G 1   | Authorized       | <i>c</i> . | Modified<br>Authorized | G 1   | Authorized |            | to 2025 Modified Authorized |
|                                              | Grade | Positions        | Grade      | Positions              | Grade | Positions  | Grade      | Positions                   |
| JC01000-TYPIST 1                             | 3     | 2                | 3          | 2                      | 3     | 3          | 0          | 1                           |
| JC01010-TYPIST 2                             | 5     | 3                | 5          | 3                      | 5     | 3          | 0          | 0                           |
| JC60070-INFORMATION AIDE                     | 2     | 1                | 2          | 1                      | 2     | 1          | 0          | 0                           |
| JC03640-INFORMATION SYS COOR                 | 12    | 1                | 12         | 1                      | 12    | 1          | 0          | 0                           |
| JC51090-ADMIN OFFICER (PROBATION)            |       |                  |            |                        | 33    | 1          | 0          | 1                           |
| JC80980-TYPIST I (HELP PROGRAM)              |       |                  | 3          | 1                      | 3     | 1          | 0          | 0                           |
| JC43080-SENIOR PROBATION OFFICER             |       |                  | 12         | 1                      | 12    | 3          | 0          | 2                           |
| JC43130-PRIN PROB OFFICER                    | 34    | 2                | 34         | 2                      | 34    | 2          | 0          | 0                           |
| JC43150-PROBATION ASSISTANT                  | 7     | 2                | 7          | 2                      | 7     | 2          | 0          | 0                           |
| JC43250-PROBATION OFFC 1 (COMM LIAISON)      | 11    | 15               | 11         | 15                     | 11    | 15         | 0          | 0                           |
| JC43260-PROBATION OFFC 1 TR (COMM LIAISON)   | 9     | 1                | 9          | 1                      | 9     | 1          | 0          | 0                           |
| JC43290-PROBATION OFFC 1 TR (SPANISH SPKING) | 9     | 2                | 9          | 2                      | 9     | 2          | 0          | 0                           |
| JC43300-PROBATION OFFICER 1 TR               | 9     | 3                | 9          | 3                      | 9     | 3          | 0          | 0                           |
| JC43310-PROBATION OFFICER 1                  | 11    | 54               | 11         | 54                     | 11    | 54         | 0          | 0                           |
| JC43313-PROBATION OFFICER 1 (SPANISH SP)     | 11    | 3                | 11         | 3                      | 11    | 3          | 0          | 0                           |
| JC43320-PROBATION SUPERVISOR 1               | 13    | 9                | 13         | 10                     | 13    | 10         | 0          | 0                           |
| JC43340-PROBATION DIRECTOR (GROUP D)         | 38    | 1                | 38         | 1                      | 38    | 1          | 0          | 0                           |
| JC43350-ASSISTANT PROBATION DIRECTOR         | 35    | 1                | 35         | 1                      | 35    | 1          | 0          | 0                           |
| JC43360-DEPUTY PROBATION DIR (GROUP D)       | 36    | 1                | 36         | 1                      | 36    | 1          | 0          | 0                           |
| JC01750-EXEC SECRETARY                       | 26    | 1                | 26         | 1                      | 26    | 1          | 0          | 0                           |
| Total Authorized Positions                   | s     | 102              |            | 105                    |       | 109        |            | 4                           |

## **Program Narrative**

## **D7320-Probation Department**

2026 Executive

|                                  | Gross Appropriations | Local Dollars | Staffing |
|----------------------------------|----------------------|---------------|----------|
| D7320-Probation Department       | 14,028,354           | 6,872,395     | 86       |
| D732001-Probation Administration | 1,476,884            | 1,263,220     | 11       |
| D732003-Criminal Court Services  | 10,792,380           | 5,364,414     | 61       |
| D732005-Family Court Services    | 1,759,090            | 244,761       | 14       |

### **Probation Department**

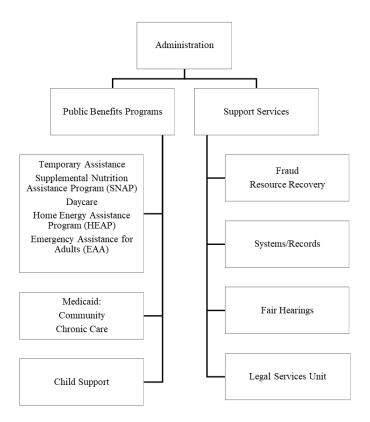
#### **Program Narrative**

**Administration:** Administration provides management and policy making for the Probation Department, including fiscal, personnel, and support matters.

**Criminal Court Services:** This program provides investigations and court-ordered supervision of criminal offenders. It also includes specialized caseloads and alternative to incarceration programming.

**Family Court Services:** This program provides diversion services for Juvenile Delinquency cases, as well as supervision for Family Court cases, Raise the Age and Youth Part cases.

## **D81 - Department of Social Services – Economic Security**



## **Department Mission**

To accurately and efficiently administer economic support and services to County residents in a respectful manner in an effort to help people achieve their highest level of independence

#### **Department Vision**

A department that is represented by trained, respectful, and proficient staff that will take a holistic approach while providing services in a safe environment for both employees and individuals we serve

#### **Department Goals**

- Eligible County residents are provided a financial safety-net
- Eligible County residents are provided support and financial stability
- Economic support is accurately and efficiently administered by trained, respectful, and proficient staff

Budget Summary

D8110-Department of Social Services - Economic Security F10001-General Fund

|                                             | 2024<br>Actual | 2025<br>Adopted | 2025<br>Modified | 2026<br>Executive | 2026 Exe<br>vs 2025 Adpt |
|---------------------------------------------|----------------|-----------------|------------------|-------------------|--------------------------|
| Account Code - Description                  |                |                 |                  |                   | •                        |
| A641010 Total-Total Salaries                | 23,852,830     | 27,104,386      | 26,104,386       | 27,343,008        | 238,622                  |
| A641020-Overtime Wages                      | 1,391,460      | 227,916         | 977,916          | 234,753           | 6,837                    |
| A641030-Other Employee Wages                | 642,697        | 291,700         | 541,700          | 300,451           | 8,751                    |
| A693000-Supplies & Materials                | 327,774        | 165,492         | 177,981          | 165,492           | 0                        |
| A695700-Contractual Expenses Non-Govt       | 1,575,111      | 1,675,036       | 1,683,632        | 1,438,482         | (236,554)                |
| A661010-Safety Net                          | 29,936,204     | 27,214,515      | 27,214,515       | 35,591,450        | 8,376,935                |
| A661030-Family Assistance                   | 18,928,618     | 18,671,540      | 18,671,540       | 21,542,344        | 2,870,804                |
| A661080-Medical Assistance                  | 5,365          | 48,000          | 48,000           | 48,000            | 0                        |
| A661090-Emergency Assistance to Adults      | 512,707        | 458,000         | 458,000          | 520,000           | 62,000                   |
| A661180-Medical Payments By State MMIS      | 104,288,023    | 105,614,132     | 105,614,132      | 105,614,132       | 0                        |
| A661240-Home Energy Asst Prog (HEAP)        | (329,486)      | 70,291          | 70,291           | 70,291            | 0                        |
| A661260-Day Care Program                    | 42,216,439     | 37,780,774      | 37,780,774       | 47,025,309        | 9,244,535                |
| A694130-Maint, Utilities, Rents             | 447,131        | 476,386         | 476,386          | 487,746           | 11,360                   |
| A694080-Professional Services               | 1,240,626      | 1,373,836       | 1,373,836        | 2,036,786         | 662,950                  |
| A694100-All Other Expenses                  | 1,311,430      | 1,504,314       | 1,504,314        | 1,554,134         | 49,820                   |
| A694010-Travel & Training                   | 40,597         | 49,769          | 49,769           | 49,769            | 0                        |
| A668520-Local Direct Support-Grant Projects | 1,840,000      | 1,840,000       | 1,840,000        | 1,840,000         | 0                        |
| <b>Subtotal Direct Appropriations</b>       | 228,227,525    | 224,566,087     | 224,587,172      | 245,862,147       | 21,296,060               |
| A691200-Employee Benefits-Interdepart       | 12,940,391     | 12,330,765      | 12,330,765       | 13,718,907        | 1,388,142                |
| A694950-Interdepart Charges                 | 8,571,681      | 9,755,641       | 9,755,641        | 10,000,265        | 244,624                  |
| Subtotal Interdepartl Appropriations        | 21,512,072     | 22,086,406      | 22,086,406       | 23,719,172        | 1,632,766                |
| <b>Total Appropriations</b>                 | 249,739,596    | 246,652,493     | 246,673,578      | 269,581,319       | 22,928,826               |
| A590015-Federal Aid - Social Services       | 81,215,056     | 77,325,659      | 77,325,659       | 91,578,335        | 14,252,676               |
| A590025-State Aid - Social Services         | 16,219,107     | 14,938,182      | 14,938,182       | 18,337,376        | 3,399,194                |
| A590035-County Svc Rev - Social Services    | 6,102,923      | 6,426,000       | 6,426,000        | 6,426,000         | 0                        |
| A590040-Svcs Other Govts - Genl Govt Suppt  | (100)          | 0               | 0                | 0                 | 0                        |
| A590056-Sales of Prop and Comp for Loss     | 50             | 0               | 0                | 0                 | 0                        |
| A590057-Other Misc Revenues                 | 246,559        | 113,000         | 113,000          | 113,000           | 0                        |
| Subtotal Direct Revenues                    | 103,783,596    | 98,802,841      | 98,802,841       | 116,454,711       | 17,651,870               |
| A590060-Interdepart Revenue                 | 794,468        | 920,051         | 920,051          | 854,883           | (65,168)                 |
| Subtotal Interdepartl Revenues              | 794,468        | 920,051         | 920,051          | 854,883           | (65,168)                 |
| <b>Total Revenues</b>                       | 104,578,064    | 99,722,892      | 99,722,892       | 117,309,594       | 17,586,702               |
| Local (Appropriations - Revenues)           | 145,161,533    | 146,929,601     | 146,950,686      | 152,271,725       | 5,342,124                |

Budget Summary

D8110-Department of Social Services - Economic Security F10030-General Grants Projects Fund

|                                                  | 2024      | 2025      | 2025      | 2026      | 2026 Exe     |
|--------------------------------------------------|-----------|-----------|-----------|-----------|--------------|
|                                                  | Actual    | Adopted   | Modified  | Executive | vs 2025 Adpt |
| Account Code - Description                       |           |           |           |           |              |
| A641010 Total-Total Salaries                     | 1,298,851 | 472,805   | 472,805   | 472,805   | 0            |
| A641020-Overtime Wages                           | 16,428    | 0         | 0         | 0         | 0            |
| A691250-Employee Benefits                        | 0         | 287,466   | 287,466   | 0         | (287,466)    |
| A693000-Supplies & Materials                     | 94,378    | 0         | 0         | 0         | 0            |
| A695700-Contractual Expenses Non-Govt            | 5,584,275 | 5,219,866 | 4,773,270 | 5,219,866 | 0            |
| A694130-Maint, Utilities, Rents                  | 276,005   | 0         | 0         | 0         | 0            |
| A694080-Professional Services                    | 6,000     | 0         | 0         | 0         | 0            |
| A694100-All Other Expenses                       | 1,587,046 | 1,916,038 | 3,362,634 | 1,916,038 | 0            |
| A694010-Travel & Training                        | 19,204    | 0         | 0         | 0         | 0            |
| A692150-Furn, Furnishings & Equip                | 28,080    | 0         | 0         | 0         | 0            |
| <b>Subtotal Direct Appropriations</b>            | 8,910,267 | 7,896,175 | 8,896,175 | 7,608,709 | (287,466)    |
| A691200-Employee Benefits-Interdepart            | 519,676   | 0         | 0         | 287,466   | 287,466      |
| <b>Subtotal Interdepartl Appropriations</b>      | 519,676   | 0         | 0         | 287,466   | 287,466      |
| Total Appropriations                             | 9,429,944 | 7,896,175 | 8,896,175 | 7,896,175 | 0            |
| A590010-Federal Aid - General Government Support | 2,209,412 | 0         | 0         | 0         | 0            |
| A590015-Federal Aid - Social Services            | 1,737,928 | 2,019,715 | 1,994,715 | 2,019,715 | 0            |
| A590022-State Aid - Public Safety                | 812,894   | 610,422   | 610,422   | 610,422   | 0            |
| A590025-State Aid - Social Services              | 1,946,983 | 2,176,038 | 2,176,038 | 2,176,038 | 0            |
| A590047-Svcs Other Govts - Culture & Rec         | 250,000   | 250,000   | 250,000   | 250,000   | 0            |
| A590057-Other Misc Revenues                      | (7,468)   | 0         | 25,000    | 0         | 0            |
| Subtotal Direct Revenues                         | 6,949,749 | 5,056,175 | 5,056,175 | 5,056,175 | 0            |
| A590070-Interfund Trans - Non Debt Svc           | 1,840,000 | 2,840,000 | 3,840,000 | 2,840,000 | 0            |
| Subtotal Interdepartl Revenues                   | 1,840,000 | 2,840,000 | 3,840,000 | 2,840,000 | 0            |
| <b>Total Revenues</b>                            | 8,789,749 | 7,896,175 | 8,896,175 | 7,896,175 | 0            |
| Local (Appropriations - Revenues)                | 640,194   | 0         | 0         | 0         | 0            |

# ${\bf Budgeted\ Positions}$ ${\bf D8110\text{-}Department\ of\ Social\ Services\ -\ Economic\ Security\ F10001\text{-}General\ Fund}$

|                                                                              |          | 2024<br>Modified        |          | 2025<br>Modified        |          | 2026<br>Executive       | Variance | to 2025 Modified        |
|------------------------------------------------------------------------------|----------|-------------------------|----------|-------------------------|----------|-------------------------|----------|-------------------------|
|                                                                              | Grade    | Authorized<br>Positions | Grade    | Authorized<br>Positions | Grade    | Authorized<br>Positions | Grade    | Authorized<br>Positions |
| JC00040-COMMUN SERV AIDE                                                     | 1        | 30                      | 1        | 23                      | 1        | 23                      | 0        | 0                       |
| JC00100-CLERK 1                                                              | 2        | 29                      | 2        | 37                      | 2        | 37                      | 0        | 0                       |
| JC00110-CLERK 2                                                              | 5        | 9                       | 5        | 9                       | 5        | 9                       | 0        | 0                       |
| JC00120-CLERK 3                                                              | 7        | 2                       | 7        | 2                       | 7        | 2                       | 0        | 0                       |
| JC01160-LEGAL SEC 1                                                          |          |                         |          |                         | 6        | 1                       | 0        | 1                       |
| JC02000-ACCOUNT CLERK 1                                                      | 4        | 4                       | 4        | 4                       | 4        | 4                       | 0        | 0                       |
| JC02020-ACCOUNT CLERK 2                                                      | 7        | 2                       | 7        | 2                       | 7        | 5                       | 0        | 3                       |
| JC02050-ACCOUNT CLERK 3                                                      | 8        | 2                       | 8        | 2                       | 8        | 2                       | 0        | 0                       |
| JC30165-TRAINING UNIT AST                                                    | 4        | 1                       |          |                         |          |                         | 0        |                         |
| JC04640-DIRECTOR OF EMPLOYMENT PROGRAM                                       | 35       | 1                       | 35       | 1                       | 35       | 1                       | 0        | 0                       |
| JC04670-ASSOC DIR OF EMPLOYMENT PROG                                         | 33       | 1                       | 33       | 1                       | 33       | 1                       | 0        | 0                       |
| JC30495-PRINCIPAL EMPLOYMENT COUNSELOR                                       | 32       | 6                       | 32       | 6                       | 32       | 6                       | 0        | 0                       |
| JC30425-EMPLOYMENT COUNSELOR II                                              | 10       | 7                       | 10       | 7                       | 10       | 7                       | 0        | 0                       |
| JC30475-EMPLOYMENT COUNSELOR I                                               | 9        | 45                      | 9        | 45                      | 9        | 45                      | 0        | 0                       |
| JC30455-EMPLOYMENT AND VOCATIONAL SPEC                                       | 13       | 2                       | 13       | 2                       | 13       | 2                       | 0        | 0                       |
| JC30544-EXEC DEP COM SOC SER                                                 | 37       | 2                       | 37       | 2                       | 37       | 2                       | 0        | 0                       |
| JC30549-SPECIAL ASST TO COMM (QA)                                            | 35       | 1                       | 35       | 1                       | 35       | 1                       | 0        | 0                       |
| JC30575-SP ASSIST TO COMMISSIONER - STAFF DEVELOPMENT                        | 35       | 1                       | 35       | 1                       | 35       | 1                       | 0        | 0                       |
| JC30580-COMM OF SOC SERVICES                                                 | 38       | 1                       | 38       | 1                       | 38       | 1                       | 0        | 0                       |
| JC02300-ACCOUNTANT 1                                                         | 9        | 3                       | 9        | 3                       | 9        | 3                       | 0        | 0                       |
| JC02760-DIR ADM SVS SOC SVS                                                  | 35       | 1                       | 35       | 1                       | 35       | 1                       | 0        | 0                       |
| JC03590-SYS PROGRAMMER                                                       | 33       | 1                       | 14       | 1                       | 14       | 1                       | 0        | 0                       |
| JC04040-PUB INFOR SPECIALIST                                                 | 11       | 1                       | 11       | 1                       | 11       | 1                       | 0        | 0                       |
| JC07110-ADMIN ASSISTANT                                                      | 9        | 4                       | 9        | 4                       | 9        | 5                       | 0        | 1                       |
| JC30010-CASE WORKER                                                          | 10       | 6                       | 10       | 4<br>16                 | 7        | 3                       | 0        | (16)                    |
| JC33910-SOCIAL SERVICES CASE MANAGER                                         | 10       | Ü                       | 10       | 10                      | 10       | 17                      | 0        | 17                      |
| JC33930-SOCIAL SERVICES CASE MANAGER SUPERVISOR                              |          |                         |          |                         | 12       | 3                       | 0        | 3                       |
| JC303015-CASE WORKER (HELP PROGRAM)                                          | 10       | 5                       | 10       | 9                       | 10       | 9                       | 0        | 0                       |
| JC30020-SR CASEWORKER                                                        | 11       | 1                       | 11       | 2                       | 10       | 7                       | 0        |                         |
| JC30030-MGMT IN SYS TR -SS-                                                  | 10       | 1                       | 10       | 1                       | 10       | 1                       | 0        | (2)<br>0                |
| JC30040-CASE SUPV B                                                          | 10       | 1                       | 12       | 1                       | 10       | 1                       | 0        |                         |
| JC30070-WELFARE MNG SYS COOR                                                 | 35       | 1                       | 35       | 1                       | 35       | 1                       | 0        | (1)<br>0                |
| JC30080-AST WELF MNG SYS CO                                                  | 33       | 1                       | 33       | 1                       | 33       | 1                       | 0        | 0                       |
|                                                                              |          | 3                       |          | 3                       |          | 3                       | 0        | 0                       |
| JC30140-ADMIN ANAL -SOC SVS-<br>JC30150-SUP AD ANL -SOC SVS-                 | 11<br>31 | 1                       | 11<br>31 | 1                       | 11<br>31 | 1                       | 0        | 0                       |
|                                                                              | 35       | 1                       | 35       | 1                       | 35       | 1                       | 0        | 0                       |
| JC30240-DIR CHILD SUP ENF                                                    | 35       |                         | 35       | 1                       | 35       | 1                       | 0        | 0                       |
| JC30422-SOC SER PRGM COOR                                                    | 33<br>9  | 1                       | 33<br>9  |                         | 33<br>9  |                         | 0        | 0                       |
| JC30485-EMPLOYMENT COUNSELOR I (HELP PROGRAM) JC30515-STAFF DEVELOPMENT AIDE | 7        | 14<br>1                 | 7        | 14<br>1                 | 7        | 14<br>1                 | 0        | 0                       |
| JC30545-SPEC AST COM SOC SER                                                 | 35       | 2                       | 35       | 2                       | 35       | 2                       | 0        | 0                       |
| JC30547-SP AST COM SS-PERS                                                   | 35       | 1                       | 35       | 1                       | 35       | 1                       | 0        | 0                       |
|                                                                              | 33<br>11 |                         |          | 41                      |          |                         | 0        | 0                       |
| JC30550-INC MTCE SUPV 1                                                      |          | 39                      | 11       |                         | 11       | 41                      |          |                         |
| JC30560-INC MTCE SUPV 2                                                      | 13       | 8                       | 13       | 8                       | 13       | 8                       | 0        | 0                       |
| JC30640-CHILD SUPP ENF SUPER                                                 | 11       | 5                       | 11       | 5                       | 11       | 5                       | 0        | 0                       |
| JC39070-INCOME MAINT SPEC II                                                 | 10       | 1                       | 12       | 1                       | 10       | 49                      | 0        | 49                      |
| JC40140 COOPD ELIC INVESTIGAT                                                | 12       | 1                       | 12       | 1                       | 12       | 1                       | 0        | 0                       |
| JC40140-COORD ELIG INVESTGAT                                                 | 13       | 1                       | 13       | 1                       | 13       | 1                       | 0        | 0                       |
| JC50200-AST WELF ATTY                                                        |          |                         |          |                         | 3        | 2                       | 0        | 2                       |
| JC50210-WELFARE ATTORNEY                                                     |          |                         |          |                         | 4        | 1                       | 0        | 1                       |
| JC55070-CHIEF DEPUTY HUMAN SERVICES ATTORNEY                                 | _        | 10                      | _        |                         | 6        | 1                       | 0        | 1                       |
| JC04025-EMPLOYMENT AIDE                                                      | 6        | 18                      | 6        | 16                      | 6        | 16                      | 0        | 0                       |

# Budgeted Positions **D8110-Department of Social Services - Economic Security F10001-General Fund**

|                                                    |       | 2024       |       | 2025       |       | 2026       |            |                  |
|----------------------------------------------------|-------|------------|-------|------------|-------|------------|------------|------------------|
|                                                    |       | Modified   |       | Modified   |       | Executive  | Variance t | to 2025 Modified |
|                                                    |       | Authorized |       | Authorized |       | Authorized |            | Authorized       |
| AGOOGTO OF EDAY II (HELD DOOGD AND                 | Grade | Positions  | Grade |            | Grade |            | Grade      | Positions        |
| JC80270-CLERK II (HELP PROGRAM)                    |       |            | 5     | 4          | 5     | 4          | 0          | 0                |
| JC80590-INCOME MAINTENANCE SPEC (HELP              |       |            | 9     | 19         | 9     | 19         | 0          | 0                |
| JC80900-SENIOR CASEWORKER (HELP PROGRA             | 11    | 1          | 11    | 1          | 11    | 1          | 0          | 0                |
| JC81050-WELFARE FRAUD INVESTIGATOR (HE             |       | _          | 10    | 2          | 10    | 2          | 0          | 0                |
| JC81110-ACCOUNT CLERK I (HELP PROGRAM)             | 4     | 2          | 4     | 2          | 4     | 2          | 0          | 0                |
| JC81120-ACCOUNT CLERK II (HELP PROGRAM             | 7     | 2          | 7     | 2          | 7     | 2          | 0          | 0                |
| JC81130-ACCOUNT CLERK III (HELP PROGRA             | 8     | 1          | 8     | 1          | 8     | 1          | 0          | 0                |
| JC81170-ADMINISTRATIVE ASSISTANT (HELP             |       |            | 9     | 3          | 9     | 3          | 0          | 0                |
| JC81260-CASE SUPERVISOR B (HELP PROGRA             |       |            | 12    | 1          | 12    | 1          | 0          | 0                |
| JC81270-CLERK I (HELP PROGRAM)                     |       |            | 2     | 18         | 2     | 18         | 0          | 0                |
| JC83160-EMPOLOYMENT COUNSELOR II (HELP             |       |            | 10    | 4          | 10    | 4          | 0          | 0                |
| JC83250-PRINCIPAL EMP COUNS (HELP                  |       |            | 32    | 4          | 32    | 4          | 0          | 0                |
| JC89470-EMPLOYMENT AIDE (HELP PROGRAM)             | 6     | 1          | 6     | 1          | 6     | 1          | 0          | 0                |
| JC89850-PUBLIC INFORMATION SPEC (HELP              | 11    | 1          | 11    | 1          | 11    | 1          | 0          | 0                |
| JC30650-WELFARE FRAUD INVEST                       | 10    | 8          | 10    | 8          | 10    | 8          | 0          | 0                |
| JC30670-SR WELFARE FRAUD INV                       | 11    | 1          | 11    | 1          | 11    | 1          | 0          | 0                |
| JC01750-EXEC SECRETARY                             | 26    | 1          | 26    | 1          | 26    | 1          | 0          | 0                |
| JC03275-RECORDS CLEARANCE SUPERVISOR               |       |            | 11    | 1          | 11    | 1          | 0          | 0                |
| JC30130-ADMIN ANAL AIDE -SS-                       | 8     | 3          | 8     | 3          | 8     | 3          | 0          | 0                |
| JC30210-SUP ENF OFCR                               | 8     | 18         | 8     | 18         | 8     | 18         | 0          | 0                |
| JC30220-SR SUP ENF OFCR                            | 9     | 2          | 9     | 2          | 9     | 2          | 0          | 0                |
| JC30225-SUPPORT ENFORCEMENT OFFICER (HELP PROGRAM) | 8     | 3          | 8     | 3          | 8     | 3          | 0          | 0                |
| JC30230-ASST DIRECTOR OF CHILD SUPPORT ENFORCEMENT | 34    | 1          | 34    | 1          | 34    | 1          | 0          | 0                |
| JC30460-INC MTCE WKR                               | 7     | 130        | 7     | 130        | 7     | 130        | 0          | 0                |
| JC30464-INC MTCE WKR SP SP                         | 7     | 1          | 7     | 1          | 7     | 1          | 0          | 0                |
| JC30465-INCOME MAINT WORKER (HELP PROGRAM)         | 7     | 25         | 7     | 25         | 7     | 25         | 0          | 0                |
| JC30470-INC MTCE SPEC                              | 9     | 126        | 9     | 126        | 9     | 126        | 0          | 0                |
| JC30610-SOC SER EXAMINER 1                         | 7     | 12         | 7     | 12         | 7     | 12         | 0          | 0                |
| JC30615-SOCIAL SERVICES EXAMINER I (HELP PROGRAM)  | 7     | 3          | 7     | 3          | 7     | 3          | 0          | 0                |
| JC04250-PERSONNEL ADMINISTRATOR                    |       |            | 31    | 1          | 31    | 1          | 0          | 0                |
| Total Authorized Position                          | s     | 608        |       | 682        |       | 741        |            | 59               |

## **Program Narrative**

## **D8110-Department of Social Services - Economic Security**

2026 Executive

|                                                         | Gross Appropriations | Local Dollars | Staffing |
|---------------------------------------------------------|----------------------|---------------|----------|
| D8110-Department of Social Services - Economic Security | 277,477,494          | 152,271,725   | 488      |
| D811020-DSS Admin Overhead F20                          | 17,137,165           | 10,558,861    | 49       |
| D811027-Day Care                                        | 50,820,197           | 3,313,593     | 23       |
| D811009-HEAP                                            | 2,368,826            | 1,381,427     | 23       |
| D811001-Temporary Assistance                            | 80,037,414           | 35,257,805    | 202      |
| D811004-Medicaid                                        | 112,425,851          | 99,818,595    | 62       |
| D8110070000-SNAP                                        | 7,046,245            | 2,062,313     | 69       |
| D8110080000-Child Support/Title IV-D                    | 6,282,939            | (444,776)     | 50       |
| D8110100000-Fraud & Abuse                               | 1,358,857            | 323,907       | 10       |

#### **Social Services – Economic Security**

#### **Program Narrative**

**Administrative Overhead:** This program includes the Commissioner's Office. The Commissioner's Office is responsible for overall administration of the Department. Included in this area are resources, which are primarily responsible for administrating indigent burials and the recovery of revenue, and finger imagining.

**Fair Hearings:** Administrative hearings are requested by applicants or recipients who are not satisfied with the actions of the Department. The NYS OTDA - Office of Administrative Hearings is responsible for administering the hearings; and the Fair Hearings Unit represents the Department.

**Systems:** Integrates departmental information systems with the State Welfare Management Systems; operates and maintains centralized information systems; designs and manages all new automated systems; and provides systems-related staff training.

**Records:** The Records Management Unit (RMU) is responsible for case number and Client Identification Number (CIN) clearances and the physical storage and maintenance of both Services and non-Services cases as well as the destruction of cases as they meet the State's retention criteria.

**Legal Services:** The Legal Services Unit provides consolidated legal services to the County's Social Services District, including legal affairs across the departments DSS-ES, CFS, and ALTC.

**Day Care:** The Day Care Program provides seamless funding for all day care slots in the community with the exception of those involving Title XX or child protective/preventive cases.

**Energy Crisis Assistance (HEAP):** The Federal Home Energy Assistance Program provides financial assistance to low-income households, helping to reduce the burden of escalating energy costs for temporary assistance recipients, the working poor and the elderly.

**Temporary Assistance Administration Eligibility/Income Maintenance:** This program administers the two Temporary Assistance Programs called Family Assistance and Safety Net.

Safety Net: Safety Net Assistance provides financial assistance for needy persons who do not meet the eligibility requirements of federally administered or aided programs. Recipients include people with substantial physical or mental impairments which preclude employment, unemployed young adults who often have limited work experience or training, childless couples and families that lack a substantial attachment to the labor force, or those who have exhausted their benefits under the Family Assistance program. The Safety Net program also provides temporary assistance to persons awaiting eligibility determination for the Supplemental Security Income Program and assists them in appealing adverse decisions from Social Security Administration.

**Family Assistance:** The Federal program, Temporary Assistance to Needy Families (TANF) is called Family Assistance in New York State. Temporary assistance is provided to needy children and families deprived of support because of death, continued absence, incapacity or unemployment of a parent for a

maximum of 60 months lifetime benefits.

**Emergency Assistance to Adults:** The Emergency Assistance to Adults program provides assistance to aged, blind or disabled individuals and couples in Onondaga County who are eligible for or receiving Federal Supplemental Security Income payments and have applied for assistance to meet emergency needs, which if not met, would endanger the health, safety, or welfare of such persons.

**Employment:** Individuals applying for and eligible for Temporary Assistance must seek employment. This area of Temporary Assistance assists clients in finding employment or in applying for Supplemental Security Income.

**Medical Assistance:** Public Health Insurance or Medicaid is an assistance program designed to pay for the medical expenses of the poor and for those made poor by large medical care costs. Eligibility is based on category, income, and in some cases, resources. Local districts are responsible for evaluating initial applications and continuing coverage for individuals and families whose income, resources or medical bills fall within the eligibility standards. This assists individuals who are medically needy to obtain disability determinations. This area is broken up into two areas: Community and Chronic Care.

**Community:** Is medical care for individuals and families not in need of long term institutional or home care. Community Medicaid has changed as a result of the Affordable Care Act. Individuals applying for community coverage must now be screened to determine if they need to apply through the NYS Health Exchange or through the local district. This area is responsible for the initial eligibility determination and renewals for cases not applying through the Exchange.

**Chronic Care:** Is designated to provide long term care benefits such as Nursing home, Assisted Living programs and home care services. This area is responsible for determining initial and ongoing eligibility for nursing home and home care applications and renewals. This involves a very detailed and complex review of resources looking back 60 months from the date of application and looking for any transfer of resources.

Medical Assistance Payments to State: Medical Assistance (Title XIX of the Social Security Act, popularly called Medicaid), ensures essential medical services for those unable to purchase health care for themselves. Medicaid recipients include persons and families receiving public assistance, and others deemed "medically needy" because their financial resources, and or income, even if above public assistance levels, are inadequate to purchase essential health care. The resource/income standards are established by Federal and State law.

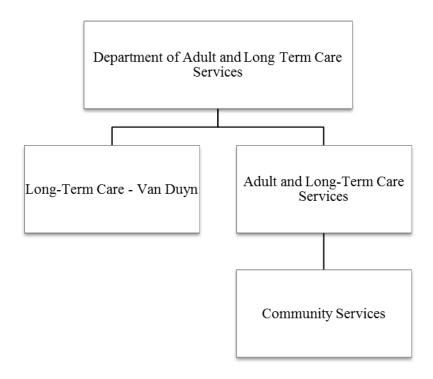
**Supplemental Nutrition Assistance Program-SNAP:** Is a federally funded program whose purpose is to reduce hunger and malnutrition among the members of low-income households. Supplemental Nutrition Assistance benefits are issued monthly to participants in the program. Benefits are provided through Electronic Benefit Transfer at grocery and other retail stores that have been authorized by the Supplemental Nutrition Assistance program. Eligibility and benefit amounts are based on household size, income, assets, and several other factors. The goal of the program is to provide a higher level of nutrition to income eligible individuals and families by enhancing their ability to purchase healthy food.

**Child Support:** The Child Support Enforcement program was established by Congress in 1975 as Title IV-D of the Social Security Act. The program provides assistance to custodial parents seeking court-

ordered child support for their children. The program will establish paternity, and establish and enforce financial and medical support orders. Child support services must be provided automatically to all custodial parents with a child receiving public assistance. Services are provided upon request to all other eligible individuals. Support collected on behalf of children receiving public assistance is shared by federal, State and local governments as a repayment of public assistance paid to the family, thus providing relief to taxpayers. Support collected for children not receiving public assistance is distributed directly to those families to help them remain self-sufficient.

**Fraud & Abuse:** Responsible for all investigations for the department. This includes assessing eligibility, investigating fraud referrals, computing overpayments, recouping those overpayments, preparing for prosecution cases of serious fraudulent activity, and performing other types of investigations as required.

## **Department of Adult and Long Term Care Services**



## D4920 - Department of Long Term Care - Van Duyn

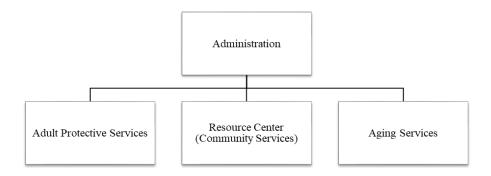
## Long Term Care - Van Duyn

Van Duyn Home and Hospital was transferred to Upstate Services Group as of November 30, 2013.

Budget Summary **D4920-Van Duyn Extended Care Division F10001-General Fund** 

|                                             | 2024      | 2025      | 2025      | 2026      | 2026 Exe     |
|---------------------------------------------|-----------|-----------|-----------|-----------|--------------|
| <b>Account Code - Description</b>           | Actual    | Adopted   | Modified  | Executive | vs 2025 Adpt |
| A691200-Employee Benefits-Interdepart       | 2,509,577 | 2,850,000 | 2,850,000 | 2,850,000 | 0            |
| A694950-Interdepart Charges                 | 64,824    | 16,748    | 16,748    | 17,238    | 490          |
| <b>Subtotal Interdepartl Appropriations</b> | 2,574,401 | 2,866,748 | 2,866,748 | 2,867,238 | 490          |
| <b>Total Appropriations</b>                 | 2,574,401 | 2,866,748 | 2,866,748 | 2,867,238 | 490          |
| Local (Appropriations - Revenues)           | 2,574,401 | 2,866,748 | 2,866,748 | 2,867,238 | 490          |

## **D82 - Department of Adult and Long-Term Care Services**



#### **Department Mission**

To provide supportive programming to improve the quality of life and overall well-being for adults, their caregivers and those with long-term care needs

#### **Department Vision**

A commitment to the continual enhancement of the well-being of our community by creating a safe and healthy living environment through knowledge, access, and choice

#### **Department Goals**

- The provision of equitable access to those persons eligible for services remains a continuous improvement process in order to ensure a culture of meaningful equity and inclusion in our services and the community.
- Individual choice of service options is supported and ensured

Budget Summary

D82-Department of Adult and Long-Term Care Services F10001-General Fund

|                                       | 2024      | 2025      | 2025      | 2026      | 2026 Exe     |
|---------------------------------------|-----------|-----------|-----------|-----------|--------------|
|                                       | Actual    | Adopted   | Modified  | Executive | vs 2025 Adpt |
| <b>Account Code - Description</b>     |           |           |           |           |              |
| A641010 Total-Total Salaries          | 2,274,930 | 2,464,786 | 2,464,786 | 2,525,819 | 61,033       |
| A641020-Overtime Wages                | 3,077     | 49,140    | 49,140    | 50,615    | 1,475        |
| A641030-Other Employee Wages          | 54,992    | 80,040    | 80,040    | 82,442    | 2,402        |
| A693000-Supplies & Materials          | 10,027    | 14,090    | 14,385    | 14,090    | 0            |
| A695700-Contractual Expenses Non-Govt | 104,281   | 123,825   | 123,825   | 123,825   | 0            |
| A694130-Maint, Utilities, Rents       | 16,944    | 19,325    | 19,325    | 20,175    | 850          |
| A694080-Professional Services         | 323,066   | 323,625   | 323,625   | 323,625   | 0            |
| A694100-All Other Expenses            | 315       | 1,000     | 1,000     | 1,000     | 0            |
| A694010-Travel & Training             | 35,322    | 59,527    | 59,527    | 59,527    | 0            |
| A668720-Transfer to Grant Expend      | 1,029,032 | 1,279,032 | 1,279,032 | 1,329,032 | 50,000       |
| <b>Subtotal Direct Appropriations</b> | 3,851,986 | 4,414,390 | 4,414,685 | 4,530,150 | 115,760      |
| Αζ01200 Ε Ι Β                         | 1.520.000 | 1.706.050 | 1 706 950 | 1 010 220 | 22.460       |
| A691200-Employee Benefits-Interdepart | 1,528,088 | 1,796,859 | 1,796,859 | 1,819,328 | 22,469       |
| A694950-Interdepart Charges           | 1,021,106 | 954,279   | 954,279   | 1,056,983 | 102,704      |
| Subtotal Interdepartl Appropriations  | 2,549,194 | 2,751,138 | 2,751,138 | 2,876,311 | 125,173      |
| <b>Total Appropriations</b>           | 6,401,179 | 7,165,528 | 7,165,823 | 7,406,461 | 240,933      |
| A590015-Federal Aid - Social Services | 1,253,217 | 1,411,472 | 1,411,472 | 1,218,149 | (193,323)    |
| A590025-State Aid - Social Services   | 1,019,450 | 1,052,773 | 1,052,773 | 1,084,091 | 31,318       |
| A590033-County Svc Rev - Health       | 0         | 2,000     | 2,000     | 2,000     | 0            |
| A590057-Other Misc Revenues           | (2,874)   | 0         | 0         | 0         | 0            |
| <b>Subtotal Direct Revenues</b>       | 2,269,793 | 2,466,245 | 2,466,245 | 2,304,240 | (162,005)    |
| <b>Total Revenues</b>                 | 2,269,793 | 2,466,245 | 2,466,245 | 2,304,240 | (162,005)    |
| Local (Appropriations - Revenues)     | 4,131,386 | 4,699,283 | 4,699,578 | 5,102,221 | 402,938      |

Budget Summary

D82-Department of Adult and Long-Term Care Services F10030-General Grants Projects Fund

|                                                      | 2024<br>Actual | 2025<br>Adopted | 2025<br>Modified | 2026<br>Executive | 2026 Exe<br>vs 2025 Adpt |
|------------------------------------------------------|----------------|-----------------|------------------|-------------------|--------------------------|
| Account Code - Description                           | Actual         | Auopicu         | Mounicu          | Executive         | vs 2025 Aupt             |
| A641010 Total-Total Salaries                         | 1,015,817      | 1,175,144       | 1,175,144        | 1,262,602         | 87,458                   |
| A641020-Overtime Wages                               | 25,754         | 0               | 0                | 0                 | 0                        |
| A641030-Other Employee Wages                         | 29,322         | 0               | 0                | 0                 | 0                        |
| A693000-Supplies & Materials                         | 15,518         | 8,029           | 8,029            | 8,029             | 0                        |
| A695700-Contractual Expenses Non-Govt                | 9,698,900      | 7,955,521       | 7,955,521        | 7,868,063         | (87,458)                 |
| A694130-Maint, Utilities, Rents                      | 6,072          | 12,000          | 12,000           | 12,000            | 0                        |
| A694080-Professional Services                        | 160,251        | 7,000           | 7,000            | 7,000             | 0                        |
| A694100-All Other Expenses                           | 28,509         | 11,390          | 11,390           | 11,390            | 0                        |
| A694010-Travel & Training                            | 40,757         | 12,300          | 12,300           | 12,300            | 0                        |
| <b>Subtotal Direct Appropriations</b>                | 11,020,901     | 9,181,384       | 9,181,384        | 9,181,384         | 0                        |
| A691200-Employee Benefits-Interdepart                | 370,841        | 564,168         | 564,168          | 564,168           | 0                        |
| A694950-Interdepart Charges                          | 159,372        | 205,253         | 205,253          | 205,253           | 0                        |
| Subtotal Interdepartl Appropriations                 | 530,213        | 769,421         | 769,421          | 769,421           | 0                        |
| <b>Total Appropriations</b>                          | 11,551,114     | 9,950,805       | 9,950,805        | 9,950,805         | 0                        |
| A590010-Federal Aid - General Government Support     | 350,296        | 0               | 116,138          | 0                 | 0                        |
| A590013-Federal Aid - Health                         | 94,785         | 0               | 103,184          | 150,000           | 150,000                  |
| A590014-Federal Aid - Transportation                 | 752,907        | 0               | 0                | 300,000           | 300,000                  |
| A590016-Federal Aid - Other Economic Assistance      | 4,352,622      | 2,905,196       | 3,005,196        | 2,689,196         | (216,000)                |
| A590015-Federal Aid - Social Services                | 0              | 1,000,000       | 390,678          | 1,000,000         | 0                        |
| A590026-State Aid - Other Econ Assistance            | 3,633,412      | 4,495,000       | 4,535,000        | 4,561,000         | 66,000                   |
| A590038-County Svc Rev - Home & Comm Svc             | 2,740          | 400,000         | 400,000          | 100,000           | (300,000)                |
| A590046-Svcs Other Govts - Other Economic Assistance | 25,000         | 25,000          | 25,000           | 25,000            | 0                        |
| A590057-Other Misc Revenues                          | 519,071        | 11,772          | 11,772           | 11,772            | 0                        |
| Subtotal Direct Revenues                             | 9,730,833      | 8,836,968       | 8,586,968        | 8,836,968         | 0                        |
| A590060-Interdepart Revenue                          | 84,805         | 84,805          | 84,805           | 84,805            | 0                        |
| A590070-Interfund Trans - Non Debt Svc               | 1,029,032      | 1,029,032       | 1,279,032        | 1,029,032         | 0                        |
| Subtotal Interdepartl Revenues                       | 1,113,837      | 1,113,837       | 1,363,837        | 1,113,837         | 0                        |
| <b>Total Revenues</b>                                | 10,844,670     | 9,950,805       | 9,950,805        | 9,950,805         | 0                        |
| Local (Appropriations - Revenues)                    | 706,444        | 0               | 0                | 0                 | 0                        |

Budgeted Positions

D82-Department of Adult and Long-Term Care Services F10001-General Fund

|                                           |       | 2024                    |       | 2025                    |       | 2026                    |          |                         |
|-------------------------------------------|-------|-------------------------|-------|-------------------------|-------|-------------------------|----------|-------------------------|
|                                           |       | Modified                |       | Modified                |       | Executive               | Variance | to 2025 Modified        |
|                                           | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade    | Authorized<br>Positions |
| JC00100-CLERK 1                           | 2     | 1                       | 2     | 1                       | 2     | 1                       | 0        | 0                       |
| JC00110-CLERK 2                           | 5     | 1                       | 5     | 1                       | 5     | 1                       | 0        | 0                       |
| JC01010-TYPIST 2                          | 5     | 4                       | 5     | 4                       | 5     | 4                       | 0        | 0                       |
| JC30810-DIR OF ADULT PROTECTIVE SRVCS     | 33    | 1                       | 33    | 1                       | 33    | 1                       | 0        | 0                       |
| JC30920-COMM OF ADULT & LTC SVCS          | 38    | 1                       | 38    | 1                       | 38    | 1                       | 0        | 0                       |
| JC30945-DEP COMM OF ADULT & LTCS          | 37    | 1                       | 37    | 1                       | 37    | 1                       | 0        | 0                       |
| JC04040-PUB INFOR SPECIALIST              | 11    | 1                       | 11    | 1                       | 11    | 1                       | 0        | 0                       |
| JC20200-COMMUN HLTH NURSE                 | 3     | 5                       | 3     | 5                       | 3     | 5                       | 0        | 0                       |
| JC20210-COMMUN HLTH NURS SUP              | 5     | 1                       | 5     | 1                       | 5     | 1                       | 0        | 0                       |
| JC30010-CASE WORKER                       | 10    | 23                      | 10    | 25                      | 10    | 26                      | 0        | 1                       |
| JC30015-CASE WORKER (HELP PROGRAM)        | 10    | 4                       | 10    | 4                       | 10    | 4                       | 0        | 0                       |
| JC30020-SR CASEWORKER                     | 11    | 2                       | 11    | 2                       | 11    | 2                       | 0        | 0                       |
| JC30040-CASE SUPV B                       | 12    | 4                       | 12    | 4                       | 12    | 4                       | 0        | 0                       |
| JC30480-PROJ DIR MCOA SR NUT              | 13    | 1                       | 13    | 1                       | 13    | 1                       | 0        | 0                       |
| JC30590-PROJ DIR MCOA SR EMP              | 10    | 1                       | 10    | 1                       | 10    | 1                       | 0        | 0                       |
| JC30740-PROJ DIR -EISEP-                  | 12    | 1                       | 12    | 1                       | 12    | 1                       | 0        | 0                       |
| JC30750-ELDERLY SERVS COORD               | 9     | 1                       | 9     | 1                       | 9     | 1                       | 0        | 0                       |
| JC30770-PROJ DIR -COMM SVS-               | 35    | 1                       | 35    | 1                       | 35    | 1                       | 0        | 0                       |
| JC30790-PROJECT DIRECTOR (AGING SERVICES) | 13    | 1                       | 13    | 1                       | 13    | 1                       | 0        | 0                       |
| JC30880-SPECIALIST SVS AGING              | 10    | 2                       | 10    | 2                       | 10    | 2                       | 0        | 0                       |
| JC71130-NUTRITION SVS COOR                | 12    | 1                       | 12    | 1                       | 12    | 1                       | 0        | 0                       |
| JC01750-EXEC SECRETARY                    | 26    | 1                       | 26    | 1                       | 26    | 1                       | 0        | 0                       |
| JC01760-SECRETARY                         | 24    | 1                       | 24    | 1                       | 24    | 1                       | 0        | 0                       |
| JC30460-INC MTCE WKR                      | 7     | 1                       | 7     | 1                       | 7     | 1                       | 0        | 0                       |
| JC71040-NUTRITION ASSISTANT               | 7     | 1                       | 7     | 1                       | 7     | 1                       | 0        | 0                       |
| Total Authorized Positions                |       | 62                      |       | 64                      |       | 65                      |          | 1                       |

## **Program Narrative**

## **D82-Department of Adult and Long-Term Care Services**

2026 Executive

|                                                        | Gross Appropriations | Local Dollars | Staffing |
|--------------------------------------------------------|----------------------|---------------|----------|
| D82-Department of Adult and Long-Term Care Services    | 17,357,266           | 5,102,221     | 55       |
| D8210-Adult and Long-Term Care Services Administration | 1,643,127            | 643,127       | 3        |
| D8230-Adult Protective Services                        | 4,336,993            | 3,060,491     | 28       |
| D8240-Resource Center                                  | 1,062,369            | 34,631        | 5        |
| D8250-Aging Services                                   | 10,314,777           | 1,363,972     | 19       |

#### **Department of Adult and Long-Term Care Services**

#### **Program Narrative**

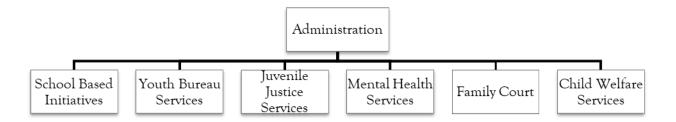
**Administration:** Defines the overall strategy and vision for the Adult and Long Term Care Department, including development of programs and the delivery of services to benefit vulnerable adults and persons with disabilities residing in Onondaga County. Provides oversight, direction and coordination of the department's divisions, including budget and fiscal matters. Oversees and manages service contracts and contractor performance. Interfaces with relevant State and Federal Agencies to ensure compliance with regulations and funding requirements.

Adult Protective Services: Provides mandated services to individuals 18 years or older who are unable to manage their own resources or carry out activities of daily living, and are unable to protect themselves from neglect or hazardous situations without assistance from others, and have no one available who is willing and able to provide assistance. Adult Protective must work with agencies dealing with aging, medical and mental health, legal issues, and law enforcement in an effort to maintain the client's safety and autonomy. Services provided and arranged for clients include advocacy and case management including arranging for health assessments, applying for benefits, financial management services, and long-term legal interventions.

**Resource Center (Community Services):** Facilitates keeping residents who are disabled functioning in their home. Provides clinical nursing assessments for county residents of any age who are in receipt of Medicaid. The Center staff arranges for in-home personal care and other waiver and community-based programs to meet individual client needs.

**Aging Services:** Provides a comprehensive system of services for senior citizens, families and caregivers through advocacy, planning, coordination, direct services and funding.

## **D83 - Department of Children and Family Services**



#### **Department Mission**

To engage children, youth, adults, and families to be safe, secure, and successful in the home, school, and community, in order to live meaningful, productive lives.

#### **Department Vision**

All doors open in a community that partners with children, youth, adults, and families to advance quality of life from a thriving childhood to an engaged, successful adulthood as defined by their interests, goals, hopes, and dreams.

#### **Department Goals**

- All families are able to provide safe, stable, and nurturing environments for their children
- All children and adults are physically and emotionally healthy
- All children achieve timely permanency
- All children achieve academic success
- All youth successfully transition to adulthood
- Communities are healthy, safe, and thriving environments

Budget Summary

D83-Department of Children and Family Services F10001-General Fund

|                                             | 2024<br>Actual | 2025<br>Adopted | 2025<br>Modified | 2026<br>Executive | 2026 Exe<br>vs 2025 Adpt |
|---------------------------------------------|----------------|-----------------|------------------|-------------------|--------------------------|
| Account Code - Description                  | 1200           | Tuopteu         |                  | 230000070         | 10 2020 11 <b>up</b> t   |
| A641010 Total-Total Salaries                | 17,193,257     | 21,116,324      | 21,116,324       | 22,947,543        | 1,831,219                |
| A641020-Overtime Wages                      | 3,862,937      | 1,318,712       | 1,318,712        | 1,362,274         | 43,562                   |
| A641030-Other Employee Wages                | 1,060,978      | 834,033         | 834,033          | 859,054           | 25,021                   |
| A693000-Supplies & Materials                | 919,326        | 1,011,025       | 1,011,087        | 1,020,062         | 9,037                    |
| A695700-Contractual Expenses Non-Govt       | 36,687,283     | 41,085,317      | 41,085,707       | 43,407,708        | 2,322,391                |
| A661060-Juvenile Delinquents                | 1,036,405      | 3,654,602       | 3,654,602        | 2,952,946         | (701,656)                |
| A661070-State Training Schools              | 2,883,889      | 3,717,662       | 3,717,662        | 3,567,662         | (150,000)                |
| A661100-Foster Care                         | 56,337,841     | 53,694,507      | 53,778,632       | 56,903,661        | 3,209,154                |
| A694130-Maint, Utilities, Rents             | 523,798        | 615,100         | 615,316          | 541,500           | (73,600)                 |
| A694080-Professional Services               | 1,944,419      | 1,339,886       | 1,339,886        | 2,759,286         | 1,419,400                |
| A694100-All Other Expenses                  | 175,219        | 192,281         | 192,281          | 179,231           | (13,050)                 |
| A694010-Travel & Training                   | 411,185        | 405,804         | 405,804          | 439,547           | 33,743                   |
| A668520-Local Direct Support-Grant Projects | 1,675,000      | 1,675,000       | 1,675,000        | 1,675,000         | 0                        |
| A668720-Transfer to Grant Expend            | 5,875,166      | 5,887,159       | 5,887,159        | 2,387,159         | (3,500,000)              |
| <b>Subtotal Direct Appropriations</b>       | 130,586,703    | 136,547,412     | 136,632,205      | 141,002,633       | 4,455,221                |
| A691200-Employee Benefits-Interdepart       | 9,264,050      | 10,552,442      | 10,552,442       | 11,778,643        | 1,226,201                |
| A694950-Interdepart Charges                 | 7,733,509      | 8,622,171       | 8,622,171        | 7,173,627         | (1,448,544)              |
| A699690-Transfer to Debt Service Fund       | 765,862        | 718,679         | 718,679          | 729,080           | 10,401                   |
| Subtotal Interdepartl Appropriations        | 17,763,420     | 19,893,292      | 19,893,292       | 19,681,350        | (211,942)                |
| <b>Total Appropriations</b>                 | 148,350,124    | 156,440,704     | 156,525,497      | 160,683,983       | 4,243,279                |
| A590013-Federal Aid - Health                | 4,650,713      | 5,580,149       | 5,580,149        | 5,279,969         | (300,180)                |
| A590015-Federal Aid - Social Services       | 34,042,319     | 30,466,284      | 30,466,284       | 36,202,187        | 5,735,903                |
| A590022-State Aid - Public Safety           | 7,534,647      | 9,194,402       | 9,194,402        | 8,463,424         | (730,978)                |
| A590023-State Aid - Health                  | 22,919,482     | 25,095,020      | 25,095,020       | 27,593,861        | 2,498,841                |
| A590025-State Aid - Social Services         | 25,870,092     | 27,878,676      | 27,878,676       | 29,164,951        | 1,286,275                |
| A590027-State Aid - Culture & Rec           | 80,152         | 0               | 0                | 0                 | 0                        |
| A590033-County Svc Rev - Health             | 92,434         | 60,000          | 60,000           | 80,000            | 20,000                   |
| A590035-County Svc Rev - Social Services    | 1,806,969      | 2,011,650       | 2,011,650        | 1,810,092         | (201,558)                |
| A590047-Svcs Other Govts - Culture & Rec    | 363,105        | 358,846         | 358,846          | 261,009           | (97,837)                 |
| A590057-Other Misc Revenues                 | 35,653         | 0               | 0                | 0                 | 0                        |
| <b>Subtotal Direct Revenues</b>             | 97,395,565     | 100,645,027     | 100,645,027      | 108,855,493       | 8,210,466                |
| A590060-Interdepart Revenue                 | 19,171         | 21,500          | 21,500           | 18,275            | (3,225)                  |
| Subtotal Interdepartl Revenues              | 19,171         | 21,500          | 21,500           | 18,275            | (3,225)                  |
| Total Revenues                              | 97,414,736     | 100,666,527     | 100,666,527      | 108,873,768       | 8,207,241                |
| Local (Appropriations - Revenues)           | 50,935,388     | 55,774,177      | 55,858,970       | 51,810,215        | (3,963,962)              |

Budget Summary

D83-Department of Children and Family Services F10030-General Grants Projects Fund

|                                                  | 2024<br>Actual | 2025<br>Adopted | 2025<br>Modified | 2026<br>Executive | 2026 Exe<br>vs 2025 Adpt |
|--------------------------------------------------|----------------|-----------------|------------------|-------------------|--------------------------|
| Account Code - Description                       |                |                 |                  |                   |                          |
| A641010 Total-Total Salaries                     | 132,541        | 131,664         | 131,664          | 148,266           | 16,602                   |
| A641020-Overtime Wages                           | 11,280         | 0               | 0                | 0                 | 0                        |
| A693000-Supplies & Materials                     | 6,055          | 0               | 0                | 0                 | 0                        |
| A695700-Contractual Expenses Non-Govt            | 12,809,263     | 21,858,159      | 27,358,159       | 23,697,824        | 1,839,665                |
| A694130-Maint, Utilities, Rents                  | 4,533          | 0               | 0                | 0                 | 0                        |
| A694080-Professional Services                    | 75             | 0               | 0                | 0                 | 0                        |
| A694100-All Other Expenses                       | 5,223          | 0               | 0                | 0                 | 0                        |
| A692150-Furn, Furnishings & Equip                | 25,600         | 0               | 0                | 0                 | 0                        |
| Subtotal Direct Appropriations                   | 12,994,570     | 21,989,823      | 27,489,823       | 23,846,090        | 1,856,267                |
| A691200-Employee Benefits-Interdepart            | 41,882         | 65,832          | 65,832           | 65,832            | 0                        |
| <b>Subtotal Interdepartl Appropriations</b>      | 41,882         | 65,832          | 65,832           | 65,832            | 0                        |
| <b>Total Appropriations</b>                      | 13,036,452     | 22,055,655      | 27,555,655       | 23,911,922        | 1,856,267                |
| A590010-Federal Aid - General Government Support | 5,500,000      | 0               | 0                | 0                 | 0                        |
| A590013-Federal Aid - Health                     | 1,225,006      | 2,000,000       | 3,500,000        | 3,400,000         | 1,400,000                |
| A590015-Federal Aid - Social Services            | 171,328        | 0               | 0                | 0                 | 0                        |
| A590022-State Aid - Public Safety                | 276,423        | 1,038,250       | 2,083,250        | 1,038,250         | 0                        |
| A590023-State Aid - Health                       | 163,927        | 1,100,000       | 1,100,000        | 1,100,000         | 0                        |
| A590025-State Aid - Social Services              | 6,360,536      | 10,399,359      | 7,699,359        | 13,386,630        | 2,987,271                |
| A590027-State Aid - Culture & Rec                | 1,225,892      | 624,883         | 779,883          | 624,883           | 0                        |
| A590057-Other Misc Revenues                      | 1,837,154      | 6,275,000       | 6,275,000        | 3,775,000         | (2,500,000)              |
| Subtotal Direct Revenues                         | 16,760,266     | 21,437,492      | 21,437,492       | 23,324,763        | 1,887,271                |
| A590070-Interfund Trans - Non Debt Svc           | 7,740,616      | 618,163         | 6,118,163        | 587,159           | (31,004)                 |
| Subtotal Interdepartl Revenues                   | 7,740,616      | 618,163         | 6,118,163        | 587,159           | (31,004)                 |
| Total Revenues                                   | 24,500,882     | 22,055,655      | 27,555,655       | 23,911,922        | 1,856,267                |
| Local (Appropriations - Revenues)                | (11,464,430)   | 0               | 0                | 0                 | 0                        |

Budgeted Positions

D83-Department of Children and Family Services F10001-General Fund

|                                                              |       | 2024                    |          | 2025                    |       | 2026                    |            |                         |
|--------------------------------------------------------------|-------|-------------------------|----------|-------------------------|-------|-------------------------|------------|-------------------------|
|                                                              |       | Modified                |          | Modified                |       |                         | Variance 1 | to 2025 Modified        |
|                                                              | Grade | Authorized<br>Positions | Grade    | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade      | Authorized<br>Positions |
|                                                              |       |                         |          |                         |       |                         |            |                         |
| JC00040-COMMUN SERV AIDE                                     | 1     | 10                      | 1        | 10                      | 1     | 10                      | 0          | 0                       |
| JC00110-CLERK 2                                              | 5     | 6                       | 5        | 6                       | 5     | 6                       | 0          | 0                       |
| JC01010-TYPIST 2                                             | 5     | 1                       |          |                         |       |                         | 0          |                         |
| JC01110-STENOGRAPHER 2                                       | 6     | 1                       |          |                         |       |                         | 0          |                         |
| JC01160-LEGAL SEC 1                                          |       |                         |          |                         | 6     | 3                       | 0          | 3                       |
| JC01170-LEGAL SEC 2                                          |       |                         |          |                         | 8     | 3                       | 0          | 3                       |
| JC30000-COMMUN SERV WORKER                                   | 7     | 4                       | 7        | 4                       | 7     | 4                       | 0          | 0                       |
| JC30490-COMMUN SUPPORT WKR                                   | 7     | 3                       | 7        | 3                       | 7     | 3                       | 0          | 0                       |
| JC04590-DIR OF EDUC & VOCA SVCS                              | 33    | 1                       | 33       | 1                       | 33    | 1                       | 0          | 0                       |
| JC31190-DETENTION HOME CASEWORK SUP                          | 12    | 1                       | 12       | 1                       | 12    | 1                       | 0          | 0                       |
| JC25225-DIR OUTPATIENT SERV                                  | 35    | 1                       | 35       | 1                       | 35    | 1                       | 0          | 0                       |
| JC30910-COMM OF CHILDREN & FAM                               | 38    | 1                       | 38       | 1                       | 38    | 1                       | 0          | 0                       |
| JC30935-DEP COMM CHILDREN & FAMILY                           | 37    | 3                       | 37       | 3                       | 37    | 3                       | 0          | 0                       |
| JC43030-ADMIN OFFICER (DCFS)                                 | 32    | 1                       | 32       | 1                       | 32    | 1                       | 0          | 0                       |
| JC43182-DIR JUV JUST & DETEN                                 | 36    | 1                       | 36       | 1                       | 36    | 1                       | 0          | 0                       |
| JC43195-DIRECTOR OF DETENTION SERVICES                       | 35    | 1                       | 35       | 1                       | 35    | 1                       | 0          | 0                       |
| JC63563-PROJECT COORD                                        | 31    | 1                       | 31       | 1                       | 31    | 1                       | 0          | 0                       |
| JC07101-PROG COORD -R & H Y-                                 | 10    | 1                       | 10       | 1                       | 10    | 1                       | 0          | 0                       |
| JC07110-ADMIN ASSISTANT                                      | 9     | 3                       | 9        | 3                       | 9     | 3                       | 0          | 0                       |
| JC07220-PROG MONITOR                                         | 9     | 4                       | 9        | 4                       | 9     | 4                       | 0          | 0                       |
| JC20100-REG NURSE                                            | 2     | 1                       | 2        | 1                       | 2     | 1                       | 0          | 0                       |
| JC24040-PH NURSE                                             | 3     | 1                       | 3        | 1                       | 3     | 1                       | 0          | 0                       |
| JC25080-CLINICAL SERVICES COORDINATOR                        | 35    | 1                       | 35       | 1                       | 35    | 1                       | 0          | 0                       |
| JC25270-DIRECTOR OF YOUTH BUREAU                             | 34    | 1                       | 34       | 1                       | 34    | 1                       | 0          | 0                       |
| JC25370-CHILD CARE SUPV                                      | 9     | 5                       | 9        | 5                       | 9     | 5                       | 0          | 0                       |
| JC25375-CHILD CARE WORKER I (HELP PROG                       | 5     | 9                       | 5        | 9                       | 5     | 9                       | 0          | 0                       |
| JC25500-PROG MANAG MEN HLTH                                  | 35    | 1                       |          |                         |       |                         | 0          |                         |
| JC25600-COORD ASTD OUTPAT TR                                 | 35    | 1                       | 35       | 1                       | 35    | 1                       | 0          | 0                       |
| JC30010-CASE WORKER                                          | 10    | 150                     | 10       | 160                     | 10    | 160                     | 0          | 0                       |
| JC30075-CASE WORKER ASSISTANT                                |       |                         | 5        | 5                       | 5     | 5                       | 0          | 0                       |
| JC30015-CASE WORKER (HELP PROGRAM)                           | 10    | 41                      | 10       | 41                      | 10    | 41                      | 0          | 0                       |
| JC30020-SR CASEWORKER                                        | 11    | 11                      | 11       | 11                      | 11    | 11                      | 0          | 0                       |
| JC30035-COMM SVCS WORKER (HELP                               | 7     | 2                       | 7        | 2                       | 7     | 2                       | 0          | 0                       |
| JC30040-CASE SUPV B                                          | 12    | 26                      | 12       | 26                      | 12    | 26                      | 0          | 0                       |
| JC30060-CASE SUPV A                                          | 13    | 5                       | 13       | 5                       | 13    | 5                       | 0          | 0                       |
| JC30300-PSY SOCIAL WORKER 1                                  | 11    | 1                       | 11       | 1                       | 11    | 1                       | 0          | 0                       |
| JC30302-PSY SOCIAL WRK 1 CLN                                 | 11    | 2                       | 11       | 1                       | 11    | 1                       | 0          | 0                       |
| JC30310-PSY SOCIAL WORKER 2                                  | 13    | 2                       | 13       | 2                       | 13    | 2                       | 0          | 0                       |
| JC30315-PSY SOCIAL WRK 2 CLN                                 | 13    | 2                       | 13       | 2                       | 13    | 2                       | 0          | 0                       |
| JC30370-AST DIR CHILD WELFRE                                 | 35    | 3                       | 35       | 3                       | 35    | 3                       | 0          | 0                       |
| JC30422-SOC SER PRGM COOR                                    | 35    | 1                       | 35       | 1                       | 35    | 1                       | 0          | 0                       |
| JC30510-CASE WORKER SPAN SP                                  | 10    | 4                       | 10       | 4                       | 10    | 4                       | 0          | 0                       |
| JC30542-SP ASSISTANT TO COMM                                 | 35    | 1                       | 35       | 1                       | 35    | 1                       | 0          | 0                       |
| JC30690-CASEWORKER (MINORITY GRP SPE                         | 10    | 3                       | 10       | 3                       | 10    | 3                       | 0          | 0                       |
| JC31080-DET HOME SOCIAL WORK ASST                            | 9     | 3                       | 9        | 3                       | 9     | 3                       | 0          | 0                       |
|                                                              |       |                         |          |                         |       |                         |            |                         |
| JC31110-DET HOME COUNSELOR 2<br>JC32100-RESEARCH COORD -CCYB | 12    | 6<br>1                  | 12<br>33 | 6<br>1                  | 12    | 6<br>1                  | 0          | 0                       |
|                                                              | 33    |                         |          |                         | 33    |                         |            |                         |
| JC43185-AST DIR JUV DET SERV                                 | 34    | 1                       | 34       | 1                       | 34    | 1                       | 0          | 0                       |
| JC43200-DIR OF OPERATIONS (HILLBR                            | 33    | 1                       | 33       | 1                       | 33    | 1                       | 0          | 0                       |
| JC55010-FAMILY COURT ATTORNEY 1                              |       |                         |          |                         | 1     | 7                       | 0          | 7                       |
| JC55030-FAMILY COURT ATTORNEY 2                              |       |                         |          |                         | 2     | 3                       | 0          | 3                       |
| JC55050-FAMILY COURT ATTORNEY 3                              |       |                         |          |                         | 3     | 3                       | 0          | 3                       |
| JC55090-DEPUTY CHIEF HUMAN SERVICES ATTORNEY                 |       |                         |          |                         | 5     | 1                       | 0          | 1                       |

# Budgeted Positions D83-Department of Children and Family Services F10001-General Fund

|                                                          |       | 2024                 |       | 2025                    |       | 2026                    |          |                         |
|----------------------------------------------------------|-------|----------------------|-------|-------------------------|-------|-------------------------|----------|-------------------------|
|                                                          |       | Modified             |       | Modified                |       | Executive               | Variance | to 2025 Modified        |
|                                                          | Grade | Authorized Positions | Grade | Authorized<br>Positions | Grade | Authorized<br>Positions | Grade    | Authorized<br>Positions |
| JC50225-DIVISION ADMIN (FAM CT)                          |       |                      |       |                         | 34    | 1                       | 0        | 1                       |
| JC80270-CLERK II (HELP PROGRAM)                          |       |                      | 5     | 5                       | 5     | 5                       | 0        | 0                       |
| JC80610-LEGAL SECRETARY I (HELP PROGRA                   |       |                      |       |                         | 6     | 2                       | 0        | 2                       |
| JC80820-PROGRAM COORDINATOR (DCFS) (HE                   |       |                      | 35    | 1                       | 35    | 1                       | 0        | 0                       |
| JC80900-SENIOR CASEWORKER (HELP PROGRA                   | 11    | 2                    | 11    | 2                       | 11    | 2                       | 0        | 0                       |
| JC81160-ASST DIR OF CHILD WELFARE (HEL                   |       |                      | 35    | 1                       | 35    | 1                       | 0        | 0                       |
| JC81240-CASE SUPERVISOR A (HELP PROGRA                   |       |                      | 13    | 2                       | 13    | 2                       | 0        | 0                       |
| JC81260-CASE SUPERVISOR B (HELP PROGRA                   |       |                      | 12    | 1                       | 12    | 1                       | 0        | 0                       |
| JC83060-CHILD CARE WORKER II (HELP PRO                   |       |                      | 7     | 5                       | 7     | 5                       | 0        | 0                       |
| JC83200-PARALEGAL (HELP PROGRAM)                         |       |                      |       |                         | 10    | 1                       | 0        | 1                       |
| JC83210-PERSONNEL ADMINISTRATOR (HELP                    |       |                      | 31    | 1                       | 31    | 1                       | 0        | 0                       |
| JC89280-CLINICAL SERVICES COORD (HELP)                   | 35    | 1                    | 35    | 1                       | 35    | 1                       | 0        | 0                       |
| JC89360-DETENTION HOME AIDE 2 (HELP PR                   | 8     | 7                    | 8     | 7                       | 8     | 7                       | 0        | 0                       |
| JC89370-DETENTION HOME CASEWORK SUP HE                   | 12    | 1                    | 12    | 1                       | 12    | 1                       | 0        | 0                       |
| JC89380-DETENTION HOME COUNSELOR 2 (HE                   | 12    | 1                    | 12    | 1                       | 12    | 1                       | 0        | 0                       |
| JC89400-DIRECTOR FOR OUTPATIENT SER (H                   | 35    | 1                    | 35    | 1                       | 35    | 1                       | 0        | 0                       |
| JC31200-TEACHER                                          | 12    | 8                    | 12    | 8                       | 12    | 8                       | 0        | 0                       |
| JC01750-EXEC SECRETARY                                   | 26    | 1                    | 26    | 1                       | 26    | 1                       | 0        | 0                       |
| JC01760-SECRETARY                                        | 24    | 1                    | 24    | 1                       | 24    | 1                       | 0        | 0                       |
| JC04090-RESEARCH AIDE                                    | 7     | 1                    |       |                         |       |                         | 0        |                         |
| JC31090-DET HOME AIDE                                    | 6     | 47                   | 6     | 47                      | 6     | 47                      | 0        | 0                       |
| JC50560-PARALEGAL                                        |       |                      |       |                         | 10    | 2                       | 0        | 2                       |
| JC04250-PERSONNEL ADMINISTRATOR                          | 31    | 1                    | 31    | 1                       | 31    | 1                       | 0        | 0                       |
| JC31160-DETENTION HOME AIDE II                           | 8     | 10                   | 8     | 10                      | 8     | 10                      | 0        | 0                       |
| JC21325-PROGRAM COORDINATOR (DCFS)                       | 35    | 3                    | 35    | 4                       | 35    | 4                       | 0        | 0                       |
| JC30535-SPECIAL ASSISTANT COMMISSIONER                   | 34    | 1                    | 34    | 1                       | 34    | 1                       | 0        | 0                       |
| JC31540-SPEC ASST TO COMM OF CHILDREN & FAMILY STAFF DEV | V     |                      |       |                         | 35    | 1                       | 0        | 1                       |
| JC04545-ADMINISTRATIVE TRAINING OFFICE                   | 32    | 1                    | 32    | 1                       | 32    | 1                       | 0        | 0                       |
| JC25350-CHILD CARE WORKER I                              | 5     | 15                   | 5     | 15                      | 5     | 15                      | 0        | 0                       |
| JC25360-CHILD CARE WORKER II                             | 7     | 5                    | 7     | 5                       | 7     | 5                       | 0        | 0                       |
| JC60030-STOCK ATTENDANT                                  | 2     | 1                    | 2     | 1                       | 2     | 1                       | 0        | 0                       |
| Total Authorized Position                                | ns    | 438                  |       | 465                     |       | 492                     |          | 27                      |

## **Program Narrative**

## **D83-Department of Children and Family Services**

2026 Executive

|                                                 | Gross Appropriations | Local Dollars | Staffing |  |  |  |
|-------------------------------------------------|----------------------|---------------|----------|--|--|--|
| D83-Department of Children and Family Services  | 184,595,905          | 51,810,215    | 337      |  |  |  |
| D8310-Children & Family Services Administration | 836,007              | 836,007       | 5        |  |  |  |
| D8320-Youth Bureau Services                     | 1,559,574            | 600,878       | 5        |  |  |  |
| D8330-Child Welfare Services                    | 105,276,274          | 36,480,897    | 210      |  |  |  |
| D8340-Children & Family Mental Health Services  | 35,045,412           | 1,347,205     | 7        |  |  |  |
| D8350-Juvenile Justice Services                 | 24,027,832           | 9,044,685     | 88       |  |  |  |
| D8360-School Based Initiatives                  | 14,831,686           | 2,488,946     | 7        |  |  |  |
| D8370-Family Court                              | 3,019,120            | 1,011,597     | 15       |  |  |  |

#### **Department of Children and Family Services**

#### **Program Narrative**

**Administration:** Administration provides oversight to all service areas within the Department, to ensure services are provided efficiently and effectively, and in a coordinated manner.

**Youth Bureau Services:** Youth Bureau services are intended to promote youth development and enrichment activities throughout the community and to provide services to run-away and homeless youth.

**Child Welfare Services:** Child Welfare investigates allegations of child maltreatment and provides preventive and foster care services to children and families. Child safety and permanency are the overarching goals on any intervention.

**Mental Health Services:** Mental Health services citizens of Onondaga County that have a mental illness, cognitive impairment, or chemical dependency, as well as their families. Mental Health services are provided to both children and families who are actively involved in Child Welfare and/or Juvenile Justice, as well those who are seeking services voluntarily, to help promote better individual and family functioning.

**Juvenile Justice Services:** Juvenile Justice responds to incidences of juvenile arrests through the provision of both in-home and residential services. Diversion and community-based prevention services are also provided to youth and families in the community.

**School Based Initiatives:** School Based Initiatives (SBI) oversees the Department's non-academic support services for children and families within the school setting. SBI works closely with all school districts in the County in organizing support teams within schools to address personal and family issues that are affecting academic performance.

**Family Court Legal Services:** Family Court attorneys represent the Department of Children and Family Services in Family Court as required by State law.

Children and Family Services may contract with the Town of Camillus, Town of Cicero, Town of Clay, Village of North Syracuse, Town of Dewitt, Village of East Syracuse, Village of Jordan, Town of Fabius, Town of Geddes, Village of Solvay, Town of LaFayette, Town of Lysander, Town of Van Buren, Town and Village of Manlius, Village of Fayetteville, Town and Village of Marcellus, Town of Onondaga, Town of Salina, Town of Skaneateles, City of Syracuse, and Town of Tully.